

COUNTY OF TAZEWELL, ILLINOIS

COUNTY BOARD PROCEEDINGS

OCTOBER 30, 2013



DAVID ZIMMERMAN, COUNTY BOARD CHAIRMAN

CHRISTIE A. WEBB, COUNTY CLERK/RECORDER

INDEX

OCTOBER 30, 2013

Recognition for the Tazewell County Economic Development Technical Committee Members...2
Approve the minutes of the July 31, 2013 and the September 25, 2013 County Board Proceedings...3
In-Place Meetings...5
Consent Agenda...6
Pulling... 12, 13, & 16

LAND USE

1. Approve proposal by Tri-County Regional Planning Commission to provide Zoning and Planning Services for the Tazewell County Community Development Department.....7-9
2. Approve Map Amendment to the Official Groveland Township Zoning Map of Tazewell County to Change the zoning classification of property from an A-1 Agriculture Preservation District to a R0-R Residential Zoning District.....10-16
3. Approve Map Amendment to the Official Cincinnati Township Zoning Map of Tazewell County to change the zoning classification of property from an I-1 Light Industrial District to an R-1 Low Density Residential Zoning District.....17-23

TRANSPORTATION

4. Approve support of the forthcoming PPUATS project funding cycle.....24

HEALTH SERVICES

- 5. Approve funds to the use for Patrick Engineering to develop a plan and ongoing monitoring of the Pekin Landfill.....25
-

PROPERTY

- 6. Approve the conveyance of property to the Tazewell County ETSB.....26
 - 7. Approve contract with Farnsworth Group, Inc. for a space needs study.....28-38
 - 8. Approve low bid for kitchen equipment for TCRC.....39
-

FINANCE

- 9. Approve transfer request for Court Services.....40
- 10. Approve transfer request for Building Administration.....41
- 11. Approve Document Storage and Clerk Automation Fee increase for the Circuit Clerk.....42
- 12. Approve authorization to obtain quotes for the purchase of comprehensive liability insurance.....74-76

HUMAN RESOURCES

- 13. Approve a temporary stipend for the Interim court Services/Probation Director.....77-78
-

EXECUTIVE

- 15. Approve the amendment to the County Administrator's employment agreement.....43-50
 - 16. Approve the Tax Abatement Agreement with Monsanto.....79-93
 - 17. Approve the adoption of the Revolving Fund Application Policy.....51-57
-

COMMUNICATIONS... 4 & 94

APPOINTMENTS/REAPPOINTMENTS...58-73

BILLS... 95-146

APPROVAL OF CALENDAR OF
MEETINGS FOR NOVEMBER, 2013... 147-148

RECESS TO NOVEMBER 20, 2013... 149

Proceedings of the Tazewell County Board of Tazewell County, Illinois were held in the Justice Center Community Room in the City of Pekin on Wednesday, October 30, 2013.

Board members were called to order at 6:00 p.m. By Chairman David Zimmerman presiding with the following members present: Ackerman, Connett, Crawford, Donahue, B. Grimm, D. Grimm, Graff, Harris, Hillegonds, Imig, Meisinger, Neuhauser, Palmer, Proehl, Rinehart, Sinn, Stanford, Sundell, Vanderheydt, and VonBoeckman.

Absent: Redlingshafer.

Invocation was given by Chairman Zimmerman,
Followed by Chairman Zimmerman leading the Pledge of Allegiance.

Recognition for the Tazewell County Economic Development Technical Committee, Certificates and Tazewell lapel pins were given to the following people: John Anderson, Kathy Brown, Leslie Cameron, Krystal Deininger, Wendy Ferrill, Bree Fleming, Shelly Hranka, Ty Livingston, Steve Martin, Leigh Ann Matthews, John Alifond, Chevie Ronder, Kay Sutton, Rick Swan, and Kim Uhlig.

Motion by Vanderheydt, Second by Meisinger to approve the minutes for the months of July 31st, 2013 and September 25th, 2013. Carried by Voice Vote.

Mike Everett, West Central Building Trades Council, ask to table the Monanto agreement.

Everett believes the contract needs to be renegotiated and local contractors need to be used during these projects.

Finance In Place Committee Meeting at 6:12 P.M.
Finance In Place Committee Meeting adjourned at 6:13 P.M.

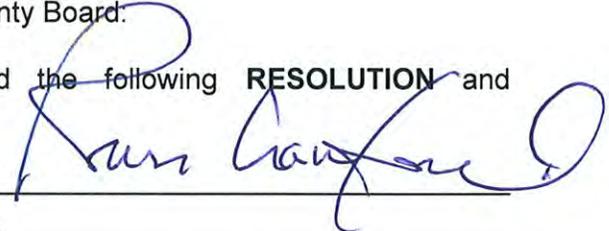
Human Resources In Place Committee Meeting at 6:13 P.M.
Human Resources In Place Committee Meeting adjourned at 6:25 P.M.

Motion by Graff, Second by Crawford to approve Consent Agenda, pulling Resolutions 12, 13, and 16. Carried by Voice Vote.

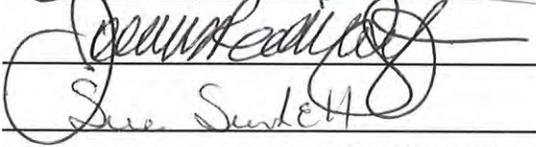
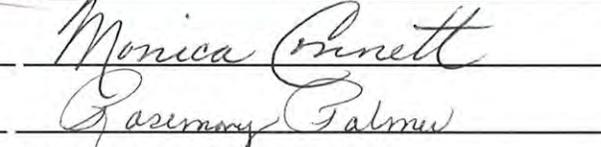
LU-13-09
COMMITTEE REPORT

Mr. Chairman and Members of the Tazewell County Board:

Your Land Use Committee has considered the following **RESOLUTION** and recommends it be Adopted by the Board:





 Monica Bennett
 Rosemary Palmer

RESOLUTION

WHEREAS, the County's Land Use Committee has reviewed the attached proposal by Tri-County Regional Planning Commission to provide Zoning and Planning Services for the Tazewell County Community Development Department; and

WHEREAS, the attached proposal is for one year at the following cost of:

One Year (2014) \$10,050.00

WHEREAS, the Land Use Committee recommends approval of the proposal submitted by Tri-County Regional Planning Commission for Zoning and Planning Services with the following conditions:

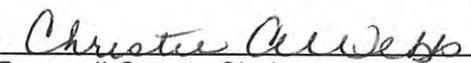
1. This proposal may be terminated at any time by either party, with or without cause, upon thirty (30) days written notice to the other party.
2. This proposal is subject to approval of the Community Development Departments Fiscal Year 2013-2014 Operating Budget by the Tazewell County Board.

NOW THEREFORE BE IT RESOLVED, that the County Board hereby approves the attached proposal by Tri-County Regional Planning Commission to provide Planning Services for Tazewell County effective December 1, 2013 through November 30, 2014.

BE IT FURTHER RESOLVED, that the County Clerk notify the Tazewell County Auditor, Tri-County Regional Planning Commission and the Community Development Administrator of this action.

PASSED THIS 30TH day of October, 2013.


Tazewell County Board Chairman

ATTEST:


Tazewell County Clerk

**PROPOSAL BY TRI-COUNTY REGIONAL PLANNING COMMISSION
TO PROVIDE FY14 PLANNING AND ZONING SERVICES
TO TAZEWELL COUNTY, ILLINOIS**

SECTION I. Services

Tri-County Regional Planning Commission (TCRPC) will provide the following services to Tazewell County, Illinois:

Task 1: Zoning

TCRPC will review all Rezoning, Amendment, and Special Use cases that are presented to the Tazewell County Zoning Board of Appeals (ZBA). TCRPC will provide a written report based on the County Comprehensive Plan and the County Zoning Ordinance. Said report will be delivered to the County Community Development Administrator at least four days prior to the monthly ZBA hearing date.

Task 2: Subdivision Plat Reviews

TCRPC will review all Preliminary and Final Plats submitted to the County Plat Officer and make written recommendations based on the County Comprehensive Plan and Subdivision Code.

Task 3: Zoning Code and Subdivision Code Updates

TCRPC will provide recommendations regarding revisions to the Zoning Code and Subdivision Code. This task will be undertaken on an as-needed basis at the request of the Community Development Administrator.

Task 4: Meeting Attendance

A staff member of TCRPC will attend meetings of the Zoning Board of Appeals, Plat Review Committee, and County Land Use Committee to provide information and answer questions.

SECTION II. Contract Amount

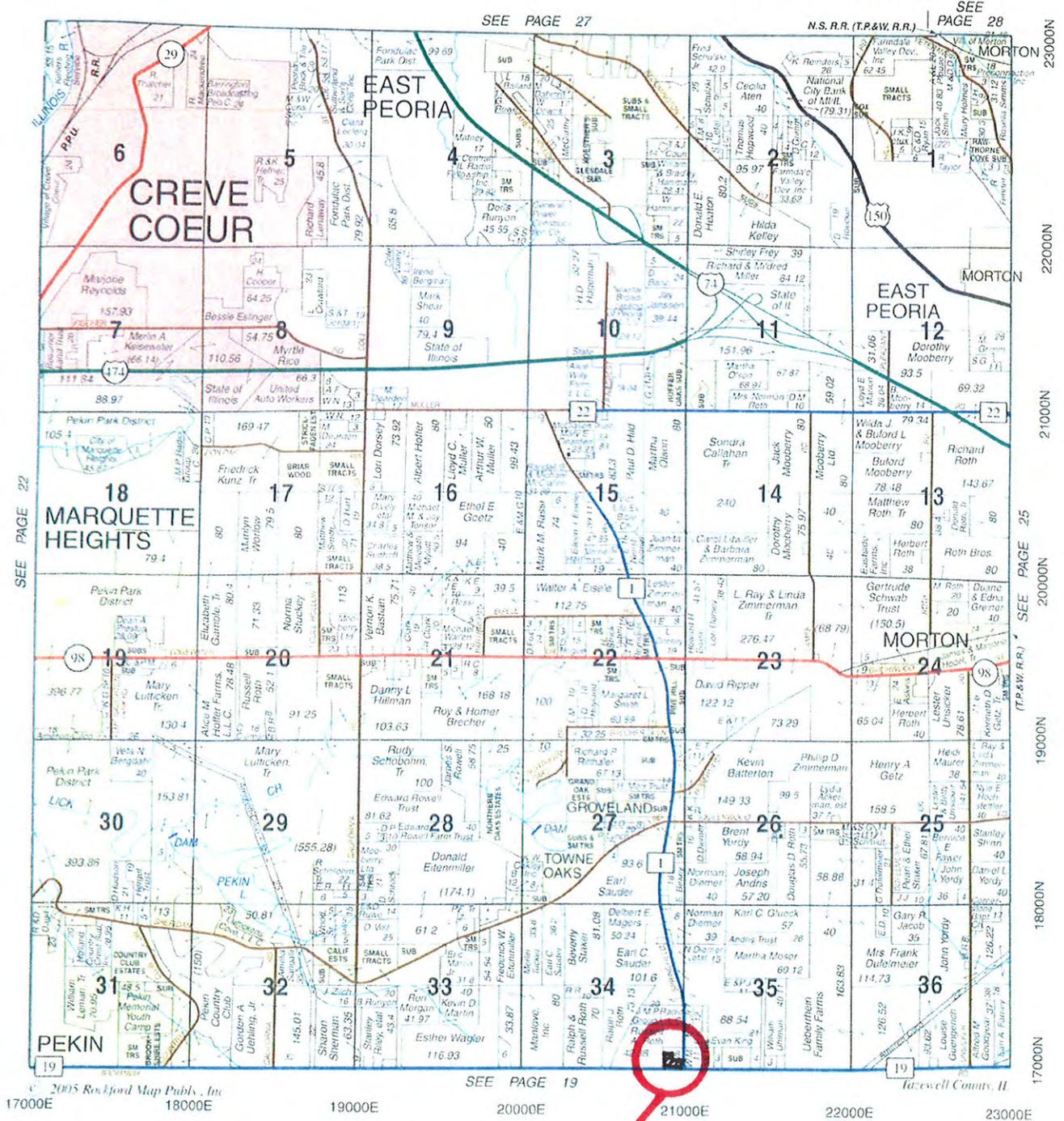
TCRPC will provide the above services for \$10,050 for the period December 1, 2013 through November 30, 2014.

SECTION III. Additional Tasks

TCRPC will provide additional services not listed above at the rate of \$50 per hour, at the direction of the County Community Development Administrator.

GROVELAND

T.25N.-R.4W.



SITE

EXHIBIT D

Reproduced with permission of Rockford Map Publishers, Inc. Rockford, Illinois

**REPORT OF THE
LAND USE COMMITTEE OF THE
TAZEWELL COUNTY BOARD**

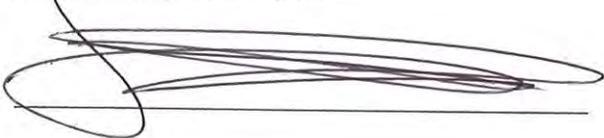
TO THE HONORABLE BOARD OF TAZEWELL COUNTY:

Your Committee of Land Use beg leave to report that they have examined the proposed Ordinance to amend Title 7, Chapter 1, Zoning (As adopted January 1, 1998) of the Tazewell County Code and the report of the Tazewell County Zoning Board of Appeals on said proposed Ordinance, said report being made after a public hearing on said proposed Ordinance, and including a findings of fact thereon as provided by law, your said Committee recommends that the report, and finding of fact of said Zoning Board be adopted and the petition for said Rezoning be approved by the County Board.

As presented this 8th day of October, 2013.

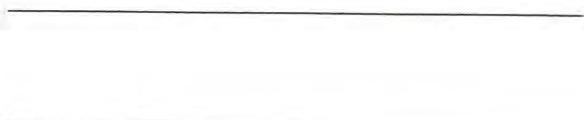
Case No. 13-32-Z Gary Scheerer

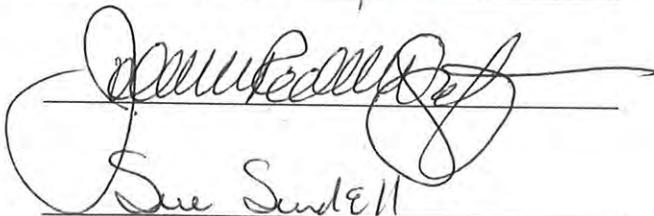
All of Which is
Respectfully Submitted,



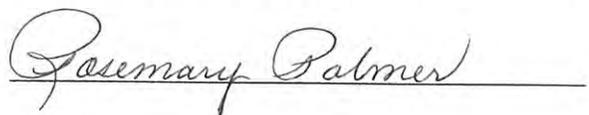












**AN ORDINANCE AMENDING TITLE 7,
CHAPTER 1, ZONING-CODE OF TAZEWELL COUNTY
ON PETITION OF GARY AND DONNA SCHEERER**

(Zoning Board Case No. 13-32-Z)

WHEREAS, a petition has been filed with the County Clerk of Tazewell County, Illinois, By Gary and Donna Scheerer for an Amendment to the Official Zoning Maps of Tazewell County to change the Zoning Classification of property from an A-1 Agriculture Preservation District to a R-R Rural Residential Zoning District; and

WHEREAS, a public hearing on said application designated as Zoning Board Case No. 13-32-Z as held by the Tazewell County Zoning Board of Appeals on October 1, 2013, following due publication of notice of said hearing in accordance with law, and the said Zoning Board of Appeals thereafter made a report to the County Board recommending approval; and

WHEREAS, said report to the Zoning Board of Appeals contained the following findings of fact:

1. *The proposed amendment shall not be detrimental to the orderly development of Tazewell County.*

POSITIVE. The proposed amendment shall not be detrimental to the orderly development of Tazewell County as it is consistent with other nearby residential uses. Per the applicants, the subject site has been residentially occupied since 1970.

2. *The proposed amendment shall not be detrimental to or endanger the public health, safety, morals or general welfare of Tazewell County.*

POSITIVE. At this time, the proposed zoning amendment poses no foreseeable danger or risk to the public health, safety, morals, or general welfare of Tazewell County or its residents.

3. *The request is consistent with existing uses of property within the general area of the property in question.*

POSITIVE. The proposed amendment will allow and encourage single family residential development adjacent to existing single family residential homes.

4. *The request is consistent with the zoning classifications of property within the general area of the property in question.*

POSITIVE. The request is consistent with existing uses of property within the general area of the property in question.

5. *The suitability of the property in question for the uses permitted under the existing zoning classification.*

POSITIVE. Because of the subject property's wooded and rolling topography it is not suitable for farming operations, as allowed by right in the A-1 zoning district.

6. *The suitability of the property in question for the uses permitted under the proposed zoning classification.*

POSITIVE. The property in question is suitable for the uses permitted under the proposed zoning classification of R-R given the consistency with other nearby parcels being utilized for residential purposes.

7. *The trend of development, if any, in the general area of the property in question, including changes, if any, which may have taken place since the property in question was placed in its present zoning classification.*

POSITIVE. The recent trend in the immediate area has been toward residential development, with adjacent parcels having recently been granted Special Uses to build single family homes in the A-1 zoning district.

8. *The length of time the property has been vacant as zoned, considered in the context of the land development in the area surrounding the subject property.*

POSITIVE. The property is not vacant, however land development in the area has transitioned into Rural Residential since the property was designated A-1 Agriculture Preservation.

9. *The proposed map amendment is within one and one half (1 ½) miles of a municipality and consistent with an adopted Comprehensive Plan.*

POSITIVE. The proposed zoning map amendment is not within 1.5 miles of a municipality with an adopted Comprehensive Plan.

10. *The relative gain to the public as compared to the hardship imposed upon the individual property owner.*

POSITIVE. The relative gain to the public should the subject site remain A-1 is negligible as compared to the hardship imposed upon the individual property owner should this rezoning request be denied.

11. *The proposed amendment is consistent with the goals, objectives, and policies of the Tazewell County Comprehensive Plan.*

POSITIVE. The proposed zoning map amendment is consistent with the goals, objectives, and policies of the Tazewell County Comprehensive Plan listed below:

- Provide sufficient land to accommodate new residents and businesses in accordance with the Comprehensive Plan.
- Locate new development contiguous to existing development to aid police and fire protection.
- Locate new residential development along local roads to facilitate efficient travel and maintain public safety.
- Avoid leapfrog development and isolated land development to preserve contiguous tracts of productive agricultural land.
- Locate new residential development in rural areas close to roadways to preserve contiguous tracts of farmland.
- Minimize conflict between land uses.

which findings of fact are hereby Accepted by the County Board as the reason for approving the Rezoning request.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNTY BOARD OF TAZEWELL COUNTY, ILLINOIS:

SECTION I. The petition of Gary and Donna Scheerer for a Map Amendment to the Official Groveland Township Zoning Map of Tazewell County to change the zoning classification of property from an A-1 Agriculture Preservation District to a R-R Rural Residential Zoning District for the following described property:

P.I.N.05-05-34-400-004; an approximate 6.5 acre parcel located in part of the Southeast Quarter of the Southeast Quarter of Section 34, Township 25 North, Range 4 West of the Third Principal Meridian, Groveland Township, Tazewell County, Illinois;

located at 4911 Broadway Road, Pekin, Illinois.

is hereby granted.

SECTION II. This Ordinance shall be in effect upon passage.

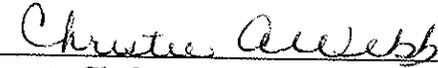
PASSED AND ADOPTED this 30TH day of October, 2013.

Ayes 20 Nays 0 Absent 1



Chairman, County Board
Tazewell County, Illinois

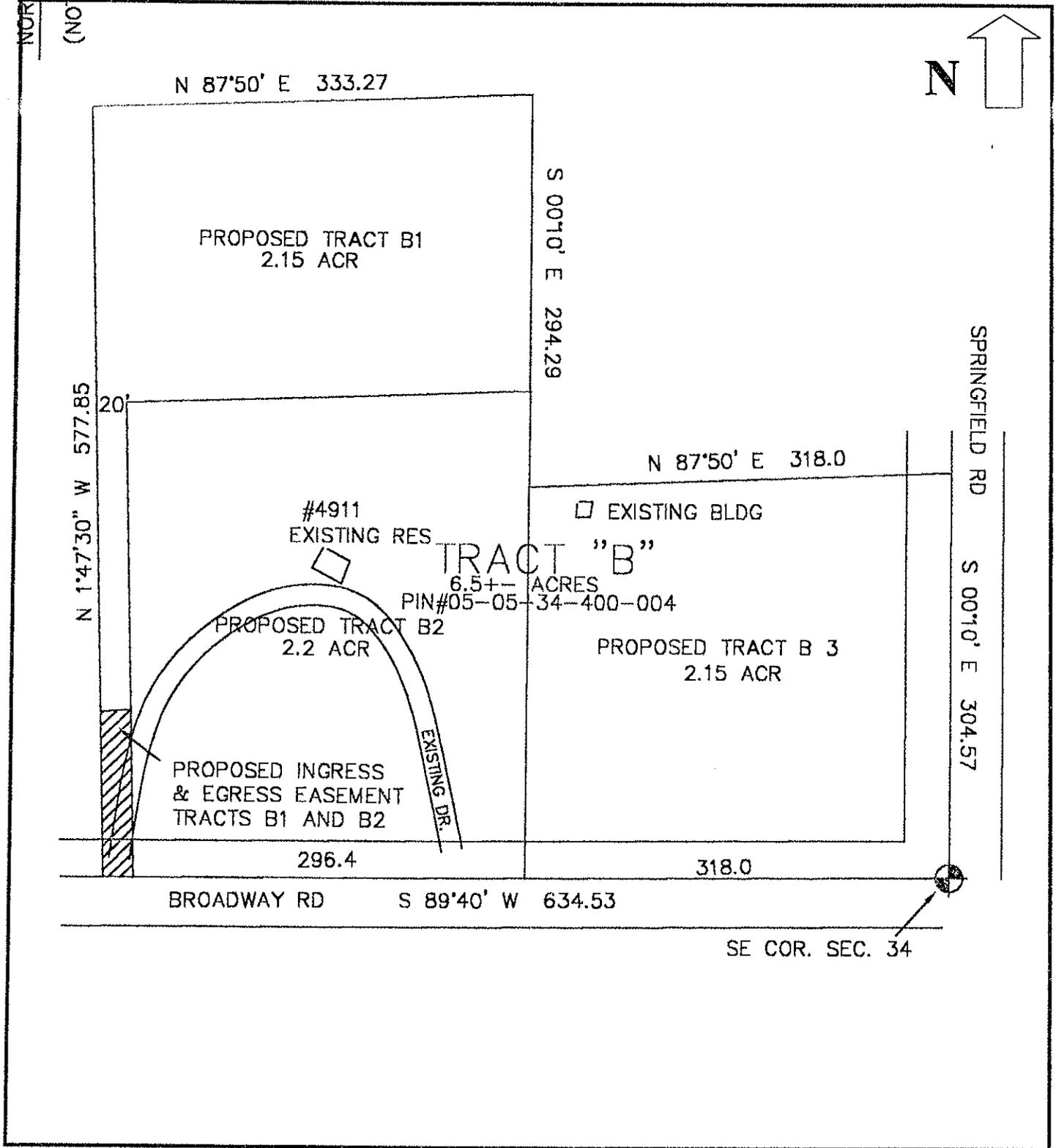
ATTEST:



County Clerk
Tazewell County, Illinois

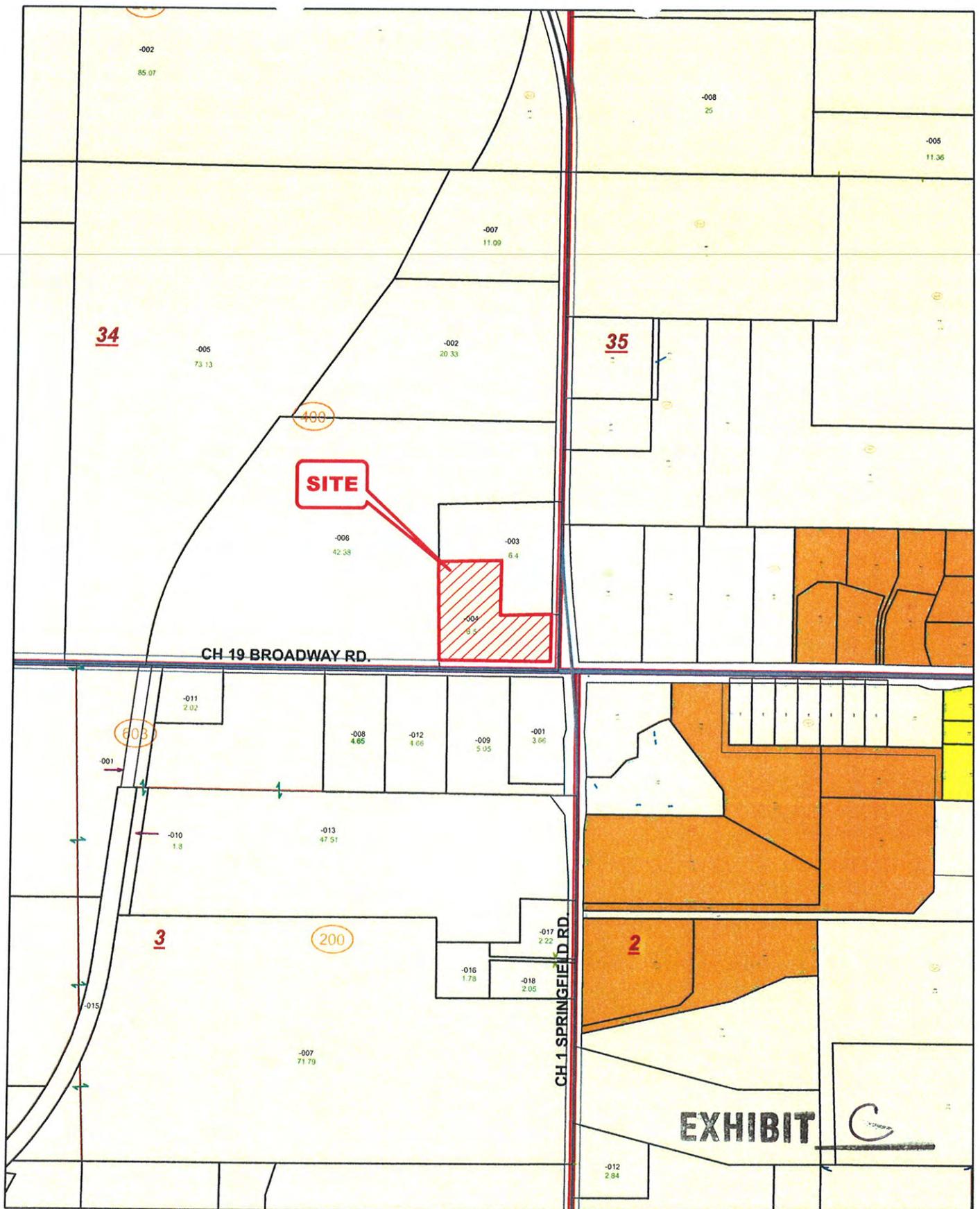
NOTE: FOR PROPER UNDERSTANDING OF YOUR APPLICATION, SHOW PLACEMENT AND LABEL ALL BUILDINGS, BUILDING SIZE, DISTANCE FROM OVERHANG OF BUILDINGS TO FRONT, REAR AND SIDE LOT LINES, LOCATION OF PARKING SPACES, LANDSCAPING, AND OTHER PERTINENT DETAILS. *REFER TO CHECKLIST*

NORTH SHOULD BE AT THE TOP OF THE PAGE WHEN YOU BEGIN!!



SITE PLAN

EXHIBIT A



Zoning Districts		A-1	CITY	R-1
///	<all other values>	A-2	CONS	R-2
District		C-1	I-1	R-R
///	AG Area	C-2	I-2	MULTI-ZONE

**REPORT OF THE
LAND USE COMMITTEE OF THE
TAZEWELL COUNTY BOARD**

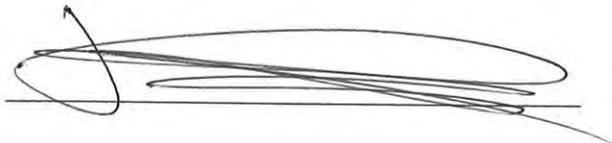
TO THE HONORABLE BOARD OF TAZEWELL COUNTY:

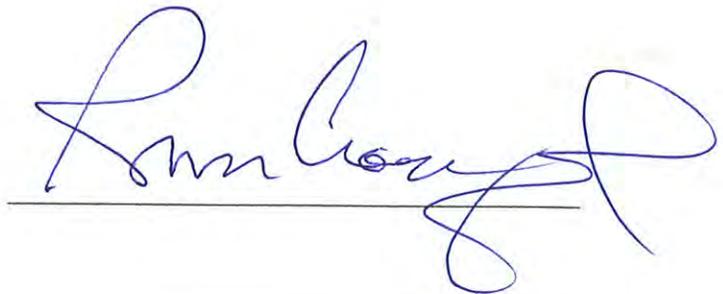
Your Committee of Land Use beg leave to report that they have examined the proposed Ordinance to amend Title 7, Chapter 1, Zoning (As adopted January 1, 1998) of the Tazewell County Code and the report of the Tazewell County Zoning Board of Appeals on said proposed Ordinance, said report being made after a public hearing on said proposed Ordinance, and including a findings of fact thereon as provided by law, your said Committee recommends that the report, and finding of fact of said Zoning Board be adopted and the petition for said Rezoning be approved by the County Board.

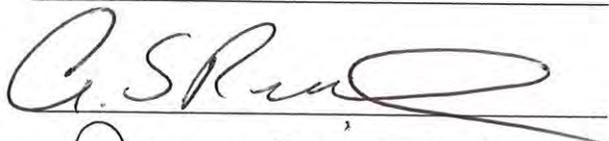
As presented this 8th day of October, 2013.

Case No. 13-33-Z Earl & Vicky Coryell

All of Which is
Respectfully Submitted,









Monica Connett

See Sendell

Rosemary Palmer

**AN ORDINANCE AMENDING TITLE 7,
CHAPTER 1, ZONING-CODE OF TAZEWELL COUNTY
ON PETITION OF EARL & VICKY CORYELL**

(Zoning Board Case No. 13-33-Z)

WHEREAS, a petition has been filed with the County Clerk of Tazewell County, Illinois, By Earl and Vicky Coryell for a Map Amendment to the Official Cincinnati Township Zoning Map of Tazewell County to change the zoning classification of property from an I-1 Light Industrial District to a R-1 Low Density Residential Zoning District; and

WHEREAS, a public hearing on said application designated as Zoning Board Case No. 13-33-Z as held by the Tazewell County Zoning Board of Appeals on October 1, 2013, following due publication of notice of said hearing in accordance with law, and the said Zoning Board of Appeals thereafter made a report to the County Board recommending approval; and

WHEREAS, said report to the Zoning Board of Appeals contained the following findings of fact:

1. *The proposed amendment shall not be detrimental to the orderly development of Tazewell County.*

POSITIVE. The proposed zoning amendment shall not be detrimental to the orderly development of Tazewell County as it is consistent with the current and past uses of the subject parcel.

2. *The proposed amendment shall not be detrimental to or endanger the public health, safety, morals or general welfare of Tazewell County.*

POSITIVE. At this time, the proposed zoning amendment possesses no foreseeable danger or risk to the public health, safety, morals, or general welfare of Tazewell County or its residents.

3. *The request is consistent with existing uses of property within the general area of the property in question.*

POSITIVE. The request is consistent with existing residential uses along Route 29.

4. *The request is consistent with the zoning classifications of property within the general area of the property in question.*

5. *The suitability of the property in question for the uses permitted under the existing zoning classification.*

POSITIVE. The property in question is not suitable for the uses permitted under the existing zoning classification of I-1 given the existing residential structure, limited access, and relatively small parcel size.

6. *The suitability of the property in question for the uses permitted under the proposed zoning classification.*

POSITIVE. The property in question is suitable for the uses permitted under the proposed zoning classification given the consistency with other nearby parcels currently being utilized for residential purposes.

7. *The trend of development, if any, in the general area of the property in question, including changes, if any, which may have taken place since the property in question was placed in its present zoning classification.*

POSITIVE. Per the applicant, the recent development trend in the immediate vicinity has been towards residential and commercial, not industrial.

8. *The length of time the property has been vacant as zoned, considered in the context of the land development in the area surrounding the subject property.*
9. *The proposed map amendment is within one and one half (1 ½) miles of a municipality and consistent with an adopted Comprehensive Plan.*

POSITIVE. The proposed zoning map amendment is within 1.5 miles of South Pekin.

10. *The relative gain to the public as compared to the hardship imposed upon the individual property owner.*

POSITIVE. The relative gain to the public should the subject parcel remain zoned as I-1 is negligible as compared to the hardship imposed upon the individual property owner should this rezoning request be denied.

11. *The proposed amendment is consistent with the goals, objectives, and policies of the Tazewell County Comprehensive Plan.*

POSITIVE. The proposed zoning map amendment is consistent with the goals, objectives, and policies of the Tazewell County Comprehensive Plan listed below:

- Provide sufficient land to accommodate new residents and businesses in accordance with the Comprehensive Plan.
- Minimize conflict between land uses.
- Encourage the reuse of vacant properties.

which findings of fact are hereby Accepted by the County Board as the reason for approving the Rezoning request.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNTY BOARD OF TAZEWELL COUNTY, ILLINOIS:

SECTION I. The petition of Earl and Vicky Coryell for a Map Amendment to the Official Cincinnati Township Zoning Map of Tazewell County to change the zoning classification of property from an I-1 Light Industrial District to a R-1 Low Density Residential Zoning District for the following described property:

Current Owner of Property: John L. Pennington, c/o Herget Bank, N.A., as Administrator of the Estate, 33 S. 4th St., Pekin, IL 61554

P.I.N. 10-10-28-400-002; an approximate 1.75 acre parcel located in part of the Northeast Quarter of the Southeast Quarter of Section 28, Township 24 North, Range 5 West of the Third Principal Meridian, Cincinnati Township, Tazewell County, Illinois;

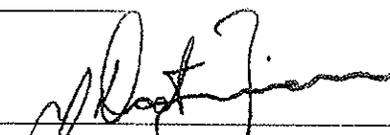
located at 12447 Illinois Route 29, Pekin, Illinois.

is hereby granted.

SECTION II. This Ordinance shall be in effect upon passage.

PASSED AND ADOPTED this 30TH day of October, 2013.

Ayes 20 Nays 0 Absent 1



Chairman, County Board
Tazewell County, Illinois

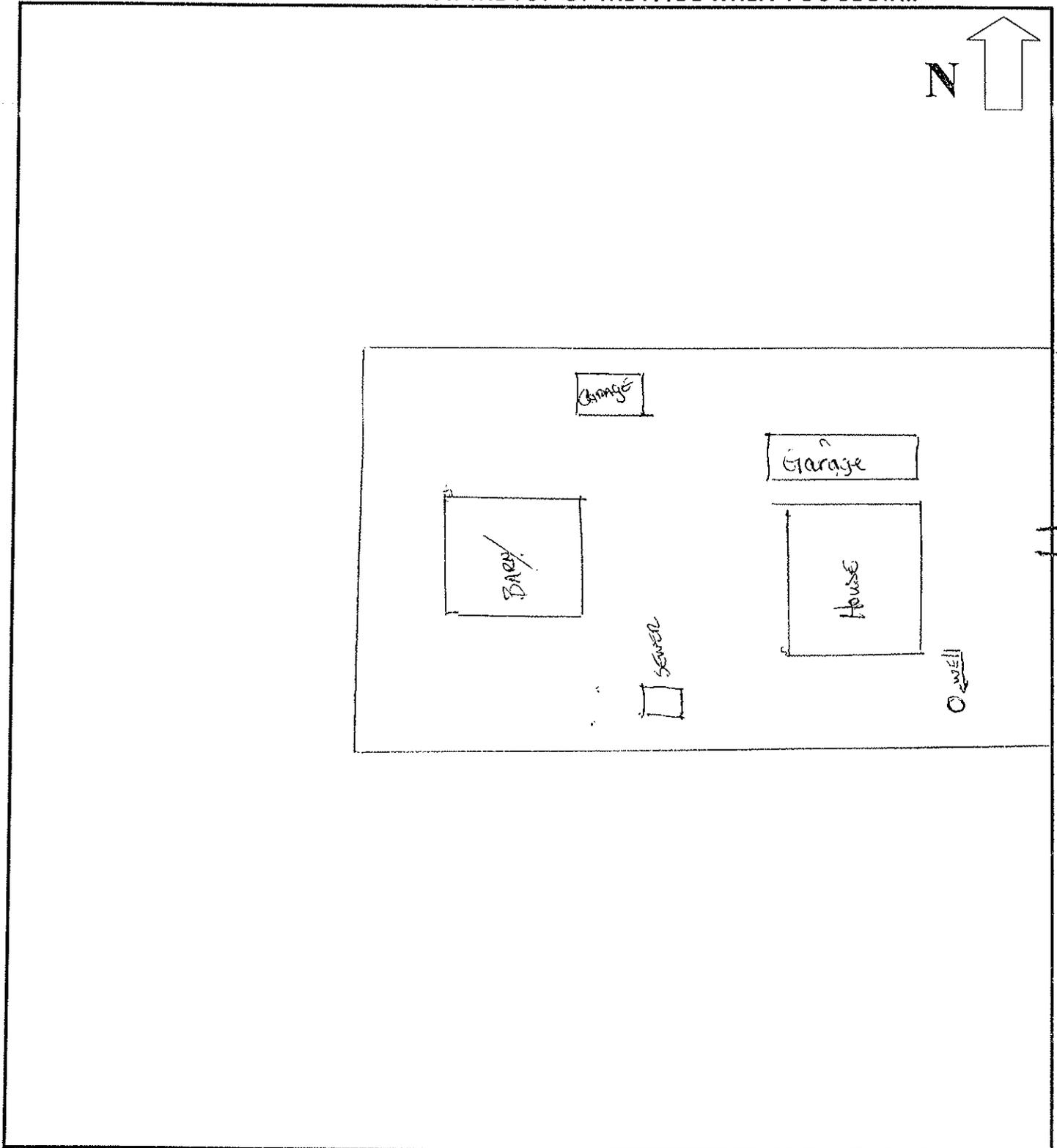
ATTEST:



County Clerk
Tazewell County, Illinois

NOTE: FOR PROPER UNDERSTANDING OF YOUR APPLICATION, SHOW PLACEMENT AND LABEL ALL BUILDINGS, BUILDING SIZE, DISTANCE FROM OVERHANG OF BUILDINGS TO FRONT, REAR AND SIDE LOT LINES, LOCATION OF PARKING SPACES, LANDSCAPING, AND OTHER PERTINENT DETAILS. *REFER TO CHECKLIST*

NORTH SHOULD BE AT THE TOP OF THE PAGE WHEN YOU BEGIN!!

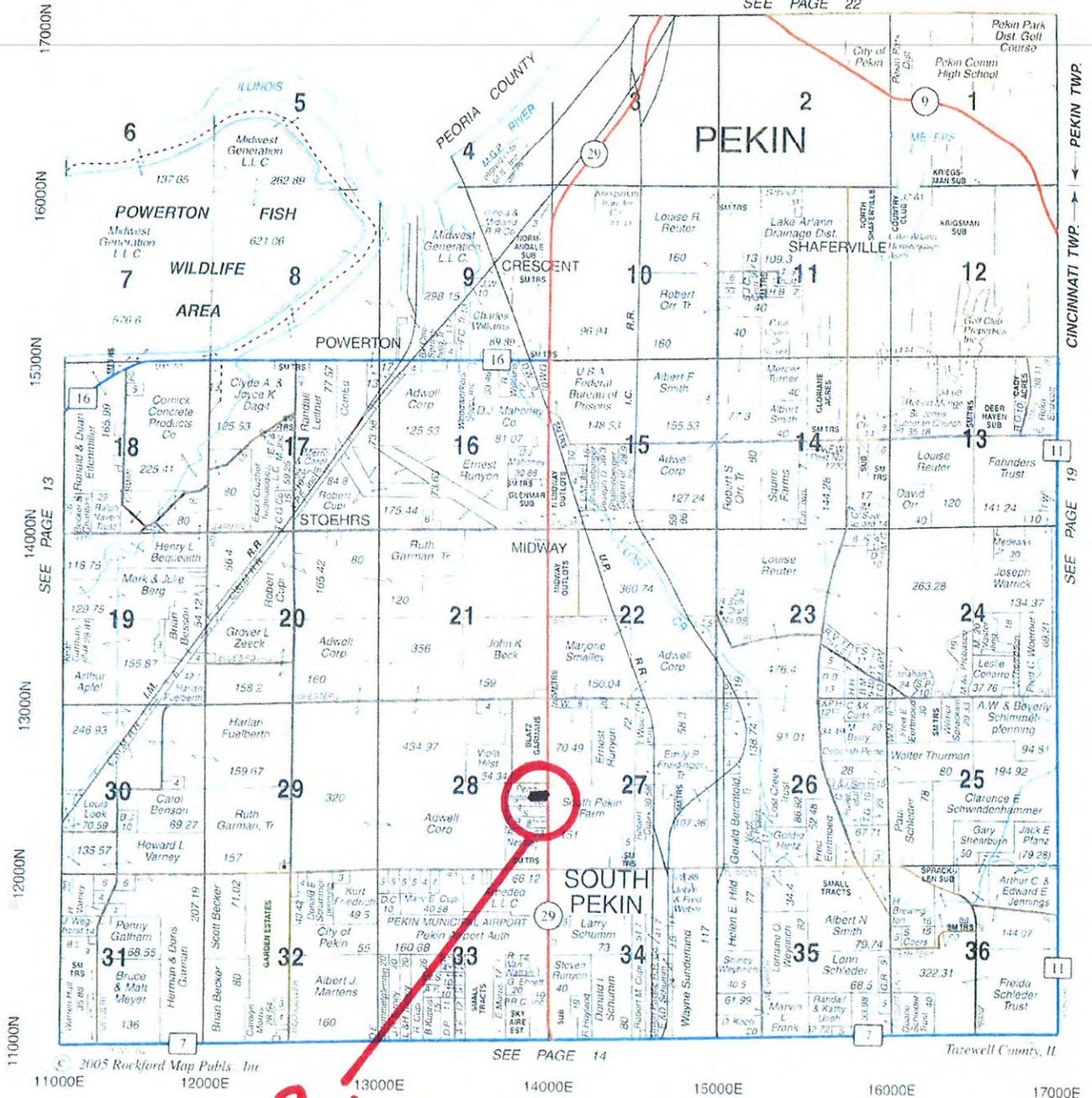


SITE PLAN

EXHIBIT A

CINCINNATI SOUTH PART PEKIN

T.24N.-R.5W.



Site

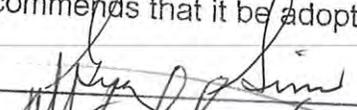
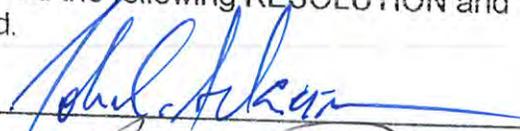
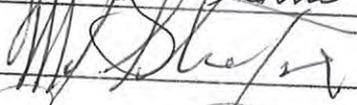
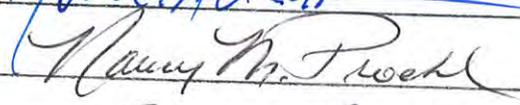
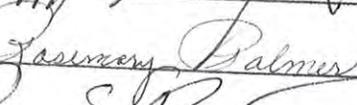
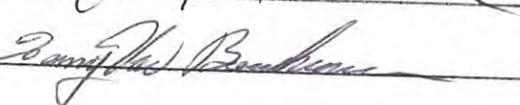
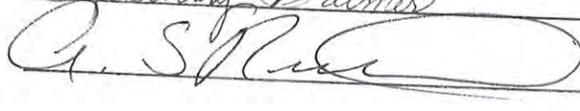
EXHIBIT D

Reproduced with permission of Rockford Map Publishers, Inc. Rockford, Illinois

COMMITTEE REPORT

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

RESOLUTION

WHEREAS, approximately 2.50 miles of Broadway Road (C.H. 19), from Springfield Road (C.H. 1) to Veterans Drive, has experienced significant traffic growth and is in need of a rehabilitation project to better meet current safety requirements; and

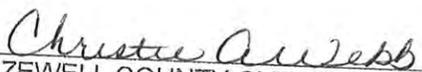
WHEREAS, Tazewell County wishes to support said project for the forthcoming PPUATS project funding cycle; and

THEREFORE BE IT RESOLVED that the County Board would approve said recommendation of the Transportation Committee;

BE IT FURTHER RESOLVED that the County Clerk notify the County Board Chairman, Chairman of the Transportation Committee, Peoria/Pekin (IL) Urbanized Area Transportation Study – PPUATS, Illinois Department of Transportation, and the County Engineer of this action.

ADOPTED this 30th day of October, 2013.

ATTEST:

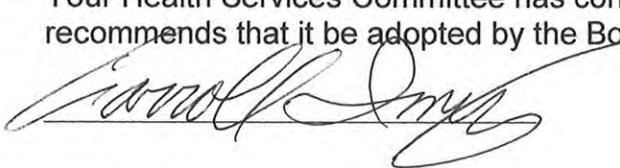

TAZEWELL COUNTY CLERK


TAZEWELL COUNTY BOARD CHAIRMAN

COMMITTEE REPORT

Mr. Chairman and Members of the Tazewell County Board:

Your Health Services Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:





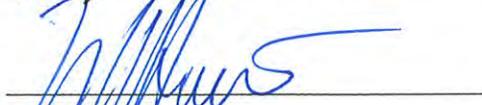


Sue Sundeell



Jerry Vanderheydt





RESOLUTION

WHEREAS, the Health Services Committee recommends to the County Board to authorize a payment not to exceed \$5,000.00 to Patrick Engineering; and

WHEREAS, the funds from the Solid Waste Contractual Services Line Item will be used to pay for assessment of the current condition and a plan for ongoing monitoring of the Pekin Landfill; and

THEREFORE BE IT RESOLVED that the County Board approve this recommendation and authorize payment to Patrick Engineering.

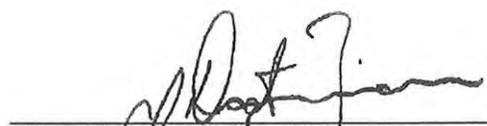
BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, the Tazewell County Health Department Administrator, the Solid Waste Planning Director, and the Auditor of this action.

PASSED THIS 30th DAY OF OCTOBER, 2013.

ATTEST:



Tazewell County Clerk

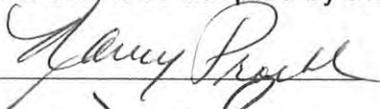
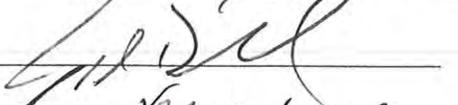


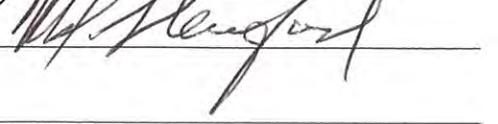
Tazewell County Board Chairman

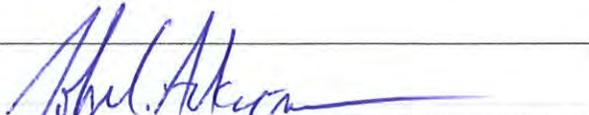
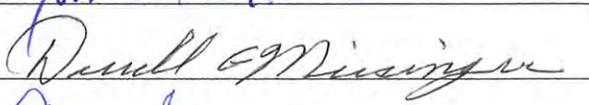
COMMITTEE REPORT

Mr. Chairman and Members of the Tazewell County Board:

Your Property Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:





RESOLUTION

WHEREAS, the Tazewell County Board has determined that a 20' x 435' parcel of County owned land in East Peoria is no longer needed for County use; and

WHEREAS, the County on October 05, 2013 advertised a public hearing notification which was held on October 22, 2013; and

WHEREAS, representatives of the Tazewell County ETSB has interest in acquiring the aforementioned property for construction of a communications tower; and

WHEREAS, the Property Committee finds and declares that the property is no longer needed for County use and also finds the proposed sale will benefit the citizens of Tazewell County and address a public need; and

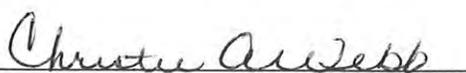
THEREFORE BE IT RESOLVED that the County Board that the Board, pursuant to the County's Sale of Property Ordinance, hereby authorized the conveyance of the 20' x 435' parcel (PIN 05-05-12-217-013) to the Tazewell County ETSB.

BE IT FURTHER RESOLVED that the County Board authorizes the Board Chairman to sign any documents required to compete this transaction.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, Community Development and the Auditor of this action.

PASSED THIS 25th DAY OF SEPTEMBER, 2013.

ATTEST:



 County Clerk



 County Board Chairman

QUIT CLAIM DEED

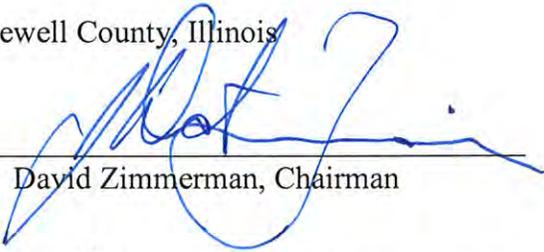
This Indenture Witnesseth, THE GRANTOR, Tazewell County, Illinois, a body politic and corporate, created and existing under and by virtue of the laws of the State of Illinois, pursuant to authority given by the Tazewell County Board, and for the consideration of \$1.00, does hereby GRANT, CONVEY in fee simple to Tazewell/Pekin Consolidated Communications Center all of the following described real estate thereon situated in Tazewell County, Illinois;

P.I.N. #05-05-12-217-013; a 20' x 435' parcel a part of Outlet C in Gardena Subdivision, located in the Northwest Quarter of the Northeast Quarter of Section 12, Township 25 North, Range 4 West of the Third Principal Meridian, Groveland Township, Tazewell County, Illinois;

440 Lilac Lane, East Peoria, IL 61611

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its County Board Chairman, and attested by its Secretary this 30 day of OCTOBER, 2013.

Tazewell County, Illinois


By: David Zimmerman, Chairman

Attest: Chunta A. Webb

Mr. Chairman and Members of the Tazewell County Board:

Your Property Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

Nancy Proff

James Vanderschuer

Mark Hays

John Aker

Danell G. Musinga

Jim Donahue

RESOLUTION

WHEREAS, the County's Property Committee recommends to the County Board to approve the contract with Farnsworth Group, Inc. to complete a space needs study; and

WHEREAS, the scope of work is outlined in the attached document and will include all departments excluding the Sheriff's Department and the jail; and

WHEREAS, the cost proposal for professional services is \$33,800.00 plus reimbursable expenses that are limited to no more that \$3,380.00.

THEREFORE BE IT RESOLVED that the County Board approve this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, and the Auditor of this action

PASSED THIS 30th DAY OF OCTOBER, 2013.

ATTEST:

Christie Webb

 County Clerk

John Aker

 County Board Chairman

Farnsworth Group, Inc.
Schedule of Charges - January 1, 2013

Engineering / Surveying Professional Staff	Per Hour
Engineering Intern I	\$ 97.00
Engineering Intern II	\$ 106.00
Engineer / Land Surveyor	\$ 113.00
Senior Engineer / Senior Land Surveyor	\$ 119.00
Project Engineer / Project Land Surveyor	\$ 132.00
Senior Project Engineer / Senior Project Land Surveyor	\$ 147.00
Engineering Manager / Land Surveying Manager	\$ 163.00
Senior Engineering Manager	\$ 174.00
Principal/Vice President	\$ 185.00
 Engineering/Surveying Technical Staff	
Administrative Support	\$ 63.00
Technician I	\$ 63.00
Technician II	\$ 83.00
Senior Technician	\$ 92.00
Chief Technician	\$ 106.00
Designer / Computer Specialist/Lead Technician	\$ 115.00
Senior Designer	\$ 119.00
Project Designer / Project Technician	\$ 127.00
Senior Project Planner / Senior Systems Integration Specialist	\$ 130.00
Senior Project Designer / Systems Integration Manager / Senior Project Technician	\$ 144.00
 Architecture Staff	
Architectural Intern I / Landscape Architect Intern I / Interior Designer I	\$ 85.00
Interior Designer II	\$ 91.00
Architectural Intern II / Interior Designer III / Landscape Architect Intern II	\$ 95.00
Architect / Landscape Architect / Architectural Designer	\$ 108.00
Senior Architect / Senior Architectural Designer	\$ 114.00
Project Architect	\$ 125.00
Senior Project Architect / Senior Project Landscape Architect	\$ 138.00
Architectural Manager / Landscape Architectural Manager	\$ 146.00
Senior Architectural Manager	\$ 153.00
Principal, Architecture	\$ 172.00
 Miscellaneous/Expenses	
Expert Testimony	2xbilling rate
Per diem	\$40.00/day
Field Vehicle	\$11.00/hr
ATV & Trailer	\$11.00/hr
Automobile	\$.59/mi
CADD Computer	\$15.00/hr
Hand Held GPS	\$11.00/hr
1 Unit GPS (Maximum \$440/day)	\$22.00/hr
2 Unit GPS (Maximum \$440/day) / GPS Robotic	\$44.00/hr
3 Unit GPS (Maximum \$660/day)	\$66.00/hr
Robotic Total Station	\$22.00/hr
Subcontractors & Other Reimbursable Expenses Related to Project*	Cost+ 10%
(*Includes the actual cost of subcontractors, blueprints, supplies, toll charges, testing services, personnel subsistence, and other costs directly incidental to the performance of the above services.)	

CHARGES EFFECTIVE UNTIL JANUARY 1, 2014 UNLESS NOTIFIED

Date: October 14, 2013**Client:** Tazewell County**Project:** Tazewell County – Space Needs Study
2013

Reference Conditions: Farnsworth Group, Inc. will hereinafter be referred to as FARNSWORTH GROUP, the above referenced Client will be referred to as CLIENT, and the above referenced Project will hereinafter be referred to either as PROJECT or by abbreviation as above set forth. FARNSWORTH GROUP is defined as including Farnsworth Group, Inc. and its subsidiaries, affiliates, contractors, subcontractors and agents, including their respective officers, directors, employees, successors and assigns.

Entire Agreement: This Agreement is the entire Agreement between CLIENT and FARNSWORTH GROUP. It supersedes all prior communications, understandings and agreements, whether written or oral. Both parties have participated fully in the preparation and revision of this Agreement, and each party and its counsel have reviewed the final document. Any rule of contract construction regarding ambiguities being construed against the drafting party shall not apply in the interpreting of the Agreement, including any Section Headings or Captions. Amendments to this Agreement must be in writing and signed by both CLIENT and FARNSWORTH GROUP.

Modification to the Agreement: CLIENT or FARNSWORTH GROUP may, from time to time, request modifications or changes in the scope of services to be performed hereunder. Such changes, including any increase or decrease in the amount of FARNSWORTH GROUP's compensation, to which CLIENT and FARNSWORTH GROUP mutually agree shall be incorporated in this Agreement by a written amendment to the Agreement.

Severability: If any term or provision of this Agreement is held to be invalid or unenforceable under any applicable statute or rule of law, such holding shall be applied only to the provision so held, and the remainder of this Agreement shall remain in full force and effect.

Waiver: No waiver by either party of any breach, default, or violation of any term, warranty, representation, agreement, covenant, condition, or provision hereof shall constitute a waiver of any subsequent breach, default, or violation of the same or any other term, warranty, representation, agreement, covenant, condition, or provision hereof. All waivers must be in writing.

Survival: Notwithstanding completion or termination of the Agreement for any reason, all rights, duties, obligations of the parties to this Agreement shall survive such completion or termination and remain in full force and effect until fulfilled.

Governing Law: This Agreement shall be governed by and interpreted pursuant to the laws of the State of Illinois.

Compliance with Law: In the performance of services to be provided hereunder, FARNSWORTH GROUP and CLIENT agree to comply with applicable federal, state, and local laws and ordinances and lawful order, rules, and regulations of any constituted authority.

Force Majeure: Obligations of either party under this Agreement shall be suspended, and such party shall not be liable for damages or other remedies while such party is prevented from complying herewith, in whole or in part, due to contingencies beyond its reasonable control, including, but not limited to strikes, riots, war, fire, acts of God, injunction, compliance with any law, regulation, or order, whether valid or invalid, of the United States of America or any other governmental body or any instrumentality thereof, whether now existing or

hereafter created, inability to secure materials or obtain necessary permits, provided, however, the party so prevented from complying with its obligations hereunder shall promptly notify the other party thereof.

Standard of Care: Services performed by FARNSWORTH GROUP under this Agreement will be conducted in a manner consistent with that level of care and skill ordinarily exercised by members of the profession currently practicing under similar conditions. No other representation expressed or implied, and no warranty or guarantee is included or intended in this Agreement, or in any report, opinion, document or otherwise.

Statutes of Repose and Limitation: All legal causes of action between the parties to this Agreement shall accrue and any applicable statutes of repose or limitation shall begin to run not later than the date of Substantial Completion. If the act or failure to act complained of occurs after the date of Substantial Completion, then the date of final completion shall be used, but in no event shall any statute of repose or limitation begin to run any later than the date FARNSWORTH GROUP's services are completed or terminated.

Assignment: Neither party to this Agreement shall transfer or assign any rights under or interest in this Agreement, including but not limited to monies that are due or monies that may become due, without the written consent of the other party.

Precedence: These General Conditions shall take precedence over any inconsistent or contradictory provisions contained in any proposal, contract, purchase order, requisition, notice to proceed, or like document regarding FARNSWORTH GROUP's services.

Dispute Resolution: In an effort to resolve any conflicts that arise during the performance of professional services for PROJECT or following completion of PROJECT, CLIENT and FARNSWORTH GROUP agree that all disputes between them arising out of or relating to the Agreement or PROJECT shall first be negotiated between senior officers of CLIENT and FARNSWORTH GROUP for up to 30 days before being submitted to mediation. In the event negotiation and mediation are not successful, either CLIENT or FARNSWORTH GROUP may seek a resolution in any state or federal court that has the required jurisdiction within 180 days of the conclusion of mediation.

Timeliness of Performance: FARNSWORTH GROUP will begin work under this Agreement upon receipt of a fully executed copy of this Agreement. CLIENT and FARNSWORTH GROUP are aware that many factors outside FARNSWORTH GROUP's control may affect FARNSWORTH GROUP's ability to complete the services to be provided under this Agreement. FARNSWORTH GROUP will perform these services with reasonable diligence and expediency consistent with sound professional practices.

Suspension: CLIENT or FARNSWORTH GROUP may suspend all or a portion of the work under this Agreement by notifying the other party in writing if unforeseen circumstances beyond control of CLIENT or FARNSWORTH GROUP make normal progress of the work impossible. FARNSWORTH GROUP may suspend work in the event CLIENT does not pay invoices when due, and FARNSWORTH GROUP shall have no liability whatsoever to CLIENT, and CLIENT agrees to make no claim for any delay or damage as a result of such suspension. The time for completion of the work shall be extended by the

number of days work is suspended. If the period of suspension initiated by the County exceeds 90 days, FARNSWORTH GROUP shall be entitled to an equitable adjustment in compensation for start-up, accounting and management expenses.

Termination: This Agreement may be terminated for cause by either party upon written notice. Any termination shall only be for good cause such as legal, unavailability of adequate financing or major changes in the scope of services. In the event of any termination, FARNSWORTH GROUP will be paid for all services and expenses rendered to the date of termination on a basis of payroll cost times a multiplier of 3.0 (if not previously provided for) plus reimbursable expenses, plus reasonable termination expenses, including the cost of completing analyses, records, and reports necessary to document job status at the time of termination.

Consequential Damages: Notwithstanding any other provision of this Agreement, and to the fullest extent permitted by law, neither CLIENT nor FARNSWORTH GROUP, their respective officers, directors, partners, employees, contractors or subconsultants shall be liable to the other or shall make any claim for incidental, indirect, or consequential damages arising out of or connected in any way to PROJECT or the Agreement. This mutual waiver of consequential damages shall include, but not be limited to, loss of use, loss of profit, loss of business, loss of income, loss of reputation and any other consequential damages that either party may have incurred from any cause of action including negligence, strict liability, breach of contract and breach of strict and implied warranty. Both CLIENT and FARNSWORTH GROUP shall require similar waivers of consequential damages protecting all the entities or persons named herein in all contracts and subcontracts with others involved in PROJECT.

Personal Liability: It is intended by the parties to this Agreement that FARNSWORTH GROUP's services in connection with the Project shall not subject FARNSWORTH GROUP's individual employees, officers or directors to any personal legal exposure for the risks associated with this Project. Therefore, and notwithstanding anything to the contrary contained herein, CLIENT agrees that as CLIENT's sole and exclusive remedy, any claim, demand, or suit shall be directed and/or asserted only against FARNSWORTH GROUP, an Illinois corporation, and not against any of FARNSWORTH GROUP's individual employees, officers or directors.

Confidentiality: Each party shall retain as confidential all information and data furnished to it by the other party which are designated in writing by such other party as confidential at the time of transmission and are obtained or acquired by the receiving party in connection with this Agreement, and said party shall not reveal such information to any third party. However, nothing herein is meant to preclude either disclosing and/or otherwise using confidential information (i) when the confidential information is actually known to the receiving party before being obtained or derived from the transmitting party; or (ii) when confidential information is generally available to the public without the receiving party's fault at any time before or after it is acquired from the transmitting party; or (iii) where the confidential information is obtained or acquired in good faith at any time by the receiving party from a third party who has the same in good faith and who is not under any obligation to the transmitting party in respect thereof; or (iv) is required by law or court order to be disclosed.

Reuse of Documents: All documents including reports, drawings, specifications, and electronic media furnished by FARNSWORTH GROUP and/or any subcontractor pursuant to this Agreement are instruments of its services. They are not intended or represented to be suitable for reuse by CLIENT or others on extensions of this project or on any other project. Any reuse without specific written verification or adaptation by FARNSWORTH GROUP will be at CLIENT's sole risk, and without liability to FARNSWORTH GROUP, and CLIENT shall indemnify and hold harmless FARNSWORTH GROUP and/or any subcontractor from all claims, damages, losses and expenses including court costs and attorney's fees arising out of or resulting therefrom. Any such verification or adaptation will entitle FARNSWORTH GROUP to further compensation at rates to be agreed upon by CLIENT and FARNSWORTH GROUP.

Subcontracting: FARNSWORTH GROUP shall have the right to subcontract any part of the services and duties hereunder without the consent of CLIENT.

Third Party Beneficiaries: Nothing contained in this Agreement shall create a contractual relationship with or a cause of action in favor of a third party against either CLIENT or FARNSWORTH GROUP. FARNSWORTH GROUP's services under this

Agreement are being performed solely for CLIENT's benefit, and no other party or entity shall have any claim against FARNSWORTH GROUP because of this Agreement; or the performance or nonperformance of services hereunder; or reliance upon any report or document prepared hereunder. Neither FARNSWORTH GROUP nor CLIENT shall have any obligation to indemnify each other from third party claims. CLIENT and FARNSWORTH GROUP agree to require a similar provision in all contracts with Construction Contractors, Construction Subcontractors, vendors, and other entities involved in PROJECT to carry out the intent of this provision.

Insurance and Limitation: FARNSWORTH GROUP is covered by commercial general liability insurance, automobile liability insurance and workers compensation insurance with limits which FARNSWORTH GROUP considers reasonable. Certificates of all insurance shall be provided to CLIENT upon request in writing. Within the limits and conditions of such insurance, FARNSWORTH GROUP agrees to indemnify and hold CLIENT harmless from any loss, damage or liability arising directly from any negligent act by FARNSWORTH GROUP. FARNSWORTH GROUP shall not be responsible for any loss, damage or liability beyond the amounts, limits and conditions of such insurance. FARNSWORTH GROUP shall not be responsible for any loss, damage or liability arising from any act by CLIENT, its agents, staff, other consultants, independent contractors, third parties or others working on PROJECT over which FARNSWORTH GROUP has no supervision or control. Notwithstanding the foregoing agreement to indemnify and hold harmless, the parties agree that FARNSWORTH GROUP has no duty to defend CLIENT from and against any claims, causes of action or proceedings of any kind.

Professional Liability Insurance and Limitation: FARNSWORTH GROUP is covered by professional liability insurance for its professional acts, errors and omissions, with limits which FARNSWORTH GROUP considers reasonable. Certificates of insurance shall be provided to CLIENT upon request in writing. Within the limits and conditions of such insurance, FARNSWORTH GROUP agrees to indemnify and hold CLIENT harmless from loss, damage or liability arising from professional acts by FARNSWORTH GROUP and errors or omissions that exceed the industry standard of care for the services provided. FARNSWORTH GROUP shall not be responsible for any loss, damage or liability beyond the amounts, limits and conditions of such insurance. FARNSWORTH GROUP shall not be responsible for any loss, damage or liability arising from any act, error or omission by CLIENT, its agents, staff, other consultants, independent contractors, third parties or others working on PROJECT over which FARNSWORTH GROUP has no supervision or control. Notwithstanding the foregoing agreement to indemnify and hold harmless, the parties agree that FARNSWORTH GROUP has no duty to defend CLIENT from and against any claims, causes of action or proceedings of any kind.

Fee Schedule: Where lump sum fees have been agreed to between the parties, they shall be so designated in the Agreement attached hereto and by reference made a part hereof. Where fees are based upon hourly charges for services and costs incurred by FARNSWORTH GROUP, they shall be based upon the hourly fee schedule annually adopted by FARNSWORTH GROUP, as more fully set forth in a Schedule of Charges attached hereto and by reference made a part hereof. Such fees in the initial year of this Agreement shall be those represented by said Schedule of Charges, and these fees will annually change at the beginning of each calendar year after the date of this Agreement.

Invoices: Charges for services will be billed at least as frequently as monthly, and at the completion of PROJECT. CLIENT shall compensate FARNSWORTH GROUP for any sales or value added taxes which apply to the services rendered under this Agreement or any amendment thereto. CLIENT shall reimburse FARNSWORTH GROUP for the amount of such taxes in addition to the compensation due for services. Payment of invoices shall not be subject to any discounts or set-offs by CLIENT unless agreed to in writing by FARNSWORTH GROUP. Invoices are delinquent if payment has not been received within 30 days from date of invoice. There will be an additional charge of 1 ½ percent per month compounded on amounts outstanding more than 30 days. All time spent and expenses incurred (including attorney's fees) in connection with collection of

any delinquent amount will be paid by CLIENT to FARNSWORTH GROUP per FARNSWORTH GROUP's then current Schedule of Charges.

Opinions of Cost: Since FARNSWORTH GROUP has no control over the cost of labor, materials or equipment, or over a contractor's method of determining prices, or over competitive bidding or market conditions, FARNSWORTH GROUP's opinions of probable project cost or construction cost for PROJECT will be based solely upon its own experience with construction, but FARNSWORTH GROUP cannot and does not guarantee that proposals, bids, or the construction cost will not vary from its opinions of probable cost. If CLIENT wishes greater assurance as to the construction cost, CLIENT should employ an independent cost estimator.

Subpoenas: CLIENT is responsible, after notification, for payment of time charges and expenses resulting from the required response by FARNSWORTH GROUP and/or any subcontractor to subpoenas issued by any party other than FARNSWORTH GROUP and/or any subcontractor in conjunction with the services performed under this Agreement. Charges are based on fee schedules in effect at the time the subpoena is served.



**TAZEWELL COUNTY
SPACE NEEDS STUDY**

OCTOBER 14, 2013



ENGINEERS | ARCHITECTS | SURVEYORS | SCIENTISTS

October 14, 2013

Mr. Michael Freilinger
Administrator
Tazewell County
11 S. Fourth St., Suite 432
Pekin, IL 61554

RE: Schematic Design Proposal

Dear Michael:

Thank you for contacting Farnsworth Group, Inc. and meeting with Don Forrest and me a few weeks ago. From our discussion, we believe that we have a very good understanding of your current needs and expectations for this project, as well as your intent to meet future space demands both for County officials/staff and the public. We feel that this space needs study is an excellent initial step in determining future considerations for the County. The following is a proposal for Architecture Services for the space needs study.

PROJECT DESCRIPTION

It is our understanding that Tazewell County provides services and programs through twenty departments (excluding the Sheriff's Department and Jail), which function out of multiple buildings. We propose to provide the County with a space needs study based on a 5-10 year span that encompasses these various services and their departments.

The end result of this study will be a set of reports (with consultation and analyses) that enable you to understand your current circumstances and to make informed decisions about the use (current and future) of existing buildings, location and adjacencies of services, along with the possible integration of other buildings. These deliverables will provide the foundation for development and planning of your facilities and space, whether the needs are driven by better access for your citizens, greater efficiencies in your service provision, and/or the growth or change in staff or services.

This report will be similar in nature to the study performed by our firm in 2003, and it will be provided by the full-service resources of Farnsworth Group.

PROJECT CONTACT INFORMATION

Farnsworth Group's primary point of contact on this project will be:

Bond S. Wagner, AIA, NCARB
Senior Architect
Farnsworth Group, Inc.
7707 North Knoxville, Suite 100
Peoria, Illinois 61614
Phone: (309) 689-9888 Fax: (309) 689-9820

Determination of Current/Future Space Needs and Departmental Adjacencies:

- Review/identify current space needs and future space needs in an analysis of 5 to 10 years.
 - Each department administrator will be interviewed at length on their current and expected needs. Information from the 2003 report will be used as a benchmark and then updated following these discussions. We request your assistance in this process of scheduling the interviews, and encourage your participation. Once these meetings are completed, Farnsworth Group will compile the received data for you to review.
- Evaluate necessary adjacencies between functions and departments
 - During the interview, administrators will be questioned on essential adjacencies, as well as those desired but not required. Further thought will be given to the actual location of the departments and their normal interaction with the public (i.e. those departments that deal with the public on a daily basis will be given priority on the lower levels). The final adjacency relationships and corresponding locations will be determined through input of the Space Planning Committee.

Prepare Optional Configurations for Addressing Space Needs, Growth and Development

- Evaluate facilities currently owned by the County
 - These building shall include the County Courthouse, McKenzie Building, Old Post Office, Tazewell Building, Tremont facilities, and others, including those purchased since 2003. These facilities will be examined for economic feasibility and adaptive reuse, along with the potential best use of the existing space. Major building systems will be evaluated at each facility and Building Maintenance personnel may be involved for coordination.
- Evaluate facilities not currently owned by the County
 - These shall include those buildings not owned by the County, but still house County services (if any). These facilities will be examined for economic feasibility and adaptive reuse, along with the potential best use of the existing space. Major building systems will be evaluated at each facility and Building Maintenance personnel may be involved for coordination.
- Evaluate the possibility of property acquisition, new construction, etc. All space need requirements will not be regulated to existing spaces, and multiple options will be explored in order to determine the most effective arrangement.
 - Rough square footage and square footage cost of a new facility may be determined depending on the area available.

- Each of the aforementioned configurations shall be examined, and cost effectiveness of alternatives shall be determined. Upon review, both advantages and disadvantages of each configuration shall be listed.

PROJECT DELIVERABLES

Based on our stated Scope of Professional Services and our understanding of what you are trying to accomplish from these services, we propose the following deliverables:

- Written Program and Space Requirements
 - These elements will be generated from the aforementioned information generated from the various departments and facilities, and it will be compiled in a manner that is easily understandable by department administrators and the County Board. A final draft of this report will only be accomplished with review and comments from the users. This portion will also include minimum square footage standards used in developing and evaluating space needs for the County.
- Adjacency Report and Diagram
 - These elements will be generated through our conversations with department administrators and recommendations from the Space Planning Committee. It will scale those adjacencies that are essential, and those that are less important. A diagram will be provided to represent the various adjacencies and square footage requirements.
- Report of Available Spaces (for both currently held properties and those potentially acquired)
 - This portion of the report will examine the space available for County functions, in both existing spaces and those they may consider purchasing/building. A short narrative of each facility will be provided, as well as the current condition of the building if it is to be retained. This will allow an initial evaluation of the potential solutions and determination of those worthy of further review.
- Alternatives to Meeting Space Needs
 - This final deliverable will collectively consider all the information gathered, integrate the various data and ideas, and present alternatives to addressing your space needs. Short- and long-term solutions shall be identified in this section, and a number of alternatives will be presented for discussion and consideration. Block diagrams and schematic floor plans of potential solutions shall be presented for feasibility and cost-benefit analyses. This will include considerations of current facilities, potentially purchased/leased facilities, and/or new construction.

➤ Presentation

- Farnsworth Group will present this report and its findings to the Tazewell County Property Committee and County Board. Upon their review, we will answer any questions or concerns they may have.

PROFESSIONAL FEES

For services described above, we propose a professional services fee of Thirty Three Thousand, Eight Hundred dollars (\$33,800) plus reimbursable expenses (limited to no more than \$3380). Reimbursable expenses include the cost of plotting, mileage, testing services, etc. that may be incidental to the performance of the above services. Additional Services are available at your request and can also be provided on a time and materials basis.

For billing and budgeting purposes our fee is based on the following breakdown of functions:

1. Written Program and Adjacency Report	\$ 7,300
2. Report of Available Spaces	\$17,200
3. Alternatives to Meeting Space Needs	\$ 9,300
4. County Meetings, Presentation(s), and Revisions	(Included Above)

PROJECT SCHEDULE AND TIMING

Farnsworth Group is prepared to begin work immediately upon receipt of this signed agreement. We anticipate that the research and production work should take 90 calendar days depending on the Owner review process. With this in mind, we would request an additional 30 calendar days as contingency, which would also allow adequate time for key feedback from the various departments and their administrators.

ADDITIONAL SERVICES

Farnsworth Group will provide the additional services listed below, and other additional services not listed under Scope of Services, as requested on a time & materials basis per the attached schedule of charges. Our services available include, but are not limited to the following:

- **Additional Drawings**
FGI will provide additional drawings required by change of scope by owner or flooring studies at a Design Development (DD) level.
- **Detailed Cost Estimate**
FGI will provide a detailed estimate of proposed construction (i.e. beyond Cost-per-Square Foot).

We are proposing that this signed proposal letter and the attached General Conditions represent the agreement between Tazewell County and Farnsworth Group, Inc. Please acknowledge your acceptance of this proposal by signing both copies and returning them to my attention. We'll then execute both and return one to you for your files.

Thank you for the opportunity to serve and work with Tazewell County. Your consideration of our firm is deeply appreciated.

Please call me at (309) 689-9888 if you have any questions about this proposal.

Sincerely,

FARNSWORTH GROUP, INC.



Bond S. Wagner, AIA, NCARB
Senior Architect

FARNSWORTH GROUP, INC.



Signature

Daniel P. Gavin, AIA

Printed Name

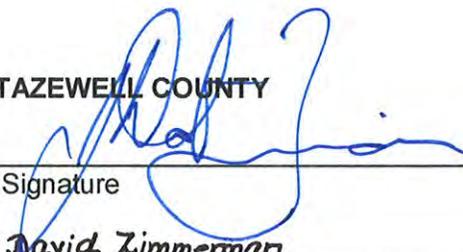
Principal

Title

10/7/13

Date

TAZEWELL COUNTY



Signature

David Zimmerman

Printed Name

Tazewell County Board Chairman

Title

Oct. 30, 2013

Date

COMMITTEE REPORT

Mr. Chairman and Members of the Tazewell County Board:

Your Property Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

RESOLUTION

WHEREAS, the County's Property Committee recommends to the County Board to accept the low bid on kitchen equipment for TCRC; and

WHEREAS, the low bid was received from FSW Restaurant Equipment and Supplies for bid total of \$11,139.59; and

WHEREAS, the equipment will be purchased with funds from the CDAP Grant No. 11-240004.

THEREFORE BE IT RESOLVED that the County Board approve this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, Tazewell County Resource Center, Economic Development Council for Central Illinois and the Auditor of this action.

PASSED THIS 30th DAY OF OCTOBER, 2013.

ATTEST:

[Signature]

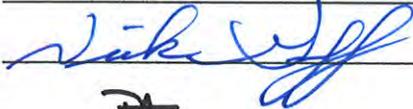
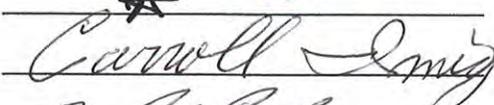
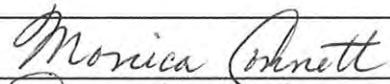
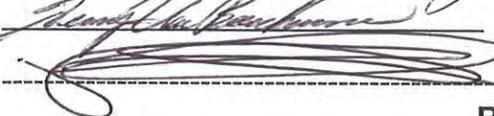
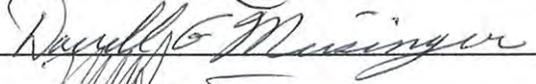
County Clerk

[Signature]

County Board Chairman

Mr. Chairman and Members of the Tazewell County Board:

Your Finance Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

	_____
	
	
_____	

RESOLUTION

WHEREAS, the County's Finance Committee recommends to the County Board to authorize Budget Line Transfer requests for Court Services:

- Transfer \$3,000.00 from Work Release/Electronic Monitoring Line Item (100-230-533-080) to Gasoline/Oil Line Item (100-230-522-100) due to an increase in field supervision for higher risk offenders.

THEREFORE BE IT RESOLVED that the County Board approve the transfer of funds.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, the Court Services Director and the Auditor of this action.

PASSED THIS 30th DAY OF OCTOBER, 2013.

ATTEST:



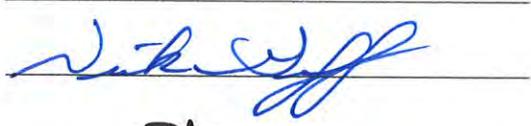
County Clerk

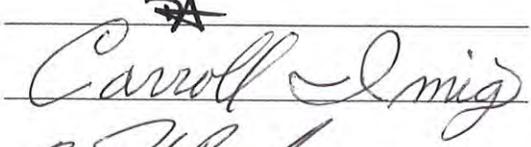


County Board Chairman

Mr. Chairman and Members of the Tazewell County Board:

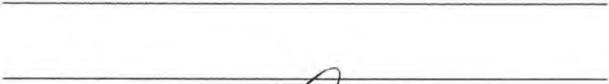
Your Finance Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:



~~★~~




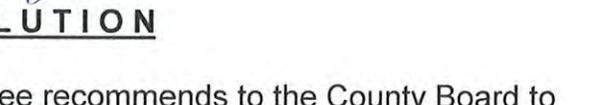












RESOLUTION

WHEREAS, the County's Finance Committee recommends to the County Board to authorize Budget Line Transfer for Building Administration;

Transfer \$325,000.00 from Contingency Line Item (100-913-566-000) to Capital Projects II/Acquisitions Line Item (100-181-544-300)

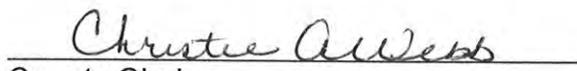
WHEREAS, the transfer of funds is needed to fund the acquisition of four properties as well as additional demolition expenses.

THEREFORE BE IT RESOLVED that the County Board approve the transfers of funds.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, the Community Development Administrator, the Superintendent of Buildings and Grounds and the Auditor of this action.

PASSED THIS 30th DAY OF OCTOBER, 2013.

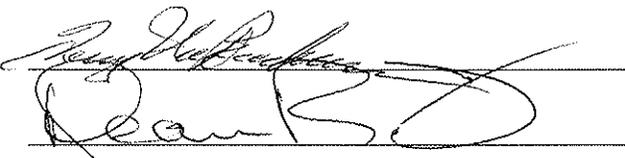
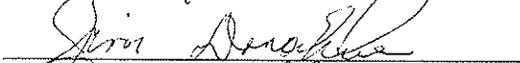
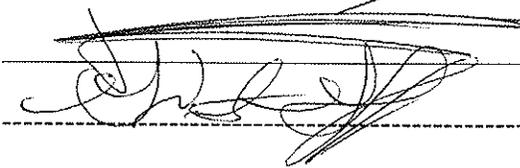
ATTEST:


County Clerk


County Board Chairman

Mr. Chairman and Members of the Tazewell County Board:

Your Finance Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

RESOLUTION

WHEREAS, the County's Finance Committee recommends to the County Board to approve an increase in the Document Storage and Clerk Automation Fee for the Circuit Clerk under State Statute 705 ILCS 105/27.3c; and

WHEREAS, the last increase imposed in the Document Storage and Clerk Automation Fee was in April, 2006; and

WHEREAS, the implementation of the increase from \$8.00 to \$15.00 per case for the purpose of defraying the cost of maintaining the system would become effective on November 1, 2013.

THEREFORE BE IT RESOLVED that the County Board approve this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Chairman, the County Administrator, the Circuit Clerk and the Treasurer of this action.

PASSED THIS 30th DAY OF OCTOBER, 2013.

ATTEST:

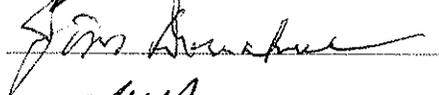
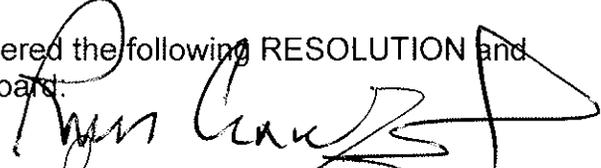

County Clerk


County Board Chairman

COMMITTEE REPORT

Mr. Chairman and Members of the Tazewell County Board:

Your Executive Committees have considered the following RESOLUTION and recommends that it be adopted by the Board.

  	  
---	--

RESOLUTION

WHEREAS, Tazewell County and Michael J. Freilinger have entered into an employment agreement; and

WHEREAS, the Executive Committee has reviewed the Administrator's performance pursuant to the terms of the agreement; and

WHEREAS, the attached amended employment agreement between Tazewell County and Michael J. Freilinger is being recommended to the County Board for approval.

THEREFORE BE IT RESOLVED that the County Board approve this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, Payroll and the Auditor of this action.

PASSED THIS 30TH DAY OF OCTOBER, 2013.

ATTEST:



 Tazewell County Clerk



 Tazewell County Board Chairman

AGREEMENT

THIS AGREEMENT made this 28 day of March, 2012, by and between the COUNTY OF TAZEWELL, ILLINOIS, a body politic and corporate, hereinafter called the "Employer", and Michael J. Freilinger hereinafter called the "Employee".

RECITALS

WHEREAS, the Employer is entering into an employment contract with Employee on or about May 1, 2012; and,

WHEREAS, the effective dates of said contract are to be May 1, 2012 through May 01, 2016; and,

NOW, THEREFORE, in consideration of the promises hereinafter exchanged, and other good and valuable consideration, the receipt of which is hereby acknowledged, the parties agree as follows:

(1) **Period of Employment.** This Agreement shall be in full force and effect until May 01, 2016, unless it is terminated earlier pursuant to the provisions of paragraph (8), (15) or (17) of this Agreement.

(2) **Employee Duties.** During the period of employment herein described, Employee shall perform the duties of County Administrator as set forth by law, including but not limited to the laws of the State of Illinois, all rules and ordinances of the County Board, the County Administrator's job description, and such other duties as the Tazewell County Board or County Board Chairman may lawfully assign to Employee. In so doing, Employee shall comply with all such laws.

(3) **Hours of Work.** The parties realize that the position of County Administrator requires the person holding such position to work many weekends, evenings, and other irregular hours. It is understood and agreed that Employee shall work whatever hours may be necessary in order for him to fulfill the requirements of

the position of County Administrator, but in any event not less than forty (40) hours per week.

(4) **Employees' Salary.** The Employee shall receive an annual salary of \$120,000.00 for the period commencing May 1, 2012, and said salary shall be paid in bi-weekly installments. After a six (6) month period, a performance evaluation will be conducted by the Executive Committee and the County Board Chairman. Future evaluations and pay increases shall become effective the first of December of each year, consistent with other County employees. Evaluations are based on the period August 1 through July 31, of each year.

Wage Increase. The Employee shall receive an annual cost of living adjustment equal to other exempt employees of the county.

Pension funding. As IMRF CAP has established a Wage Cap for wages over an established compensation amount, the county will provide an increase in their contribution to the 457A account (deferred comp) for the employee in an amount that is equal to the employers IMRF contribution rate on all eligible compensation in excess of the IMRF maximum retroactive to date of hire of April 23, 2012.

(5) **Performance Evaluation.** The Executive Committee and the County Board Chairman shall review and evaluate the performance of the Employee at least once annually in advance of the adoption of the annual operating budget. Employee shall be given an opportunity to discuss the evaluation with the Executive Committee and County Board Chairman. Said review and evaluation shall be submitted for County Board approval in accordance with specific criteria developed by the County Board. Said criteria may be added to or deleted from as the County Board may determine as they see fit. Further, the County Board shall provide the Employee with a summary written statement of the findings of the Executive Committee and the County Board Chairman.

(6) **Vacation Pay.** After the first year of employment the Employee will accrue, per pay period at an hourly rate, equal to three (3) weeks vacation. Any accumulated vacation time in excess of the limits in the County's Personnel Handbook effective 12-01-13 may be cashed in without limitation at the employee's request. Any vacation leave accrued under the terms hereof and remaining unused, at the termination of this Agreement will be paid in cash to Employee at such time in an amount equal to the number of hours of such unused vacation leave multiplied by the Employee's then current hourly rate of pay.

(7) **Sick Leave.** Employee shall receive the same sick leave benefits provided under the Tazewell County Personnel Policy, except that Employee shall receive twelve (12) days effective upon Agreement signing with no additional accumulation of sick leave benefits during the first twelve months of employment.

(8) **Disability Termination.** Notwithstanding anything in this Agreement to the contrary, the Employer is hereby given the option to terminate this Agreement in the event Employee shall, during the term hereof, become permanently disabled as the term permanently disabled is hereinafter fixed and defined. Such option shall be exercised by the Employer giving notice to Employee by registered mail, addressed to him in care of the Employee at his current residence, or at such other address as Employee shall designate in writing. On the giving of such notice, this Agreement shall cease on the last day of the month in which the notice is so mailed, with the same force and effect as if such last day of the month were originally herein set forth as the termination date hereof.

For the purpose of this Agreement, Employee shall be deemed to have become permanently disabled, if, during any year of the term hereof, because of ill health, physical or mental disability, or for other causes beyond his control he shall have been continuously unable or unwilling or shall have failed to perform his duties for a total period of sixty (60) days, irrespective of whether or not such days are consecutive, beyond the sick leave time and vacation time accrued. For the purpose hereof, the

term "any year of the term hereof" is defined to mean any twelve (12) calendar months period commencing December 1 and terminating November 30, during the terms of this Agreement. If Employee becomes permanently disabled then the Employer shall have no obligation to Employee for the severance payment as described in paragraph 16.

(9) **Automobile.** Employee shall provide his own automobile. Employee is solely responsible for all costs and expenses associated with such automobile, including but not limited to purchase, maintenance, insurance, license, registration, fines and fees. The Employer will pay a monthly car allowance of \$300.00.

(10) **Other Business Expense.** Upon prior approval of the County Board Chairman, the Employer shall reimburse Employee for other Employee business expenses, such as, but not limited to, the following: air travel, taxi, auto rental, lodging, meals, professional memberships (including ICMA, ILCMA, and NACO) and subscriptions to the publications and registration fees for training programs or conferences offered by organizations, or as provided in the County Personnel Policy. Such reimbursement is limited to the amount budgeted by the County Board in the administrator Expenses line item.

The Employer will provide Employee with a lap top computer and cell phone to be used in performing his duties for Employer according to the same policies applicable to other County Employees.

(11) **Group Medical Insurance Benefits.** The Employer shall offer employee health, hospitalization, dental, and optical coverage in accordance with the County Personnel Policy. The employer will make dependent coverage available in accordance with the Personnel Policy.

(12) **Other Benefits.** There are 457K investment options available. The Employer will contribute two percent (2%) of salary to a 457K.

(13) **Outside Activities.** The ICMA code of conduct is to be strictly adhered to including political neutrality. Employee shall not engage in any activity for

which he receives compensation without prior approval of the County Board Chairman. Employee agrees that he shall not engage in any outside activity which may create an actual or perceived conflict of interest. Employee also agrees to arrange the outside activity so as not to intrude upon Employee's ability to devote his full-time and attention to Employer's affairs. Employee shall sign a statement of no conflict of interest and file a copy with the County Clerk when engaging in outside activities for compensation. All work shall be conducted during evenings and weekends unless the Employee is authorized to use personal or vacation time by the County Board Chairman.

(14) **Holidays.** Employee shall receive the same paid holidays as are afforded to other County Employees.

(15) **Termination by the Employer.** Employer may terminate this Agreement at any time by a two-thirds vote of the County Board in favor of termination. It is understood and agreed by the parties that Employee shall be an employee "at will" and may be dismissed without cause. The termination of Employee is so specified in the Title 1, Chapter 3 of the Tazewell County Code, Sec. 5.

(16) **Severance Pay.** In the event the Employer terminates this Agreement and Employee's employment under paragraph (15), the Employer agrees to pay Employee six (6) months' severance pay in a single lump sum payment. The severance pay is to be increased by one (1) month for each year of service up to a maximum of nine (9) months. Said Payment shall be calculated by dividing the Employee's then current annual salary. Any amounts required to be deducted such as Federal Income Tax, FICA, State Income Tax, and IMRF shall be subtracted from the lump sum payment. Employee shall also be compensated for unused vacation leave in accordance with paragraph (6). Employee agrees to accept these payments as liquidated damages in full satisfaction of any rights, compensation, or other benefits Employee may have under the terms of this Agreement or otherwise.

In the event Employee is terminated after being formally charged in a court of competent jurisdiction with any criminal violation committed in his official capacity or evidencing dishonesty and the Employer finds that Employee more likely than not committed such offense then the Employer shall have no obligation to Employee for the severance payment described in this paragraph.

In the event Employee is terminated after being found guilty by a court of competent jurisdiction of any criminal violation committed in his official capacity or evidencing dishonesty, or admits to committing any unlawful act involving personal gain to him, the Employer shall have no obligation to Employee for the severance payment described in this paragraph.

In the event the Employee fails to comply with paragraph 13 of this Agreement, the Employer may choose to terminate this Agreement and shall have no obligation to Employee for the severance payment as described in this paragraph.

In the event the Employer decides not to renew or extend this Agreement, the Employer shall have no obligation to pay Employee severance pay as described in this section.

(17) **Termination by Employee.** Employee may terminate this Agreement at any time by giving forty-five (45) days written notice to the County Board Chairman and acceptance by the County Board of such termination.

(18) **Eligibility for Benefits Afforded Other County Employees.** Except for the benefit categories indicated in previous paragraphs of this Agreement, Employee shall receive the same employment benefits as are provided to other County Employees.

(19) **Renewal.** The Employer and Employee may meet to discuss the renewal of this Agreement at any time during its term.

(20) **Amendments.** All amendments of this Agreement are invalid and ineffective unless reduced to writing and signed by all parties.

(21) **This Agreement.** This Agreement shall be binding upon each of the parties and their respective successors, assigns, and heirs as the case may be. Employee shall not assign any of the personal services to be rendered by the employee under this Agreement. Any such assignment shall constitute employee's written notice of resignation.

Adopted as amended this 30th day of October, 2013.

ATTEST:



Tazewell County Clerk



Tazewell County Board Chairman

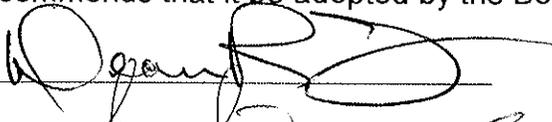
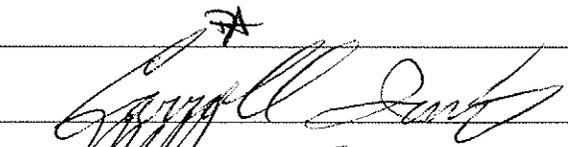
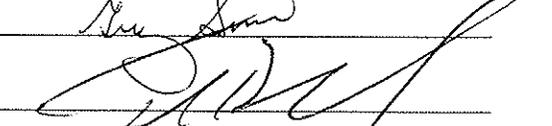
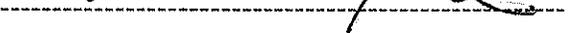
ACCEPTED BY:



Employee

Mr. Chairman and Members of the Tazewell County Board:

Your Executive Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

RESOLUTION

WHEREAS, Tazewell County Executive Committee recommends to the Tazewell County Board to adopt the attached Revolving Fund Application Policy; and

WHEREAS, the guidelines in the Application Policy will serve to identify the recapture strategy that include eligible and ineligible use and industries; and

WHEREAS, the application process is outlined in this policy and includes a recommendation process by the Tazewell County Executive Committee which will serve as the Tazewell County Revolving Fund Review Committee.

THEREFORE BE IT RESOLVED that the County Board approves the adoption of the Revolving Fund Application Policy.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, Community Development Administration, Grant Administrator and the Auditor of this action.

PASSED THIS 30th DAY OF OCTOBER, 2013.

ATTEST:


County Clerk


County Board Chairman

TAZEWELL COUNTY, ILLINOIS
REVOLVING FUND APPLICATION POLICY

Tazewell County maintains a Revolving Fund (RF), to strengthen the County's economic development incentive package. The Fund was established with monies provided by the Illinois Department of Economic Opportunity and is intended to provide financial assistance, through low-interest loans, to new or expanding businesses in Tazewell County and to secure public benefits for the residents of the County by developing a stronger economic base and expanded job opportunities.

Maintenance and use of the funds are subject to requirements imposed by the Illinois Department of Commerce & Economic Opportunity as well as policies adopted by the County. This packet is intended to provide a prospective applicant with information on the fund, possible uses of the funds, information necessary to apply for a RF loan and the standards and criteria established by the County for selecting recipients. This is not a contract nor is it intended in any way to bind or obligate the County to the terms contained herein.

CREATION OF THE FUND

The Tazewell County Revolving Fund program was established with funds provided to the County by the Illinois Department of Economic Opportunity. The fund was created for the purpose of making loans to local businesses funded by the State of Illinois through its Community Development Assistance Program (CDAP). Loans from the RF are made on a low-interest basis and chosen loan recipients are required to repay the loan to the County through monthly payments. As these loans are repaid to the County, the County places the repayment amount back into the RF in order to maintain the fund and allow for future loaning opportunities.

REVOLVING FUND GOALS AND OBJECTIVES

1. Stimulate economic growth and provide assistance to new or expanding businesses in Tazewell County to develop a stronger economic base and expanded job opportunities.
2. Assist new or existing Tazewell County area businesses to create and retain jobs.
3. Ensure that jobs created or retained by business applicants' benefit a minimum of 51% low-moderate income households in the area.
4. Increase Tazewell County property tax and sales tax base.
5. Provide businesses with the opportunity to expand.
6. Encourage and leverage loans to businesses by area private financial institutions.
7. Assist short-term and long-term economic development by supporting projects which create and retain jobs and protect the existing tax base.
8. Encourage the involvement of area financial institutions through joint efforts and partnerships to make feasible projects, which would otherwise not be undertaken (i.e. written agreements with participating institutions).

9. Insure the financial security and stability of the Revolving Fund through appropriate due diligence in the use of funds.

REVOLVING FUND RECAPTURE STRATEGY

JOB CREATION/RETENTION REQUIREMENTS FOR LOAN APPLICANTS

Use of monies from the Revolving Fund is intended for the creation of jobs. For every \$15,000 of revolving funds provided, one full-time equivalent (FTE) job should be created or retained. (FTE jobs are positions consisting of a minimum of 1,950 hours worked a year 37.5 hours a week.) In addition, job creation/retention should take place within 12 months after the money is disbursed from the fund.

At least 51% of all jobs created/retained shall benefit persons from low-moderate income households based upon Federal HUD (Section 8) Income Guidelines. Employee certifications and quarterly reports on the creation/retention of jobs shall be submitted to the County.

GEOGRAPHIC AREA

Funds should be expended for projects located in eligible areas of Tazewell County and/or which are determined to principally benefit the residents of Tazewell County.

MAXIMUM/MINIMUM LOAN AMOUNT & EQUITY

The minimum Tazewell County RF Program loan amount shall be \$15,000. Tazewell County RF loans shall be made on a matching basis. The matching amount may be from sources including owner equity, bank loans, or supplier financing. All matching funds shall be financial contributions. Revolving lines of credit shall not be considered matching funds. Funds spent prior to approval of the RF application will not count as match. A match of 3 to 1, private to public financing will generally be required. The RF applicant shall be required to provide a minimum of 10% owner equity.

INTEREST RATE & TERMS

The interest rate on loans made from the Tazewell County Revolving Fund shall be 4 points below the prime rate however the rate shall not be lower than 3%. The loans' interest rate shall be set on the date the loan is approved by the County Board. The term of the loan is negotiable, but shall not exceed 10 years.

(Note: In no event shall County RF participation exceed the terms granted by the participating lender for the same class of asset.)

ELIGIBLE USES OF FUNDS

The following are considered eligible uses of the Revolving Fund monies:

1. Site development/infrastructure extension costs
2. Construction of a new facility or additions
3. Renovation of existing facilities

4. Leasehold improvements where applicable
5. Purchase of new or used machinery and equipment
6. Working capital
7. Inventory

INELIGIBLE USES OF FUNDS

The following are considered ineligible uses of the Revolving Fund monies:

1. Projects of speculative nature
2. Refinancing of existing debt of any kind
3. Other uses that the RF Committee may identify as ineligible

The transfer of firms and jobs from one location within the State of Illinois or Tazewell County using Tazewell County RF proceeds is prohibited unless it can be shown that proposed jobs/job opportunities will be lost to another county, state or country.

NON PREFERRED INDUSTRIES

The following NAICS coded industries below are considered non-preferred industries and would require County Board approval based upon applications that demonstrate the greatest potential for job creation/retention and meets the goals and objectives of the fund;~~are considered ineligible for Revolving Fund monies:~~

1. 44-45 Retail Trade
2. 51213 Motion Picture & Video Exhibition
3. 7132 Gaming Industries
4. 72112 Casino Hotels
5. 72119 Other Travel Accommodations
6. 7212 RV (Recreational Vehicle) Parks and Recreational Camps
7. 7213 Rooming and Boarding Houses
8. 722 Food Services and Drinking Places

DEMONSTRATION OF NEED

Tazewell County may participate with any lending institution and/or source of equity in making County RF Program Loans. Both applicants and any involved lenders must demonstrate a financial need for local (CDAP-RF) funds. Financial need can be demonstrated by meeting one or more of the following financial need criteria:

1. CDAP-RF funds are needed to “fill the gap” between the estimated project cost and what lenders are able and willing to lend.
2. The estimated return on investment (ROI) exceeds the bank determined, industry wide standard.
3. The banks determine there is insufficient collateral without CDAP-RF assistance.
4. CDAP-RF financing is needed to keep the firm in the community (applicant must furnish the bank with detailed incentive letters from other states and detailed cost information/explanations on how CDAP-RF funds equalize the costs between the community site and the out of state site.

This need will be demonstrated by a lender and community CDAP-RF committee review of applicant's financials (see application at the end of document for financial information requirements).

DISTRIBUTION OF FUNDS

Funds will be distributed from the RF on a first come, first served basis. Applications that demonstrate the greatest potential for job creation/retention and meeting the goals and objectives of the fund will be given the highest priority.

APPLICANT

1. Applicants must have the ability to repay the loan and be an acceptable credit risk as determined by the participating lender and /or County Board.
2. Upon completion of any construction activities, the applicant's property must comply with all applicable code, permit, and license requirements of the jurisdiction it is located.
3. Applicant must make adequate progress toward loan closing within 6 months of loan approval by the County Board. Failure to do so could result in a revocation of the authorized loan unless the County Board grants an extension.

COLLATERAL REQUIREMENTS

A participating lender shall have the primary responsibility for determining the applicant's credit risk and, if it requires, shall be entitled to the senior lien or security interest on any collateral given as security. In the case where the local government secures the RF loan with identical collateral, its lien or security interest shall be subordinated to the participating lender. In addition, a personal guaranty will be required on Tazewell County RF Program loans.

FUND APPLICATION FEE

The Tazewell County Revolving Fund application fee is \$200 (non-refundable) and is payable at the time of submittal of the application. The Tazewell County Board may waive such application fee when deemed appropriate.

FUND CALL PROVISIONS

Failure to abide by the Tazewell County RF program guidelines or administrative guidelines or administrative procedures can result in cancellation of the RF loan at the County Board's discretion and request. Also, the County can call the RF loan due and payable in the event of: 1) the transfer of substantially all the borrower's assets to any third party; 2) bankruptcy or insolvency of the borrower; 3) cessation of the conduct of active trade or business in Tazewell County by the borrower for any reason, including, but not limited to, fire and other causality; 4) inability to meet the obligations for job creation/retention as originally stated. These provisions are contained in a loan agreement between the borrower and Tazewell County.

STATE/FEDERAL CDAP PROGRAM REQUIREMENTS (TITLE 1)

The RF Program will be operated according to applicable Illinois Department of Economic Opportunity CDAP Program requirements which include, but are not limited to, environmental review, prevailing wage rate, equal employment opportunity, minority business enterprise, Section 3 (“Local Hire”) Provisions, and Persons with Disabilities/Developmentally Disabled provisions.

REVOLVING FUND REVIEW COMMITTEE

The Tazewell County Executive Committee shall serve as the Revolving Fund Review Committee.

Upon submittal of an application to the Community Development Administrator the Grants Administrator shall review the application for completeness. The application will then be forwarded to the County Administrator for review. The County Administrator will meet with applicant, meet the representatives of the participating lending institutions, visit the site if necessary, negotiate terms, length, and security of loans and ensure compliance with the RF goals and objectives. A recommendation will be prepared for the Executive Committee’s approval or denial which will include a description of the project, project costs, source of funds, security required, special conditions, and reasons for approval or denial. All other application information is kept confidential. The Full County Board will formally approve or deny the application.

The County Administrator, State’s Attorney, County Treasurer and County Auditor will staff the Program.

The loan documents, including commitment agreements, liens, title policies, security recordings, transfer tax declarations, amortization schedules, and security releases shall be obtained and completed by the States Attorney. The County Treasurer and Auditor ~~Grants Administrator~~ shall monitor repayments of the loan, job creation and/or retention reports required to be provided semi-annually until the commitment is met, monitor other special conditions required by the loan and submit semi-annual reports on the status of the RF to the Department of Commerce and Economic Opportunity and County Board.

Delinquent Loans. When an RF payment becomes sixteen (16) days past due, the County Treasurer will place a telephone call to the borrower and request payment. At 30 days past due, the Treasurer will send a formal letter requesting payment. Should the payment become 45 days past due the matter will be turned over to the State’s Attorney to pursue. All legal rights will be exercised by the County to reclaim funds. Legal counsel will be consulted during foreclosure and liquidation proceedings if events warrant.

ASSURANCES

1. Not more than 10% of the annual revenue of the RF will be used for administration of the RF fund. Administrative expenses will be documented via receipts, bills, invoices, timesheets, etc.
2. Assistance provided from the RF will result in at least 51% benefit to low to moderate income persons and these benefits will be documented by utilizing Workforce Investment Agency (WIA).
3. Tazewell County agrees to report semi-annually on the status of the RF to the Department of Commerce & Economic Opportunity.
4. Any changes to the recapture strategy will be submitted to the Department of Commerce & Economic Opportunity for approval.
5. In the event of a bad loan, legal steps will be taken to recover the RF funds.

Motion by Stanford, Second by Palmer to approve the
Appointments/Reappointments. Carried by Voice Vote.
Abstained by Crawford.

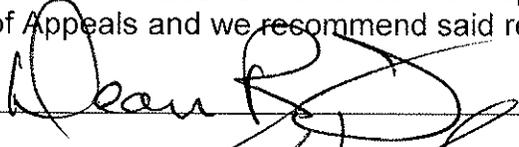
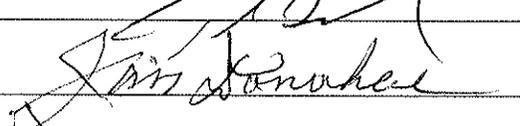
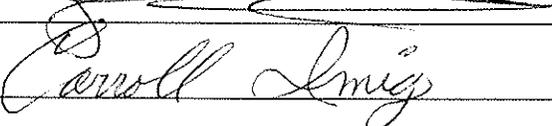
REAPPOINTMENT

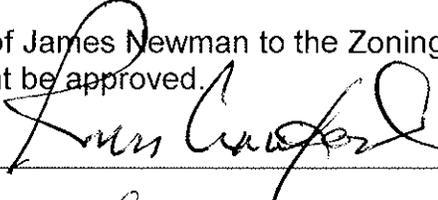
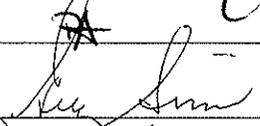
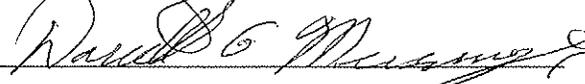
I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby reappoint James Newman who resides at 616 Wilshire Drive, Washington, IL 61571 to the Zoning Board of Appeals for a term commencing December 01, 2013 and expiring November 30, 2018.

COMMITTEE REPORT

TO: Tazewell County Board
FROM: Executive Committee

This Committee has reviewed the reappointment of James Newman to the Zoning Board of Appeals and we recommend said reappointment be approved.



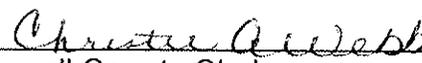
RESOLUTION OF APPROVAL

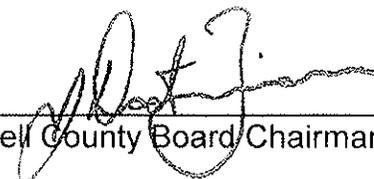
The Tazewell County Board hereby approves the reappointment of James Newman to the Zoning Board of Appeals.

The County Clerk shall notify the County Board Office and Community Development of this action.

PASSED THIS 30th DAY OF OCTOBER, 2013.

ATTEST:


Tazewell County Clerk


Tazewell County Board Chairman

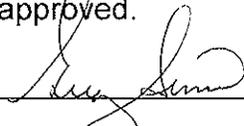
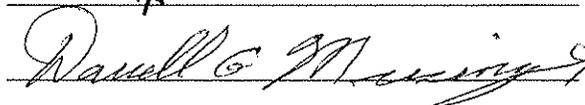
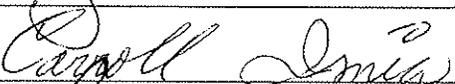
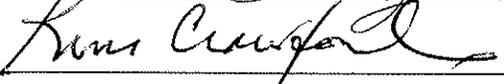
REAPPOINTMENT

I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby reappoint Sandy May who resides at 901 Coolidge, Pekin, IL 61554 to the Zoning Board of Appeals for a term commencing December 01, 2013 and expiring November 30, 2018.

COMMITTEE REPORT

TO: Tazewell County Board
FROM: Executive Committee

This Committee has reviewed the reappointment of Sandy May to the Zoning Board of Appeals and we recommend said reappointment be approved.

RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the reappointment of Sandy May to the Zoning Board of Appeals.

The County Clerk shall notify the County Board Office and Community Development of this action.

PASSED THIS 30th DAY OF OCTOBER, 2013.

ATTEST:


Tazewell County Clerk


Tazewell County Board Chairman

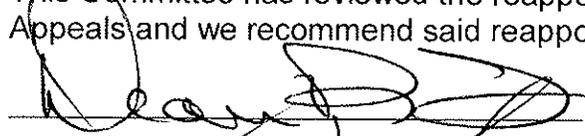
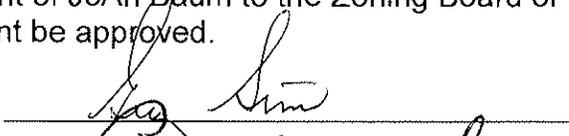
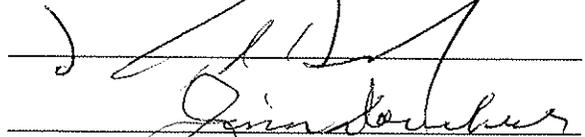
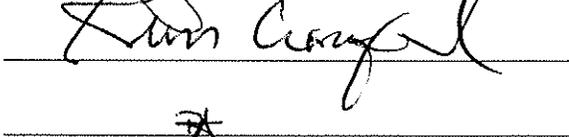
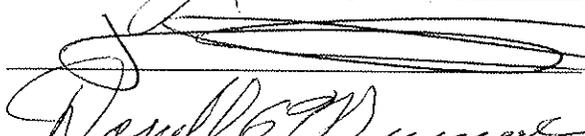
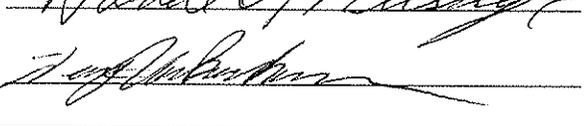
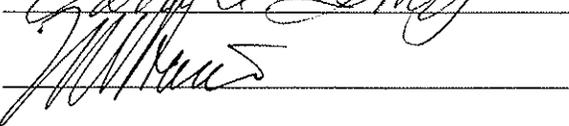
REAPPOINTMENT

I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby reappoint JoAn Baum who resides at 313 Wildwood, Groveland, IL 61535 to the Zoning Board of Appeals for a term commencing December 01, 2013 and expiring November 30, 2018.

COMMITTEE REPORT

TO: Tazewell County Board
FROM: Executive Committee

This Committee has reviewed the reappointment of JoAn Baum to the Zoning Board of Appeals and we recommend said reappointment be approved.

RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the reappointment of JoAn Baum to the Zoning Board of Appeals.

The County Clerk shall notify the County Board Office and Community Development of this action.

PASSED THIS 30th DAY OF OCTOBER, 2013.

ATTEST:


Tazewell County Clerk


Tazewell County Board Chairman

REAPPOINTMENT

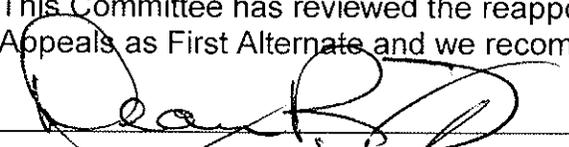
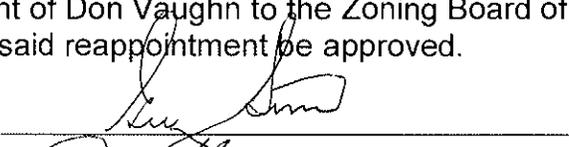
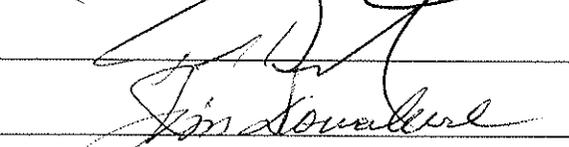
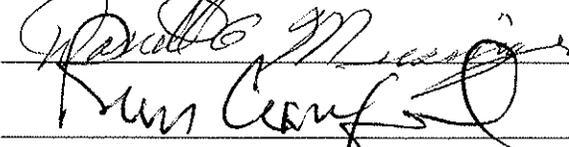
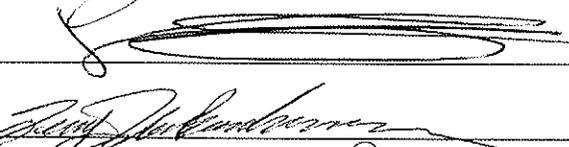
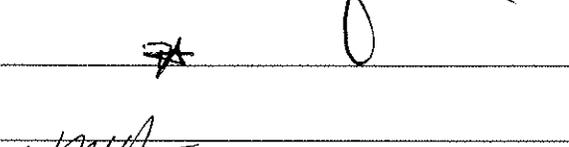
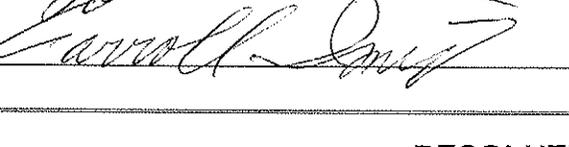
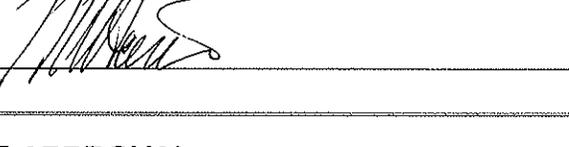
I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby reappoint

Don Vaughn, who resides at P.O. Box 298, Delavan, IL 61734 to the Zoning Board of Appeals as First Alternate for a term commencing December 01, 2013 and expiring November 30, 2018.

COMMITTEE REPORT

TO: Tazewell County Board
FROM: Executive Committee

This Committee has reviewed the reappointment of Don Vaughn to the Zoning Board of Appeals as First Alternate and we recommend said reappointment be approved.

RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the reappointment of Don Vaughn to the Zoning Board of Appeals as First Alternate.

The County Clerk shall notify the County Board Office and Community Development of this action.

PASSED THIS 30th DAY OF OCTOBER, 2013.

ATTEST:


Tazewell County Clerk


Tazewell County Board Chairman

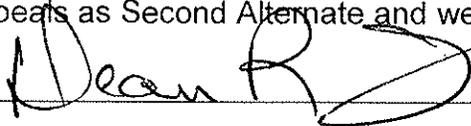
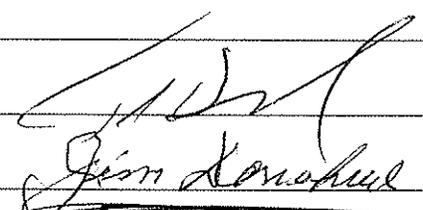
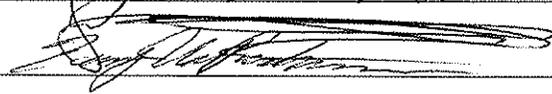
APPOINTMENT

I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby appoint Paul Hahn, who resides at 33633 Illinois Route 9, Mackinaw, IL 61755 to the Zoning Board of Appeals as Second Alternate for a term commencing December 01, 2013 and expiring November 30, 2018.

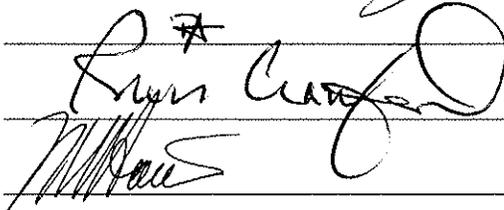
COMMITTEE REPORT

TO: Tazewell County Board
FROM: Executive Committee

This Committee has reviewed the appointment of Paul Hahn to the Zoning Board of Appeals as Second Alternate and we recommend said appointment be approved.



RESOLUTION OF APPROVAL

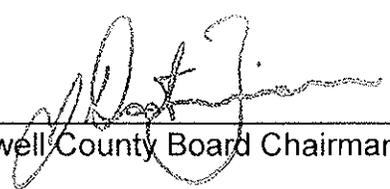
The Tazewell County Board hereby approves the appointment of Paul Hahn to the Zoning Board of Appeals as Second Alternate.

The County Clerk shall notify the County Board Office and Community Development of this action.

PASSED THIS 30th DAY OF OCTOBER, 2013.

ATTEST:


Tazewell County Clerk


Tazewell County Board Chairman

REAPPOINTMENT

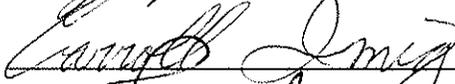
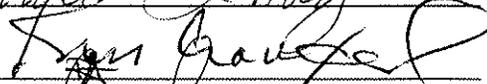
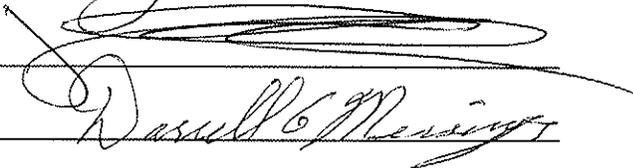
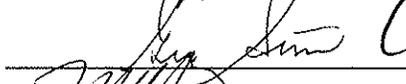
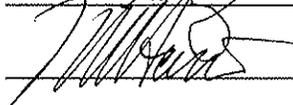
I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby reappoint

Toby D. Tobias who is employed by Tazewell & Peoria Railroad, Inc. 1500 North Grand Ave., East, PO Box 139, Springfield, IL 62705 to the East Peoria Drainage and Levee District for a term commencing September 2, 2013 and expiring September 03, 2016.

COMMITTEE REPORT

TO: Tazewell County Board
FROM: Executive Committee

This Committee has reviewed the reappointment of Toby D. Tobias to the East Peoria Drainage and Levee District and we recommend said reappointment be approved.

RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the reappointment of Toby D. Tobias to the East Peoria Drainage and Levee District.

The County Clerk shall notify the County Board Office and the County Board Office will notify Kirk Bode, Atty., 15 S. Capitol St., Pekin, IL 61554 of this action.

PASSED THIS 30th DAY OF OCTOBER, 2013.

ATTEST:


Tazewell County Clerk


Tazewell County Board Chairman

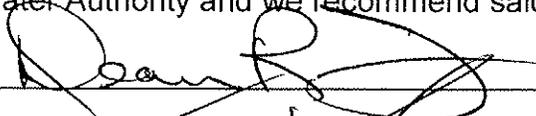
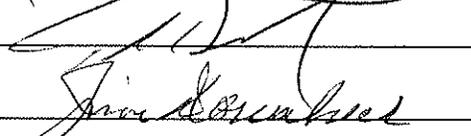
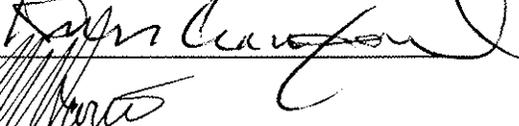
REAPPOINTMENT

I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby reappoint Carroll Imig, who resides at 329 Monroe, PO Box 493, Hopedale, IL 61747 to the Mackinaw Valley Water Authority for a term commencing December 03, 2013 and expiring November 30, 2014.

COMMITTEE REPORT

TO: Tazewell County Board
FROM: Executive Committee

This Committee has reviewed the reappointment of Carroll Imig to the Mackinaw Valley Water Authority and we recommend said reappointment be approved.

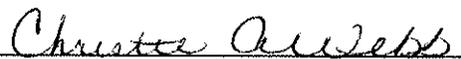
RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the reappointment of Carroll Imig to the Mackinaw Valley Water Authority.

The County Clerk shall notify the County Board Office and the County Board Office will notify Mark J. McGrath, 113 Main Street, PO Box 139, Mackinaw, IL 61755.

PASSED THIS 30th DAY OF OCTOBER, 2013.

ATTEST:


Tazewell County Clerk


Tazewell County Board Chairman

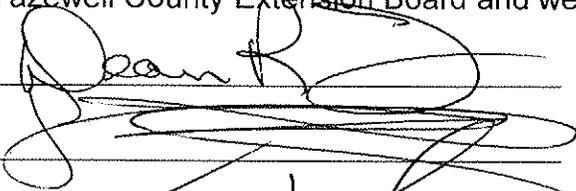
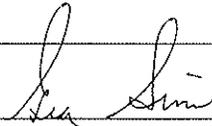
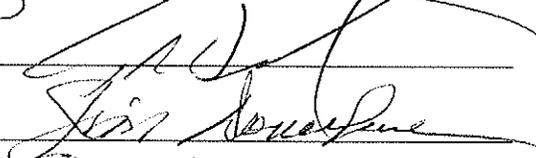
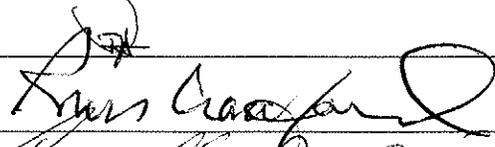
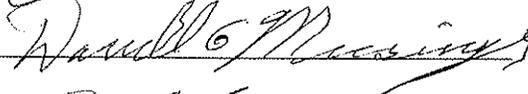
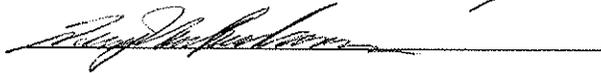
REAPPOINTMENT

I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby reappoint John Ackerman who resides at 2257 Washington Road, Washington, IL 61755 to the Tazewell County Extension Board for a term commencing December 01, 2013 and expiring November 30, 2014.

COMMITTEE REPORT

TO: Tazewell County Board
FROM: Executive Committee

This Committee has reviewed the reappointment of John Ackerman to the Tazewell County Extension Board and we recommend said reappointment be approved.

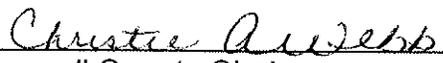
RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the reappointment of John Ackerman to the Tazewell County Extension Board.

The County Clerk shall notify the County Board Office and the County Board Office will notify the Tazewell County Extension Board, 1505 Valle Vista, Pekin, IL 61554 of this action.

PASSED THIS 30th DAY OF OCTOBER, 2013.

ATTEST:


Tazewell County Clerk


Tazewell County Board Chairman

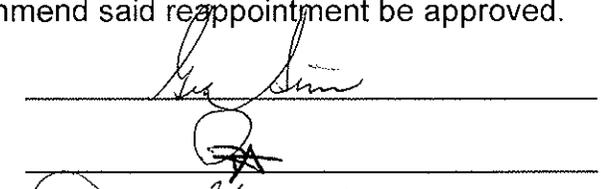
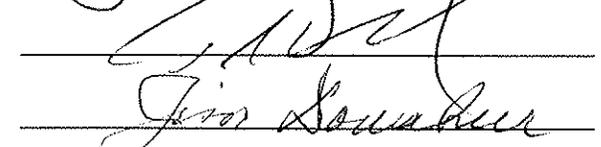
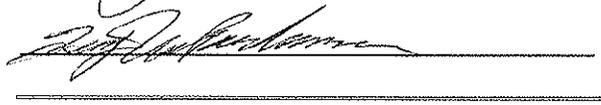
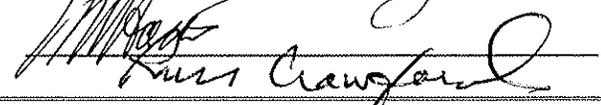
REAPPOINTMENT

I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby reappoint Terry Hillegonds of 1304 Oakleaf Lane, Washington, IL 61571 to the Tri-County Regional Planning Commission Board for a term commencing December 01, 2013 and expiring November 30, 2014.

COMMITTEE REPORT

TO: Tazewell County Board
FROM: Executive Committee

This Committee has reviewed the reappointment of Terry Hillegonds to the Tri-County Regional Planning Commission and we recommend said reappointment be approved.

RESOLUTION OF APPROVAL

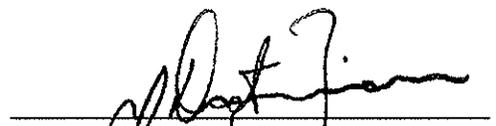
The Tazewell County Board hereby approves the reappointment of Terry Hillegonds to the Tri-County Regional Planning Commission.

The County Clerk shall notify the County Board Office and the County Board Office will notify TCRPC, 211 Fulton, Suite 207, Peoria, IL 61602.

PASSED THIS 30th DAY OF OCTOBER, 2013

ATTEST:


Tazewell County Clerk


Tazewell County Board Chairman

REAPPOINTMENT

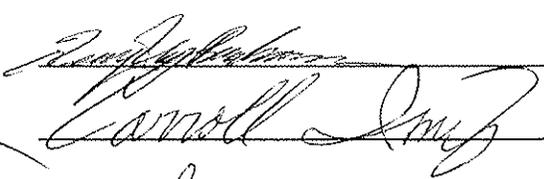
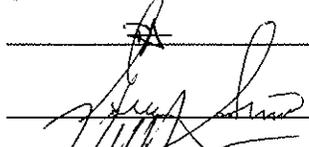
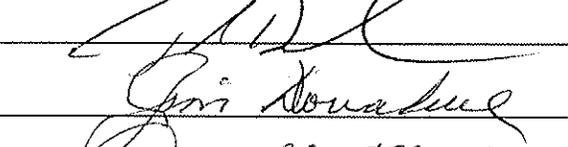
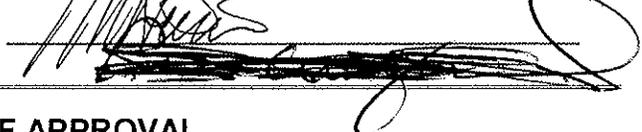
I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby reappoint

K. Russell Crawford who resides at 204 District Court, East Peoria, IL 61611 to the Tri-County Regional Planning Commission Board for a term commencing December 1, 2013 and expiring November 30, 2014.

COMMITTEE REPORT

TO: Tazewell County Board
FROM: Executive Committee

This Committee has reviewed the reappointment of K. Russell Crawford to the Tri-County Regional Planning Commission and we recommend said reappointment be approved.

RESOLUTION OF APPROVAL

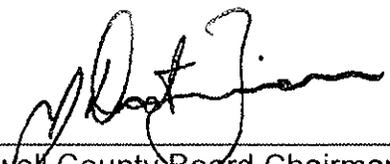
The Tazewell County Board hereby approves the reappointment of K. Russell Crawford to the Tri-County Regional Planning Commission.

The County Clerk shall notify the County Board Office and the County Board Office will notify TCRPC, 211 Fulton, Suite 207, Peoria, IL 61602.

PASSED THIS 30th DAY OF OCTOBER, 2013

ATTEST:


Tazewell County Clerk


Tazewell County Board Chairman

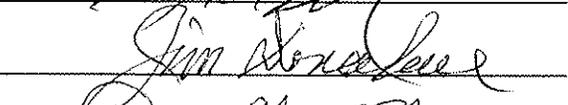
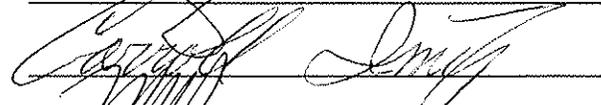
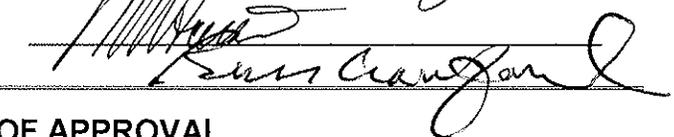
REAPPOINTMENT

I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby reappoint Nancy Proehl who resides at 9776 Warner Road, Manito, IL 61546 to the Tri-County Regional Planning Commission Board for a term commencing December 3, 2013 and expiring November 30, 2014.

COMMITTEE REPORT

TO: Tazewell County Board
FROM: Executive Committee

This Committee has reviewed the reappointment of Nancy Proehl to the Tri-County Regional Planning Commission and we recommend said reappointment be approved.

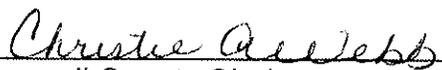
RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the reappointment of Nancy Proehl to the Tri-County Regional Planning Commission.

The County Clerk shall notify the County Board Office and the County Board Office will notify TCRPC, 211 Fulton, Suite 207, Peoria, IL 61602.

PASSED THIS 30th DAY OF OCTOBER, 2013

ATTEST:


Tazewell County Clerk


Tazewell County Board Chairman

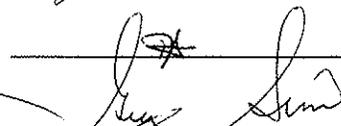
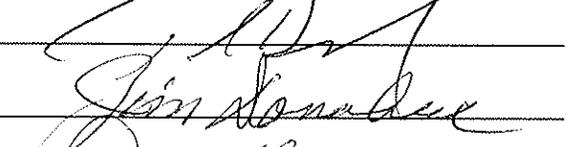
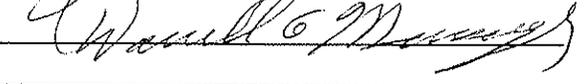
REAPPOINTMENT

I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby reappoint Darrell Meisinger who resides at 5331 Illinois Rt. 29, Green Valley, IL 61534 to the Tri-County Regional Planning Commission Board for a term commencing December 1, 2013 and expiring November 30, 2014.

COMMITTEE REPORT

TO: Tazewell County Board
FROM: Executive Committee

This Committee has reviewed the reappointment of Darrell Meisinger to the Tri-County Regional Planning Commission and we recommend said reappointment be approved.

RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the reappointment of Darrell Meisinger to the Tri-County Regional Planning Commission.

The County Clerk shall notify the County Board Office and the County Board Office will notify TCRPC, 211 Fulton, Suite 207, Peoria, IL 61602.

PASSED THIS 30th DAY OF OCTOBER, 2013.

ATTEST:


Tazewell County Clerk


Tazewell County Board Chairman

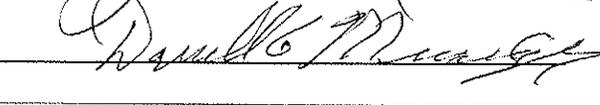
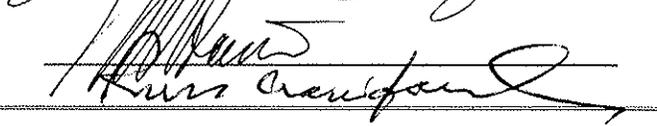
REAPPOINTMENT

I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby reappoint Timothy Neuhauser who resides at 5 Hawthorne Cove, Morton, IL 61550 to the Tri-County Regional Planning Commission Board for a term commencing December 1, 2013 and expiring November 30, 2014.

COMMITTEE REPORT

TO: Tazewell County Board
FROM: Executive Committee

This Committee has reviewed the reappointment of Timothy Neuhauser to the Tri-County Regional Planning Commission and we recommend said reappointment be approved.

RESOLUTION OF APPROVAL

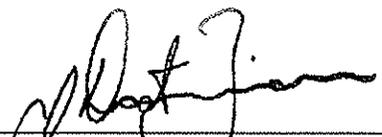
The Tazewell County Board hereby approves the reappointment of Timothy Neuhauser to the Tri-County Regional Planning Commission.

The County Clerk shall notify the County Board Office and the County Board Office will notify TCRPC, 211 Fulton, Suite 207, Peoria, IL 61602.

PASSED THIS 30th DAY OF OCTOBER, 2013.

ATTEST:


Tazewell County Clerk


Tazewell County Board Chairman

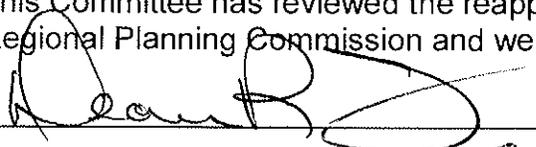
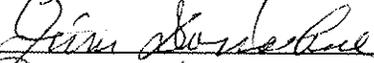
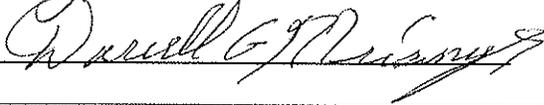
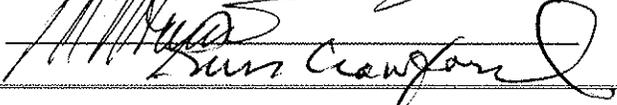
REAPPOINTMENT

I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby reappoint Sue Sundell of 6250 Sky Ranch Road, Manito, IL 61546 to the Tri-County Regional Planning Commission Board for a term commencing December 01, 2013 and expiring November 30, 2014.

COMMITTEE REPORT

TO: Tazewell County Board
FROM: Executive Committee

This Committee has reviewed the reappointment of Sue Sundell to the Tri-County Regional Planning Commission and we recommend said reappointment be approved.

RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the reappointment of Sue Sundell to the Tri-County Regional Planning Commission.

The County Clerk shall notify the County Board Office and the County Board Office will notify TCRPC, 211 Fulton, Suite 207, Peoria, IL 61602.

PASSED THIS 30th DAY OF OCTOBER, 2013

ATTEST:


Tazewell County Clerk


Tazewell County Board Chairman

REAPPOINTMENT

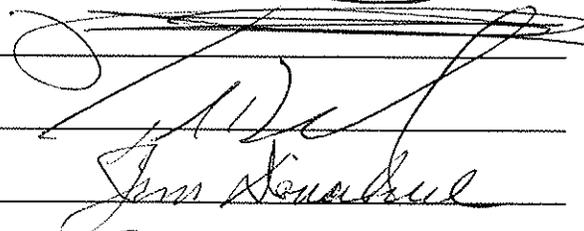
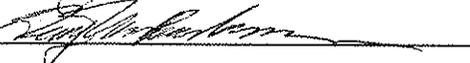
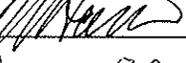
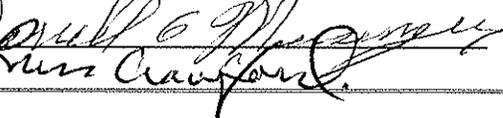
I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby reappoint

David Zimmerman who resides at 101 Forestview Drive, Morton, IL 61550 to the Tri-County Regional Planning Commission Board for a term commencing December 1, 2013 and expiring November 30, 2014.

COMMITTEE REPORT

TO: Tazewell County Board
FROM: Executive Committee

This Committee has reviewed the reappointment of David Zimmerman to the Tri-County Regional Planning Commission and we recommend said reappointment be approved.

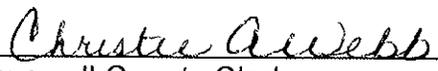
RESOLUTION OF APPROVAL

WHEREAS, the Tazewell County Board hereby approves the reappointment of David Zimmerman to the Tri-County Regional Planning Commission and as County Board Chairman, David Zimmerman has designated Michael J. Freilinger to accept the duties and responsibilities on his behalf as a member of this Committee.

The County Clerk shall notify the County Board Office and the County Board Office will notify TCRPC, 211 Fulton, Suite 207, Peoria, IL 61602.

PASSED THIS 30th DAY OF JANUARY, 2013.

ATTEST:


Tazewell County Clerk

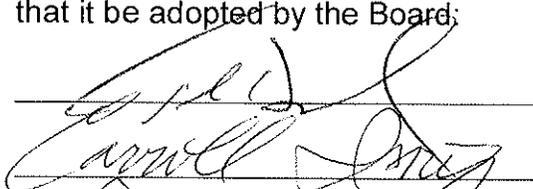
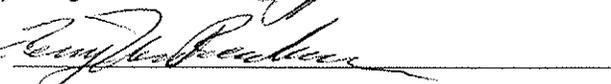
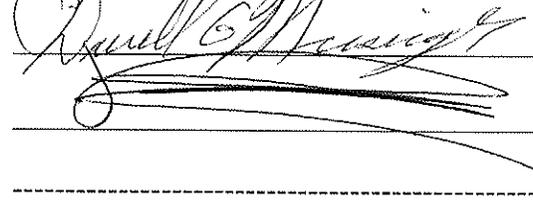
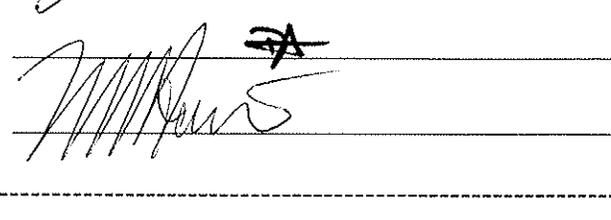

Tazewell County Board Chairman

Motion by B. Grimm, Second by Neuhauser to approve Resolution 12.
Carried by Voice Vote.

COMMITTEE REPORT

Mr. Chairman and Members of the Tazewell County Board:

Your Finance Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

RESOLUTION

WHEREAS, the Tazewell County Board desires to obtain quotes for the purchase of comprehensive liability insurance which includes Property, Flood, Earthquake, Equipment Breakdown, Inland Marine, General Liability, Employee Benefit Plans Liability, Law Enforcement Liability, Public Entity Management Liability, Public Entity Employment-Related Practices Liability, Auto Liability, Auto Physical Damage, Umbrella, Worker's Compensation and Cyber Liability; and

WHEREAS, the nature of the insurance industry and process of obtaining comprehensive liability insurance quotes is such that attempts to obtain price quotes from a variety of providers through the statutory competitive bidding processes would actually result in a less competitive market for purchasing; and

WHEREAS, Illinois State Statutes at 55 ILCS 5/5-1022 provide that the general requirement to competitively bid purchases in excess of \$30,000 does not apply to contracts which by their nature are not suitable to competitive bids pursuant to an ordinance adopted by the County Board; and

WHEREAS, the Finance Committee recommends to the County Board to authorize obtaining quotes for the purchase of comprehensive liability insurance without following established bidding procedures as this process is determined unsuitable for obtaining competitive bids.

BE IT RESOLVED that the Tazewell County Board will seek out multiple quotes for comprehensive liability insurance policies through a variety of insurance agents and choose the lowest responsible provider.

BE IT FURTHER RESOLVED that the County Clerk notify the County Board Office of this action.

PASSED THIS 30TH DAY OF OCTOBER, 2013.

ATTEST:

Christie Aldebb
County Clerk

[Signature]
County Board Chairman

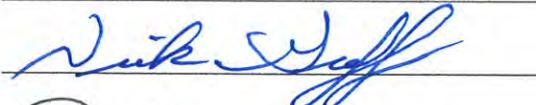
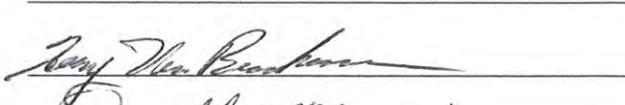
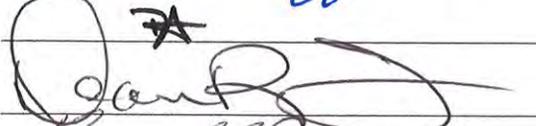
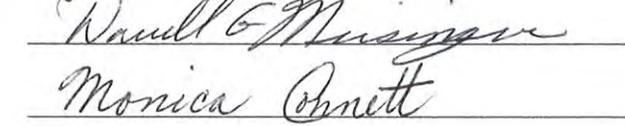
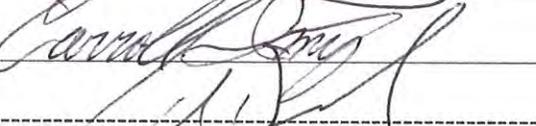
Motion by Meisinger, Second by Hillegonds to approve Resolution 13.
Carried by Voice Vote.

Discussion of how grading will be done. Stipend is classification lower than
PEC.

COMMITTEE REPORT

Mr. Chairman and Members of the Tazewell County Board:

Your Human Resources Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

RESOLUTION

WHEREAS, the County's Human Resources Committee recommends to the County Board to approve a temporary stipend for the Interim Court Services/Probation Director; and

WHEREAS, the recommended stipend is \$1,587.00 per month.

THEREFORE BE IT RESOLVED that the County Board approve this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, the Tazewell county Presiding Judge and the Payroll Division of this action.

PASSED THIS 30th DAY OF OCTOBER, 2013.

ATTEST:


County Clerk


County Board Chairman

Motion by Member Crawford, Second by Member Sundell to approve Resolution 16.

Much discussion was made over the use of Local Businesses and the opportunity Tazewell County has. The use of Local Businesses was encouraged for the future. Negotiations and concerns will be addressed in the future.

Motion by Sundell second by Connett to table for 30 days.
Motion failed by Voice Vote.

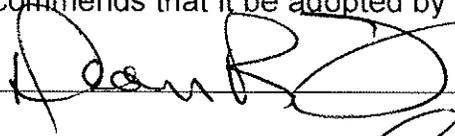
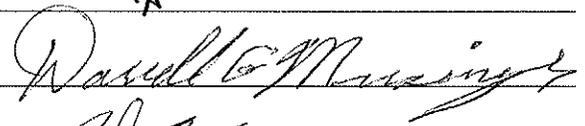
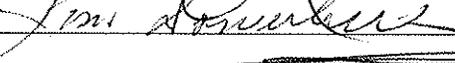
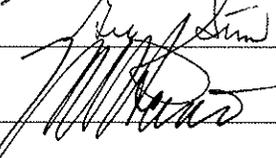
Motion by Hillegonds, Second by Harris to Call for the Question. Carried by Voice Vote.

Carried by Voice Vote but Connett, B. Grimm, and Sundell.

COMMITTEE REPORT

Mr. Chairman and Members of the Tazewell County Board:

Your Executive Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

RESOLUTION

WHEREAS, agri-business company, Monsanto Company has acquired the local company, Precision Planting, LLC located in unincorporated Tazewell County near the Village of Tremont; and

WHEREAS, Monsanto Company has selected Tazewell County's incentive proposal which was passed by the County Board on the 27th day of February, 2013 for the expansion at the Precision Planting LLC operations with a capital investment of 20.5 million dollars at its current location near the Village of Tremont (legal description, EXHIBIT A to the Tax Abatement Agreement) hereby referred to as "Property A" and a capital investment of 5 million dollars at a new location in the Village of Morton (legal description; EXHIBIT B to the Tax Abatement Agreement) on property owned by Scannel Properties #161, LLC, an Indiana limited liability company hereby referred to as "Property B"; and

WHEREAS, Monsanto Company is committed to retain its current workforce of 117 employees in Tazewell County and add 19 new employees in Tazewell County, with the possibility of another 13 new employees, at an average wage of not less than \$57,681 which is 130% of the Peoria Metropolitan Statistical Area Annual Mean Wage for all Occupations, as reported by the Bureau of Labor Statistics in the May 2012 Occupational Employment Statistics and benefits and to retain these new positions for a period of not less than three (3) years; and

WHEREAS, Tazewell County is authorized to abate real estate taxes, pursuant to Illinois Compiled Statutes at 35 ILCS 200/18-165 (a)(1)(A) and waive permit fees, pursuant to Board rules; and

WHEREAS, Tazewell County will immediately benefit from the job creation and after the abatement expires will benefit from the capital investment; and

WHEREAS, the Tax Abatement Agreement which is attached has been negotiated and agreed to between Monsanto Company and Tazewell County which outlines the conditions for the tax abatement is attached to this resolution.

THEREFORE BE IT RESOLVED that the County Board approves the attached Tax Abatement Agreement and authorizes the County Board Chairman to sign the agreement; and

BE IT FURTHER RESOLVED that the County Board approves the waiving of all permit and development fees for the project at Property A for development undertaken within the next two years; and

BE IT FURTHER RESOLVED that the County Board approves the abatement of 100% of the county portion of the real estate taxes on commercial property on the increase taxable incremental value at Property A for a period of five (5) years, beginning with taxes levied for the first year after the completion of the improvements; and

BE IT FURTHER RESOLVED that the County Board approves the abatement of 90% of the county portion of the real estate taxes on commercial property on the total taxable value at Property B for a period of five (5) years, beginning with taxes levied for the first year after the completion of the improvements; and

BE IT FURTHER RESOLVED that this resolution shall be in full force and effect upon its passage, approval, publication as may be required by law and the receipt by the County Clerk of the fully executed Incentive Agreement; and

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, Supervisor of Assessments, Department of Community Development and County Auditor of this action.

PASSED THIS 30th DAY OF OCTOBER, 2013.

ATTEST:



Tazewell County Clerk



Tazewell County Board Chairman

TAX ABATEMENT AGREEMENT

This Tax Abatement Agreement (hereinafter "the Agreement") is entered in to on this 30th day of October, 2013, between the County of Tazewell, a body politic and corporate (hereinafter "the County"), and Monsanto Company (hereinafter "Monsanto") a Delaware corporation, acting herein by John E. Mimplitz, its Asst. Treas. and duly authorized representative.

WHEREAS, Illinois Compiled Statutes at 35 ILCS 200/18-165, in pertinent part, provides the following:

(a) Any taxing district, upon a majority vote of its governing authority, may, after the determination of the assessed valuation of its property, order the clerk of the county to abate any portion of its taxes on the following types of property:

(1) Commercial and Industrial.

(A) The property of any commercial or industrial firm...The abatement shall not exceed a period of 10 years and the aggregate amount of abated taxes shall not exceed \$4,000,000.

WHEREAS, Monsanto Company plans to expand its workforce and business operations and make capital improvements at its facilities located on properties identified in Attachment A near the Village of Tremont, Illinois (hereinafter "Property A") and in Attachment B in the Village of Morton, Illinois (hereinafter "Property B").

WHEREAS, Monsanto has requested that the County abate property taxes for Property A and Property B.

WHEREAS, Monsanto has agreed to such abatement as particularly described in this Agreement and subject to the conditions and terms and limitations of this Agreement;

WHEREAS, the County of Tazewell is agreeing to grant tax abatement to Monsanto as particularly described in this Agreement and subject to the conditions and terms and limitations of this Agreement;

NOW THEREFORE, IN CONSIDERATION OF THE MUTUAL UNDERTAKINGS HEREIN CONTAINED, THE PARTIES AGREE AS FOLLOWS:

I. MONSANTO COMMITMENTS:

A. Monsanto (either directly, or through a subsidiary) commits to expend at least Twenty Million (\$20,000,000) dollars for the purposes of making capital improvements at Property A. Capital improvements shall be defined as the addition of a permanent structural improvement or the improvement or restoration of some aspect of the property that will either enhance the property's overall value or increases its useful life. Full expenditure shall be made within three (3) years from the date of this Agreement and shall be verifiable to the satisfaction of the County. Monsanto shall provide and disclose to the County official corporate documents and accounting statements as well as signed annual reports proving said expenditure and investment has occurred.

B. Monsanto (either directly, or through a subsidiary) commits to enter into a lease that will cause a minimum of \$5 million (\$5,000,000) to be expended for capital improvements to Property B within three (3) years from the execution of this Agreement. Expenditures and capital improvements to Property B shall be verifiable to the satisfaction of the County. Monsanto shall provide and disclose to the County official corporate documents and accounting statements as well as signed annual reports proving said expenditure and investment has occurred.

C. Monsanto (either directly, or through a subsidiary) commits to retain and not reduce its current workforce of one hundred seventeen (117) employees working at facilities located at Property A or Property B. County shall verify the number of employees working at facilities at Property A or Property B. Monsanto agrees to provide the County with adequate verification of the number of employees working at Property A or Property B. Monsanto agrees to provide County with all copies of any reports provided to the State of Illinois or any of its agencies regarding the number of employees working at Property A or Property B.

D. Monsanto (either directly, or through a subsidiary) commits to add within three (3) years from the date of this Agreement nineteen (19) additional and new employees working at facilities located at Property A or Property B. Each additional and new employee shall be compensated at an average wage of not less than \$57,681 which is 130% of the Peoria Metropolitan Statistical Area Annual Mean Wage for all Occupations, as reported by the Bureau of Labor Statistics in the May 2012 Occupational Employment Statistics and benefits. County shall verify the number of employees working at facilities at Property A or Property B. Monsanto agrees to provide the County with adequate verification of the number of employees working at Property A or Property B. Monsanto agrees to provide County with all copies of any reports provided to the State of Illinois or any of its agencies regarding the number of employees working at Property A or Property B.

E. Monsanto agrees, warrants and represents that Monsanto shall comply with all applicable United States laws as well as all Illinois state laws, and all local laws, rules, regulations, ordinances, charters, statutes, codes, orders, policies and procedures of the State of Illinois, Tazewell County, Illinois and relating to Property A and Property B.

F. Notwithstanding anything contained herein to the contrary, should Monsanto be in default under any of Section I, the sole remedy shall be those set forth in Section II.

II. TAX ABATEMENT:

A. The County has adopted a resolution conditionally and partially abating the property taxes for properties owned by Monsanto and Scannell Properties #161, LLC and identified as Property A and Property B.

B. After three years from the execution of this Agreement, the County shall assess and determine the total number of new employees added to the number of employees currently employed by Monsanto (either directly, or through a subsidiary) in Tazewell County. It shall be in the sole discretion of the County to determine and calculate the actual number of new employees added to the number of employees currently employed by Monsanto (either directly, or through a subsidiary) in Tazewell County for the purposes of this Agreement.

C. After three years from the execution of this Agreement, the County shall assess and determine the investment made by Monsanto (or other parties) for capital improvements to Property A and Property B since the execution of this Agreement. It shall be in the sole discretion of the County to determine and calculate the total investment for capital improvements to Property A and Property B made by Monsanto (or other parties) since the execution of this Agreement for the purposes of this Agreement.

D. If after three years from the execution of this Agreement the County determines that Monsanto has failed to complete any of the commitments under Section I of this Agreement, from and after that date, no tax abatement of any kind shall be provided and this Agreement shall be terminated.

E. If after three years from the execution of this Agreement the County determines that Monsanto has either fully or partially met its commitments under Section I of this Agreement, the County agrees to partially abate property taxes for Property A. the rate of property tax abatement for Property A shall be calculated in the following manner: (((the number of employees employed by Monsanto, either directly or through a subsidiary, as of the execution date of this Agreement not to exceed 117 + the number of new employees added to the number of employees employed by Monsanto in Tazewell County as of the execution date of this Agreement not to exceed 19) / 136) x .25) + ((total investment for capital improvements made to Property A following the execution of this Agreement not to exceed 20,000,000 / 20,000,000) x .75). The final calculation of said formula shall equal the percentage of taxes to be abated from any increase in the value of Property A from the time of the calculation through the balance of the five (5) successive property tax years to begin with the first year of property tax billing and collections following execution of this Agreement.

F. If after three years from the execution of this Agreement the County determines that Monsanto, either directly or through a subsidiary, has either fully or partially met its commitments under Section I of this Agreement, the County agrees to partially abate property taxes for Property B. The rate of property tax abatement for Property B shall be calculated in the following manner: (((the number of employees employed by Monsanto, either directly or through a subsidiary, as of the execution date of this Agreement not to exceed 117 + the number of new employees added to the number of employees employed by Monsanto, either directly or through a subsidiary, in Tazewell County as of the execution date of this Agreement not to exceed 19) / 136) x .25) + ((total investment

for capital improvements made to Property A following the execution of this Agreement not to exceed 5,000,000 / (5,000,000 x .75). The final calculation of said formula shall equal the percentage of taxes to be abated from 90% of the total value of Property from the time of the calculation through the balance of the five (5) successive tax years to begin with the first year of property tax billing and collections following execution of this Agreement.

G. The County shall make the final determination of the rate of property tax abatement for Property A.

H. The County shall make the final determination of the rate of property tax abatement for Property B.

I. The County may reassess the number of employees employed by Monsanto, either directly or through a subsidiary, in Tazewell County at any time during the course of the period of abatement and recalculate the rate of property tax abatement rate for Property A and Property B to be applied for the next scheduled billing and collection of property taxes.

J. The County agrees to adopt and file any documents that may be required to effectuate any abatement made pursuant to this Agreement.

III. EFFECTIVE DATE AND EXPIRATION DATE:

This Agreement shall become effective upon its execution. This Agreement shall expire upon termination pursuant to Section II or upon the abatement of property taxes subject to the terms of this Agreement for Property A and Property B for the property tax year payable in 2021.

IV. SOLE TAXING DISTRICT:

This Agreement does not apply to any taxing district other than the County of Tazewell and does not abate any levy, tax or claim of any other taxing district that may apply to Property A and Property B.

V. ACCESS TO PROPERTIES:

For so long as this Agreement remains in full force and effect, Monsanto agrees to provide reasonable access during business hours after receipt of prior written notice and authorizes inspection of Property A and Property B upon request of the County to ensure that the improvements are made according to the specifications and conditions of this Agreement, subject to Monsanto's confidentiality and security requirements.

VI. ENTIRE AGREEMENT:

This Agreement constitutes the entire contract and Agreement between the parties hereto and no oral statements or promises and no understanding not embodied in this Agreement shall be valid or binding. Any modification of this Agreement shall be in writing and executed with the same formality as this Agreement.

VII. REPRESENTATION ON AUTHORITY OF PARTIES/SIGNATORIES:

Each person signing this Agreement represents and warrants that he or she is duly authorized and has legal capacity to execute and deliver this Agreement. Each party represents and warrants to the other that the execution and delivery of the Agreement and the performance of such party's obligations hereunder have been duly authorized and that the Agreement is a valid and legal Agreement binding on such party and enforceable in accordance with its terms.

VIII. APPLICABLE LAW:

This Agreement shall be governed by the laws of the State of Illinois. It is agreed by the parties that if any party commences suit, action or any other legal proceedings against the other that the venue shall be the Circuit Court of the Tenth Judicial Circuit, Tazewell County, Illinois.

IX. FORCE MAJEURE:

Neither party to this Agreement shall incur any civil liability or damages not addressed in this Agreement for any losses or damages incurred or suffered by a party for the other party's failure to perform obligations under this Agreement arising from circumstances outside a party's control including but not limited to acts of God, civil commotion, labor strikes or lock-outs, government action or inaction, hostilities, fire, flood, drought or inability to procure materials, terrorism, riots, civil disturbances, war, change of law or regulation, nuclear or chemical contamination, failure of public infrastructure or other extraordinary event. Except as set for the in Section I.F., this provision does not in any way relieve either party of performance under this Agreement at the times set forth in this Agreement. Any failure of either party to fulfill its obligations under this contract for any reason of any kind at the times set forth herein shall relieve the other party of its obligations under this contract.

IX. NOTICE:

Any notice required under this Agreement shall be given to the respective parties as follows:

To Monsanto, Company:

To the County of Tazewell:

David Zimmerman, County Board Chairman
11 S. Fourth Street
Pekin, IL 61554

With a copy to:

Christie Webb, Tazewell County Clerk
11 S. Fourth Street
Pekin, IL 61554

Michael Freiling, Tazewell County Administrator
11 S. Fourth Street
Pekin, IL 61554

Mary Burress, Tazewell County Recorder of Deeds
11 S. Fourth Street
Pekin, IL 61554

Gary Twist, Tazewell County Supervisor of Assessments
11 S. Fourth Street
Pekin, IL 61554

COUNTY OF TAZEWELL

By: _____

David Zimmerman, Chairman

Date: 11/25/13

ATTEST: Christie A. Webb
County Clerk

MONSANTO, Company

By: _____

Date: 11/24/13

EXHIBIT A- Description of Property A

EXHIBIT B- Description of Property B

ATTACHMENT A – Description of Property A

The property referred to as Property A in the resolution is the property with the legal description of:

Legal Description; #18-18-06-100-009; an approximate 45.38 acre parcel, located in part of the Northwest Quarter of Section 6, Township 23 North, Range 3 West of the Third Principal Meridian, Hopedale Township, Tazewell County, Illinois; Located at 23207 Townline Road [County Highway 7], Tremont, IL 61568.

ATTACHMENT B – Description of Property B

The property referred to as Property B in the resolution is the property with the legal description of:

Legal Description: Part of the East Half of the Northeast Quarter of Section 19, Township 25 North, Range 3 West of the

Third Principal Meridian, Morton, Tazewell County, Illinois, more particularly described as follows:

Commencing at a disk found at the Southeast corner of said Northeast Quarter; thence South 89 degrees

18 minutes 38 seconds West on the South line of said Northeast Quarter, a distance of 135.98 feet; thence North 00 degrees 41 minutes 22 seconds West, a distance of 79.04 feet to an iron pin found on the North right of way line of West Birchwood Street (S.B.I. Route 9) (Illinois Route 98) at the point of beginning.

From said point of beginning; thence South 89 degrees 17 minutes 27 seconds West on said North right of way line, a distance of 763.84 feet to an iron pin set; thence South 82 degrees 04 minutes 40 seconds West on said North right of way line, a distance of 201.47 feet to an iron pin found; thence South 87 degrees 46 minutes 23 seconds West on said North right of way line, a distance of 189.77 feet to an iron pin set on the East right of way line of Erie Avenue; thence North 01 degrees 15 minutes 01 seconds West on said East right of way line, a distance of 434.93 feet to a pipe found; thence North 88 degrees 44 minutes 10 seconds East, a distance of 1145.40 feet to an iron pin set on the West right of way line of F.A.P. Route 406 (Illinois Route 121); thence South 02 degrees 23 minutes 14 seconds East on said West right of way line, a distance of 415.86 feet to the point of beginning. Containing (479,314.17 s.f.) 11.00 acres, more or less.

Except the coal, oil, gas and other minerals underlying the surface of said land and all rights and easements in favor of the estate of said coal, oil, gas and other minerals.

Note: For informational purposes only, the land is known as:

11.0 acres , 00 Erie Land, Erie Road

Morton, IL 61550

The land referred to above is also described as follows:

All that part of the East Half of the Northeast Quarter of Section 19, Township 25 North, Range 3 West of the 3rd Principal Meridian, Tazewell County, Illinois, lying South of the A.T. & S.F. RR and North of State Route 98; EXCEPTING THEREFROM the following 3 parcels conveyed to the State of Illinois for highway purposes more particularly described as follows:

Parcel 1:

Beginning at the point of intersection of the East line of the Northeast Quarter of said Section 19 and of the Southerly Right of Way line of the Atchinson, Topeka and Santa Fe Railway Company, said Point of Beginning being 1,260.37 feet distant Southerly from the Northeast corner of Section 19, and said beginning point being 66.28 feet distant Westerly, at right angles, from the Survey line of Federal Aid Route 73; and running thence South 0 degrees 40 minutes East, 1,349.54 feet, along the East line of the Northeast Quarter of Section 19 or along an East line of the lands of the said Grantor's, to a point on the existing North Right of Way line of State Route 98, (also known as State Bond Issue Route 9) said point being 38.19 feet distant Northerly from the Southeast corner of the Northeast Quarter of Section 19, and said point being 64.53 feet distant Westerly at right angles from the Survey line of said Route 73, and said point being 30.00 feet distant Northerly, at right angles, from the Survey line of said Route 98; running thence South 88 degrees 05 minutes West, 275.38 feet, parallel with the Survey line of said Route 98, and along the existing North Right of Way line of said Route 98, to a point; thence South 89

degrees 47 minutes West, 824.38 feet, parallel with the Survey line of said Route 98 and along the existing North Right of Way line of said Route 98, to a point; thence North 0 degrees 13 minutes West, 15.00 feet to a point which is 45.00 feet distant northerly, at right angles, from 4039267 B-2

the Survey line of said Route 98; thence North 89 degrees 47 minutes East, 300.00 feet, parallel with the survey line of said Route 98, to a point; thence North 0 degrees 13 minutes West, 15.00 feet to a point; thence North 89 degrees 22 minutes East, 698.16 feet to a point which is 60.00 feet distant Northerly, at right angles, from the Survey line of said Route 98; thence North 41 degrees 06 minutes East, 83.97 feet to a point which is 110.00 feet distant Westerly, at right angles, from the Survey line of said Route 73; thence North 0 degrees 36 minutes West, 1,252.63 feet, parallel with the survey line of said Route 73, to a point on the Southerly Right of Way line of the aforesaid Railway Company; thence North 80 degrees 55 minutes East, 44.20 feet, along the Southerly Right of Way line of said Railway Company or along a Northerly line of the lands of the said Grantors, to the point of beginning.

Parcel 2:

From an iron pin at the Southeast corner of the Northeast Quarter of Section 19 running thence Northerly 38.19 feet along the East line of said Section 19 to point 64.53 feet distant Westerly, at right angles, from the Survey Line of F.A. Route 73 and 30.00 feet distant Northerly, at right angles, from the Survey line of State Route 98; running thence South 88 degrees 05 minutes West, 275.38 feet, parallel with the Survey line of said Route 98 to a point; thence South 89 degrees 47 minutes West, 824.38 feet, parallel with the Survey line of said Route 98 to the Point of Beginning on the existing Right of Way line of said Route 98.

From the Point of Beginning running thence South 89 degrees 47 minutes West, 212.00 feet, more or less, along the existing Right of Way of said Route 98 to the Westerly property line of the lands of the Grantors; thence North 0 degrees 13 minutes West, 15.00 feet to a point which is 45.00 feet distant Northerly, at right angles, from the Survey line of said Route 98, thence North 89 degrees 47 minutes East 212.00 feet, more or less, parallel with the Survey line of State Route 98; thence South 0 degrees 13 minutes East, 15.00 feet to the Point of Beginning.

Parcel 3:

Commencing at the Southeast corner of the Northeast Quarter of said Section 19, said corner being 8.36 feet normally distant Southerly from the centerline of State Bond Issue Route 9 (Illinois marked Route 98); thence South 89 degrees 19 minutes 27 seconds West, 45.15 feet, along the South line of said Northeast Quarter to a point 6.90 feet normally distant Southerly from said centerline; thence North 01 degrees 13 minutes 46 seconds West, 127.98 feet to a point 110.00 feet normally distant Westerly from the centerline of F.A.P. Route 406 (Illinois marked Route 121) said point being on the existing Westerly right of way line of said F.A.P. Route 406 and the Point of Beginning.

From the point of beginning thence South 40 degrees 37 minutes 20 seconds West, 83.67 feet, along existing Westerly right of way line of said F.A.P. Route 406, to a point on the existing Northerly right of way line of said S.B.I. Route 9 and being 60.00 feet normally distant Northerly from the centerline of said S.B.I. Route 9; thence South 88 degrees 48 minutes 30 seconds West, 698.14 feet, to a point 60.00 feet normally distant Northerly from said centerline; thence South 00 degrees 47 minutes 25 seconds East, 15.00 feet to a point 45.00 feet normally distant northerly from said centerline; thence South 89 degrees 12 minutes 35 seconds West, 489.58 feet to a point 45.00 feet normally distant Northerly from said centerline said point also being on the Easterly right of way line of Erie Street (the last three courses being along the existing northerly right of way line of said S.B.I. Route 9); thence North 01 degrees 14 minutes 01 seconds West, 5.26 feet, along the existing Easterly right of way line of Erie Street, to a point

50.26 feet normally distant Northerly from said centerline; thence North 87 degrees 46 minutes 39 seconds East, 189.68 feet to a point being 55.00 feet normally distant Northerly from said centerline; thence North 82 degrees 05 minutes 05 seconds East, 201.56 feet to a point 80.00 feet normally distant Northerly from said centerline; thence North 89 degrees 17 minutes 43 seconds East, 763.84 feet to a point 75.00 feet normally distant Northerly from said centerline of S.B.I. Route 9 and also being 200.00 feet normally distant Westerly from the centerline of said 4039267 B-3

F.A.P. Route 406; thence North 02 degrees 22 minutes 58 seconds West, 415.86 feet to a point 208.37 feet normally distant Westerly from the centerline of said F.A.P. Route 406; thence North 88 degrees 42 minutes 38 seconds East, 98.37 feet to a point 110 feet normally distant Westerly and on the existing Westerly right of way line of said F.A.P. Route 406; thence South 01 degrees 13 minutes 46 seconds East, 367.79 feet, along said existing Westerly right of way line to the Point of Beginning.

AND FURTHER EXCEPTING THEREFROM the following described tract:

Commencing at the Southeast Corner of the Northeast Quarter of said Section 19; thence West along the South line of the Northeast Quarter of said Section 19, a distance of 45.31 feet; thence North 0 degrees 36 minutes West, a distance of 128.05 feet to a point on the West R.O.W. line of Illinois Route #121; thence continuing North 0 degrees 36 minutes West along the West R.O.W. line of Illinois Route #121, a distance of 367.79 feet to the point of beginning of the tract to be described; thence continuing North 0 degrees 36 minutes West along the West R.O.W. line of Illinois Route #121, a distance of 884.84 feet to a point on the Southerly R.O.W. line of the A.T. & S.F. Railroad Co.; thence South 80 degrees 53 minutes 41 seconds West along the Southerly R.O.W. line of the A.T. & S.F. Railroad Co., a distance of 1,258.60 feet to a point on the East R.O.W. line of a Public Road; thence South 0 degrees 39 minutes 36 seconds East, along the East R.O.W. line of said Public Road, a distance of 700.00 feet; thence North 89 degrees 20 minutes 24 seconds East, a distance of 1,244.02 feet to the point of beginning, situated in Tazewell County, Illinois.

Except the coal, oil, gas and other minerals underlying the surface of said land and all rights and easements in favor of the estate of said coal, oil, gas and other minerals.

Note: For informational purposes only, the land is known as:

11.02 acres , 00 Erie Land, Erie Road

Morton, IL 61550

Communications

Greg Sinn spoke about Highway Superintendent Candidate.

Bills



**SUBMITTED BY:
VICKI E. GRASHOFF
TAZEWELL COUNTY AUDITOR**

**SUBMITTED TO:
TAZEWELL COUNTY BOARD**

Wednesday, October 30, 2013

PAGE	REPORT:	FUND:	DEPT:	EXPENDITURES:
1	County Board (Spec Per Diem)	100	111	\$3,360.00
2	County Board (Mo. Salary)	100	111	\$4,200.00
3	County Board	100	111	\$4,707.72
4	Circuit Clerk	100	121	\$218.22
5	Public Defender	100	123	\$1,400.15
6	States Attorney	100	124	\$12,469.45
7	Jury Commission	100	125	\$137.54
8	County Auditor	100	151	\$13.95
9	County Clerk/Elections	100	152	\$3,372.72
10	Clerk/Recorder	100	153	\$100,319.85
11	County Treasurer	100	155	\$2,887.50
12	Assessment	100	157	\$329.75
13	ZBA Per Diems	100	161	\$420.00
14	Community Development	100	161	\$4,364.81
15,18	Building Administration	100	181	\$214,595.96
18,20	Justice Center	100	182	\$45,459.28
21,24	Sheriff	100	211	\$85,446.28
25,26	E.M.A.	100	213	\$4,539.17
27	Court Security	100	214	\$3,171.74
28,29	Crt Serv Probation Upgrade	100	230	\$28,297.21
30	Court Services	100	231	\$22,898.23
31	Coroner	100	252	\$7,585.66
32	R.O.E.	100	711	\$928.81
33	Courts	100	800	\$13,025.28
34,36	County General	100	913	\$96,429.85
*****County General Expenditures*****				\$660,579.13
37,39	County Highway Fund	202	311	\$41,610.57
40	Motor Fuel Tax Fund	203	311	\$172,420.21
41	Township Road Fuel Tax	204	311	\$43,482.52
42	Bridge Fund	205	311	\$214,237.01
43	Matching Tax	206	311	\$590,566.80
44,45	Veterans Assistance	208	422	\$7,718.47
46,47	Animal Control	211	411	\$7,267.54
48	P.D.D.	221	413	\$1,607.78
49	Health Internal Service	249	914	\$21,275.79
50	Solid Waste	254	112	\$1,226.50
				\$1,101,413.19
*****TOTAL EXPENDITURES*****				\$1,761,992.32

Expenditure Report:

To: The Tazewell County Board

Fund 100

Department: 111

September, 2013

The Tazewell County Auditor, Vicki Grashoff reports that the following claims have been audited and recommends that the same be allowed: and that orders be issued to the several claimants for the indicated amounts to be paid from the appropriate fund:

Emp No:	Claimant	Nature of Claim	Amount	Account:
49	Ackerman, John	Spec Per Diem	\$60.00	511-080
63	Connett, Monica	Spec Per Diem	\$0.00	511-080
62	Crawford, K. Russell	Spec Per Diem	\$600.00	511-080
26	Donahue, James	Spec Per Diem	\$180.00	511-080
37	Graff, Nick	Spec Per Diem	\$0.00	511-080
68	Grimm, Brett	Spec Per Diem	\$300.00	511-080
8	Grimm, Dean	Spec Per Diem	\$0.00	511-080
36	Harris, Michael	Spec Per Diem	\$300.00	511-080
6	Hillegonds, Terry C.	Spec Per Diem	\$0.00	511-080
20	Imig, Carroll	Spec Per Diem	\$300.00	511-080
66	Meisinger, Darrell	Spec Per Diem	\$300.00	511-080
61	Neuhauser, Tim	Spec Per Diem	\$240.00	511-080
43	Palmer, Rosemary	Spec Per Diem	\$60.00	511-080
13	Proehl, Nancy	Spec Per Diem	\$0.00	511-080
38	Redlingshafer, John	Spec Per Diem	\$60.00	511-080
34	Rinehart, Andrew	Spec Per Diem	\$0.00	511-080
16	Sinn, Greg	Spec Per Diem	\$240.00	511-080
48	Stanford, Mel	Spec Per Diem	\$240.00	511-080
54	Sundell, Sue	Spec Per Diem	\$120.00	511-080
50	Vanderheydt, Jerry	Spec Per Diem	\$240.00	511-080
44	VonBoeckman, Terry	Spec Per Diem	\$120.00	511-080
	Auditor's Total:		\$3,360.00	

Expenditure Report:

To: The Tazewell County Board

Fund 100

Department: 111

September, 2013

The Tazewell County Auditor, Vicki Grashoff reports that the following claims have been audited and recommends that the same be allowed: and that orders be issued to the several claimants for the indicated amounts to be paid from the appropriate fund:

Emp No:	Claimant	Nature of Claim	Amount	Account:
49	Ackerman, John	Salary	\$200.00	511-090
63	Connett, Monica	Salary	\$200.00	511-090
62	Crawford, K. Russell	Salary	\$200.00	511-090
26	Donahue, James	Salary	\$200.00	511-090
37	Graff, Nick	Salary	\$200.00	511-090
68	Grimm, Brett	Salary	\$200.00	511-090
8	Grimm, Dean	Salary	\$200.00	511-090
36	Harris, Michael	Salary	\$200.00	511-090
6	Hillegonds, Terry C.	Salary	\$200.00	511-090
20	Imig, Carroll	Salary	\$200.00	511-090
66	Meisinger, Darrell	Salary	\$200.00	511-090
61	Neuhauser, Tim	Salary	\$200.00	511-090
43	Palmer, Rosemary	Salary	\$200.00	511-090
13	Proehl, Nancy	Salary	\$200.00	511-090
38	Redlingshafer, John	Salary	\$200.00	511-090
34	Rinehart, Andrew	Salary	\$200.00	511-090
16	Sinn, Greg	Salary	\$200.00	511-090
48	Stanford, Mel	Salary	\$200.00	511-090
54	Sundell, Sue	Salary	\$200.00	511-090
50	Vanderheydt, Jerry	Salary	\$200.00	511-090
44	VonBoeckman, Terry	Salary	\$200.00	511-090
	Auditor's Total:		\$4,200.00	

TAZEWELL COUNTY

Claims Docket
 Expenditure Accounts

Comty	Vend-No	Vend-Name	COUNTY BOARD (100-111)	Invoice-Numb	Expense-Amount
	100-111-522-010		OFFICE SUPPLIES		19.30
734	QUILL CORPORATION*		CERTIFICATE HOLDER 100-111	6048988	
	100-111-522-140		DUES & SUBSCRIPTIONS		2,708.00
92	NACO*		MEMBERSHIP DUES 100-111	92639	
	100-111-533-150		CONSULTING FEES		151.67
1363	HAY GROUP INC.*		CONSULTANT EXP 100-111	321-70458	
	100-111-533-152		BOARD CHAIRMAN TRAVEL		282.50
42	ZIMMERMAN*J DAVID		SEPTEMBER MILEAGE 100-111	42-1013	
	100-111-533-153		ADMINISTRATOR EXPENSES		109.99
9913	FREILINGER*MICHAEL		REIMB PUBLISHER 100-111	99123-1013	
	100-111-533-300		MILEAGE		285.33
26	CRAWFORD*K RUSSELL		SEPTEMBER MILEAGE 100-111	26-1013	
31	IMIG*CARROLL		SEPTEMBER MILEAGE 100-111	31-1013	131.08
39	SINN*GREG		SEPTEMBER MILEAGE 100-111	39-1013	76.84
155	PALMER*ROSEMARY		SEPTEMBER MILEAGE 100-111	155-1013	61.02
2061	STANFORD*MELVIN		SEPTEMBER MILEAGE 100-111	2041-1013	195.49
4125	GRAFF*NICK		SEPTEMBER MILEAGE 100-111	4125-1013	75.17
5716	HARRIS*MICHAEL		SEPTEMBER MILEAGE 100-111	5716-1013	99.44
1757	VONBOECKMAN*TERRY		SEPTEMBER MILEAGE 100-111	17957-1013	10.17
64836	ACKERMAN*JOHN C		SEPTEMBER MILEAGE 100-111	64636-1013	58.76
67546	PROEHL*NANCY M		SEPTEMBER MILEAGE 100-111	67546-1013	35.60
74339	SUNDELL*SUE		SEPTEMBER MILEAGE 100-111	74339-1013	81.36
77553	MEISINGER*DARRELL G		SEPTEMBER MILEAGE 100-111	77953-1013	106.22
78994	NEUHAUSER*TIMOTHY D		SEPTEMBER MILEAGE 100-111	78594-1013	100.57
93659	BEENEY*SUE		SEPTEMBER MILEAGE 100-111	93659-1013	9.60
94450	DONAHUE*JAMES		SEPTEMBER MILEAGE 100-111	94450-1013	22.60
99317	RINEHART*ANDREW S		SEPTEMBER MILEAGE 100-111	99917-1013	44.07
100262	REDLINGSHAFFER*JOHN		SEPTEMBER MILEAGE 100-111	100262-1013	42.94

TOTAL: 4,707.72

Proceedings from the Tazewell County Board Meeting held on the 4th day of October, 2013.

TAZEWELL COUNTY

Claims Docket
Expenditure Accounts

Comty Vend-No	Vend-Name	CIRCUIT CLERK (100-121)	Invoice-Numb	Expense-Amount
100-121-522-030 90	DES MOINES STAMP MFG CO*	BOOKS & RECORDS STAMPS #40-#15 100-121	992037	138.55
100-121-533-300 75298	HOBSON*LINCOLN C	MILEAGE MILEAGE REIMB 100-121	75298-1013B	79.67
			TOTAL:	<u>218.22</u>

Comty	Vend-No	Vend-Name	PUBLIC DEFENDER (100-123)	Invoice-Numb	Expense-Amount
	100-123-522-140		DUES & SUBSCRIPTION		
	96252	ILLINOIS COUNCIL OF CHIEF DEFENDER	DUES/ILL COUNCIL 100-123	1170	400.00
	100-123-533-043		INVESTIGATOR SERVICES		
	84098	KNIGHT INVESTIGATIONS*	13-CF-363 100-123	13-0790	390.00
	100-123-533-300		MILEAGE GRANT		
	12277	BERNARDI*FRED A	MILEAGE REIMB 100-123	1227-1013	75.15
	100-123-533-910		EDUCATION & TRAINING GRANT		
	73882	TAYLOR ATTNY*LUKE	REIMB FALL PD SEMINAR 100-123	5595	175.00
	89722	PALUSKA*LARRY G	REIMB FALL PD SEMINAR 100-123	5585	185.00
	92203	HOPPOCK*MATTHEW	REIMB FALL PD SEMINAR 100-123	437	175.00
				TOTAL:	<u>1,400.15</u>

TAZEWELL COUNTY

Claims Docket
Expenditure Accounts

Comty Vend-No Vend-Name STATES ATTORNEY (100-124) Invoice-Numb Expense-Amount

100-124-522-010	WILL HARMS COMPANY INC.*	OFFICE SUPPLIES	32613	272.32
20		CALENDARS 100-124		
100-124-522-030	THOMSON REUTERS-WEST*	BOOKS & RECORDS	827928218	662.55
43		WESTLAW 8/13 100-124		
43		LAW BOOKS 100-124	828016842	183.00
43		WESTLAW 9/13 100-124	828120720	12.72
43		LAW BOOKS 100-124	828214536	1,659.31
100-124-533-050	SIVERTSEN REPORTING SERVICE, PC*	LEGAL SERVICES	15329	85.10
4881		FOP ARBITRATION 100-124		
9686	STATE'S ATTORNEYS APPELLATE PROS*	SHERIFF 100-124	15668	2,025.00
6051	CLAUDON KOST BEAL & WALTERS LTD*	SHERIFF 100-124	60151-1013	395.00
9749	FEUILLE*PETER	SHRF ARBITRATOR FEE 100-124	13-00790-A	1,309.74
101423	ZIMMERMAN*JACALYN J.	FOP 100-124	101423-1013	1,344.75
101698	MCALPIN*RAYMOND E	SHERIFF 100-124	131218-00795-A	1,420.40
100-124-533-140	SHANE*JULIA	COURT REPORTING FEES	091913	374.50
2149		GRAND JURY 9/19/2013 100-124		
4529	LEE CSR*DONNA M	TRANSCRIPT 100-124	13-OP-613	69.00
7050	WINN CRS*LORI	GRAND JURY 9/5/2013 100-124	090513	406.00
7050	WINN CRS*LORI	GRAND JURY 10/3/13 100-124	100313	470.00
100-124-533-400	JOURNAL STAR*	LEGAL NOTICES	IN 778594	55.38
1488		JA NOTICE 100-124		
1488		13-JA-36 100-124	IN 779198	55.38
1488		JA CASE 100-124	IN774650	55.38
100-124-544-000	WIDMER INTERIORS INC*	MISC EQUIPMENT	312975	1,512.92
46		AERON CHAIRS 100-124		
TOTAL:				12,368.45

100-124-533-700 VEHICLE MAINTENANCE 101.00 check# 4375 09-13-13
 827 SECRETARY OF STATE SUBARU LICENSE RENEWAL 101.00
 GRAND TOTAL: 12,469.45

A20300
10/16/2013

TAZEWELL COUNTY
Claims Docket
Expenditure Accounts

Comty Vend-No	Vend-Name	JURY COMMISSION (100-125)	Invoice-Numb	Expense-Amount
100-125-522-010 20	WILL HARMS COMPANY INC.*	OFFICE SUPPLIES OFFICE SUPPLIES 100-125	32561	105.54
100-125-533-350 334	CITY OF PEKIN*	JURORS PARKING JUROR PARKING 100-125	9909887	32.00
TOTAL:				<u>137.54</u>

TAZEWELL COUNTY

Claims Docket
 Expenditure Accounts

Comty Vend-No	Vend-Name	AUDITOR (100-151)	Invoice-Numb	Expense-Amount
100-151-522-140 70741	VISA*	DUES & SUBSCRIPTIONS GFOA CD 100-151	1347-1013	13.95
			TOTAL:	<u>13.95</u>

A20300
10/16/2013

TAZEWELL COUNTY

Claims Docket
Expenditure Accounts

Comty	Vend-No	Vend-Name	COUNTY CLERK/ELECTIONS (100-152)	Invoice-Numb	Expense-Amount
	100-152-522-010		OFFICE SUPPLIES		
	734	QUILL CORPORATION*	OFFICE SUPPLIES 100-152	5278993	28.78
	734	QUILL CORPORATION*	NAME PLATE 100-152	5495514	16.19
	734	QUILL CORPORATION*	OFFICE SUPPLIES 100-152	6238592	67.47
	4532	STAPLES CREDIT PLAN*	NOTARY STMP RUSSELL 100-152	32944	33.99
	100-152-522-030		BOOKS & RECORDS		
	96609	DAVIS*JAMES G	PAYROLL/ACCTS/PY CHKS 100-152	40721	1,110.18
	100-152-522-080		ELECTION SUPPLIES		
	731	VERIZON WIRELESS*	ELEC JUDGES PHONES 100-152	9711431948	23.00
	100-152-533-300		MILEAGE		
	1229	WEBB*CHRISTIE A	MILEAGE CONF 100-152	1239-1013	63.05
	78445	MANUEL*SUSAN	MILEAGE SPRNGFLD 100-152	78445-1013	67.80
	87581	RUDD*TINA	MILEAGE POLLING LOC 100-152	87581-1013	25.99
	100-152-533-410		PRINTING		
	1515	MIDLAND PAPER*	PAPER SUPPLIES 100-152	35G02180	40.87
	1515	MIDLAND PAPER*	PAPER SUPPLIES 100-152	35G18990	1,085.50
	1515	MIDLAND PAPER*	PAPER SUPPLIES 100-152	35G43710	345.90
	2666	PROFESSIONAL BINDING PRODUCTS INC*	PAPER SUPPLIES 100-152	PSI0161229	119.00
			TOTAL:		<u>3,027.72</u>
	100-152-522-140		DUES & SUBSCRIPTIONS		
	76524	IACO	2013-2014 ANNUAL DUES		345.00
			check# 4376 09-13-13		
			MANUAL TOTAL:		345.00
			GRAND TOTAL:		3,372.72

Comty Vend-No Vend-Name RECORDER OF DEEDS (100-153)

Invoice-Numb Expense-Amount

100-153-522-010	OFFICE SUPPLIES		
64948	BI-STATE BUSINESS SOLUTIONS*	INV48630	89.85
75617	PC ASSOCIATES*	925134	230.00

TOTAL: 319.85

100-000-441-011 REVENUE STAMPS
 36 ILL DEPT. OF REVENUE REVENUE STAMPS

100,000.00

check# 4389 09-26-13

MANUAL TOTAL: 100,000.00

GRAND TOTAL: 100,319.85

A20300
 10/16/2013

TAZEWELL COUNTY
 Claims Docket
 Expenditure Accounts

Comty	Vend-No	Vend-Name	TREASURER (100-155)	Invoice-Numb	Expense-Amount
	100-155-533-400	LEGAL NOTICES			
	108	PEKIN DAILY TIMES*		125392	1,304.70
	5981	TIMES NEWSPAPERS*		3540801	453.60
	5981	TIMES NEWSPAPERS*		3540802	566.40
	5981	TIMES NEWSPAPERS*		3540803	232.80
	100-155-533-710	OFFICE EQUIPMENT MAINTENANCE			
	72673	NEOPOST USA INC*		50907272	330.00
				TOTAL:	<u>2,887.50</u>

TAZEWELL COUNTY
 Claims Docket
 Expenditure Accounts

Comty Vend-No	Vend-Name	ASSESSMENTS (100-157)	Invoice-Numb	Expense-Amount
100-157-522-140 146	JOURNAL STAR*	DUES & SUBSCRIPTIONS 52 WK SUB 100-157	1010895-1013	85.80
100-157-533-400 108	PEKIN DAILY TIMES*	LEGAL NOTICES LEGAL ADVERTISEMENT 100-157	1633	243.95
			TOTAL:	<u>329.75</u>

TAZEWELL COUNTY

Claims Docket
Expenditure Accounts

Comty	Vend-No	Vend-Name	COMMUNITY DEVELOPMENT (100-161)	Invoice-Numb	Expense-Amount
	100-161-522-010		OFFICE SUPPLIES		
1203	STAMP MAN SPECIALTIES*	NTRY STMP WORKMAN 100-161		20334	29.85
	100-161-522-013		COMPUTER SUPPLIES		
46	WIDMER INTERIORS INC*	PERMIT FILE LABELS 100-161		312941	33.45
	100-161-522-100		GASOLINE		
77339	CITY OF PEKIN*	AUGUST FUEL 100-161		9909822	126.63
	100-161-533-055		TRI CO REGIONAL PLANNING COM		
1223	TRI-COUNTY REGIONAL PLANNING COMM* 3RD QRTR CNTRCT PMT 100-161			2013-03	2,500.00
	100-161-533-060		APPEAL BOARD		
10067	NEWMAN*JAMES A	SEPT/OCT MILEAGE 100-161		10667-1013	45.20
1936	ZIMMERMAN*KENNETH L	OCTOBER MILEAGE 100-161		19536-1013	18.08
63839	BAUM*JOAN K	OCTOBER MILEAGE 100-161		63839-1013	7.91
66724	WEBB*JOHN P	OCTOBER MILEAGE 100-161		66724-1013	7.91
70779	LESSEN*DUANE	OCTOBER MILEAGE 100-161		70579-1013	20.34
82336	NAUMAN CSR RMR*ARLENE H	SEPT ZBA TRANSCRIPT 100-161		090313	266.50
	100-161-533-300		MILEAGE		
148	DEININGER*KRISTAL	SEPT/OCT MILEAGE 100-161		148-1013	31.64
	100-161-533-400		LEGAL NOTICES		
108	PEKIN DAILY TIMES*	OCT LEGAL NOTICE 100-161		125103	104.00
121	COURIER NEWSPAPERS*	OCT LEGAL NOTICE 100-161		1836	68.75
	100-161-533-700		VEHICLE MAINTENANCE		
31	VELDE FORD SALES INC*	TIRES/BRKS/OIL CHG 100-161		F0CS318133	534.55
	100-161-533-980		BUILDING CODE INSPECTIONS		
1382	CITY OF EAST PEORIA PLANNING & COM SEPT CODE INSPECTIONS 100-161			123	570.00
TOTAL:					4,364.81

Proceedings from the Tazewell County Board Meeting held this 28th day of October, 2013.

Comty	Vend-No	Vend-Name	BUILDING (100-181)	Invoice-Numb	Expense-Amount
	100-181-522-080		CLEANING SERVICE SUPPLIES		
	2981	AMSAN LLC*	SUPPLIES 100-181	296634082	601.64
	2981	AMSAN LLC*	SUPPLIES 100-181	297400574	1,229.19
	100-181-533-030		JANITORIAL SERVICE		
	74	TCRC INC*	CLN MCK,TAZ,EMA 100-181	014836	2,346.76
	18481	CLEMMER JANITORIAL SERVICE*	CLEAN HARD FLOORS 100-181	1338-1013	1,600.00
	104422	VONACHEN SERVICES INC*	SEPT CLN CRTHS 100-181	15922	3,126.50
	104422	VONACHEN SERVICES INC*	SEPT CLN OPO 100-181	15923	1,425.00
	100-181-533-200		TELEPHONE		
	104	AT&T*	SHERIFF PRIVATE LN 100-181	6946317-1013	54.94
	104	AT&T*	EMA 100-181	Z125457-1013	166.78
	104	AT&T*	EMA 100-181	Z990747-1013	121.79
	165	AT&T*	EMA 100-181	9252271-1013	163.59
	222	FRONTIER*	DARE/EMA 100-181	3470930-1013	42.20
	222	FRONTIER*	DARE/EMA 100-181	4772787-1013	69.35
	222	FRONTIER*	SUBSTATION 100-181	7451307-1013	36.53
	222	FRONTIER*	EMA FAX 100-181	9252271-1013	75.76
	222	FRONTIER*	EMA FAX 100-181	9253631-1013	81.34
	222	FRONTIER*	SHERIFF 100-181	9254107-1013	90.72
	222	FRONTIER*	EMA FAX 100-181	L002412-1013	55.08
	222	FRONTIER*	EMA FAX 100-181	L002412-1013A	55.08
	541	CENTURYLINK*	SHERIFF PRIVATE LN 100-181	304070156-1013	42.38
	100-181-533-202		CELLULAR & PAGER SERVICE		
	56	USA MOBILITY WIRELESS INC*	COUNTY PAGERS 100-181	W3528775J	32.79
	100-181-533-300		MILEAGE		
	7005	GILLETTE*DANIEL L	MILEAGE SEPT 100-181	70505-1013	63.28
	100-181-533-400		LEGAL NOTICES		
	108	PEKIN DAILY TIMES*	LEGAL NOTICE 100-181	125543	84.20
	100-181-533-620		ELECTRIC & GAS		
	7	AMEREN ILLINOIS*	334 ELIZABETH ST 100-181	0432120171-1013	727.31
	7	AMEREN ILLINOIS*	334 ELIZABETH ST 100-181	04321201711013A	513.95
	7	AMEREN ILLINOIS*	15 S CAPITOL ST 100-181	1030794006-1013	384.28

Proceedings From the Tazewell County Board Meetings held on the 30th day of October, 2013

Claims Docket
Expenditure Accounts

Comty	Vend-No	Vend-Name	BUILDING (100-181)	Invoice-Numb	Expense-Amount
	9	MARKLEY'S PEST ELIMINATION*	MCKENZIE BUILDING 100-181	227030	75.00
	9	MARKLEY'S PEST ELIMINATION*	EMA BUILDING 100-181	227087	30.00
	90612	AMERICAN PEST CONTROL INC*	MONGE BUILDING 100-181	1008020-1013	35.00
	100-181-533-660		GARBAGE COLLECTION		
	66418	X WASTE INC*	GUN RANGE 100-181	212036	19.57
	66418	X WASTE INC*	MCKENIZE BLDG 100-181	212037	183.34
	66418	X WASTE INC*	OPO 100-181	212038	79.72
	66418	X WASTE INC*	TAZEWELL BLDG 100-181	212039	41.20
	66418	X WASTE INC*	EMA BLDG 100-181	212040	41.20
	66418	X WASTE INC*	MONGE BLDG 100-181	212041	53.00
	100-181-533-720		BUILDING MAINTENANCE		
	17	GRIMM ELECTRIC INC*	RPR ELEC CRTHS BSMNT 100-181	TC29-13	1,054.81
	70	TUCKER PLUMBING*	PLUMBING SUPPLIES 100-181	13-988	1,800.00
	80	MENARDS*	SUPPLIES 100-181	43795	269.22
	80	MENARDS*	SUPPLIES 100-181	44742	31.98
	80	MENARDS*	SUPPLIES 100-181	45645	96.85
	131	S & S BUILDERS HARDWARE CO*	DOOR LOCK SET 100-181	0524727	107.84
	337	SIMPLEX GRINNELL LP*	RPR FIRE ALARM EMA 100-181	69411256	333.10
	338	GRAINGER*	FAUCET FOR OPO 100-181	9242325950	149.40
	338	GRAINGER*	CONCRETE TOOL/SPLY 100-181	9253457718	132.10
	338	GRAINGER*	DOLLY 100-181	9258056671	67.28
	893	PEKIN ROOTERMATIC INC*	UNPLG SWR MNG BLDG 100-181	092513	118.00
	11161	STEVE GEBERIN WINDOW CLEANING*	MCK WINDOW CLEANING 100-181	3861-35	45.00
	1223	NAPA AUTO PARTS*	TOW STRAP 100-181	204754	25.91
	6745	GRAYBAR ELECTRIC COMPANY INC*	DATA WIRE SUPPLIES 100-181	969027098	1,314.74
	6745	GRAYBAR ELECTRIC COMPANY INC*	DATA WIRE SUPPLIES 100-181	969058528	271.66
	9533	BIG R STORES*	VEH RECOVERY STRAP 100-181	1792/13	89.98
	9651	TRI-COUNTY PAINTING & SANDBLASTING	PAINT FLAGPOLE CRTHS 100-181	3181	1,000.00
	100-181-533-731		MECHANICAL EQUIP. MAINTENANCE		
	87	SEICO INC*	RPR DOOR LOCK OPO 100-181	81303	182.50
	2588	ALTORFER*	CONTRACT 100-181	WO430016956	749.00
	2588	ALTORFER*	CONTRACT 100-181	WO430016958	1,273.00
	60399	G & B MECHANICAL HEATING & COOLING	RPR HVAC H8 OPO 100-181	0508	297.50
	60399	G & B MECHANICAL HEATING & COOLING	REPLACE BLOWER 100-181	0527	1,355.46
	60399	G & B MECHANICAL HEATING & COOLING	RPR CORONER FAN COIL 100-181	0583	526.55
	100-181-533-733		ELEVATOR MAINTENANCE		

Records from the Tazewell County Board Meeting held this 30th day of October, 2013

TAZEWELL COUNTY

Claims Docket
 Expenditure Accounts

Comty	Vend-No	Vend-Name	BUILDING (100-181)	Invoice-Numb	Expense-Amount
	10103	KONE INC*		221276716	533.99
	10103	KONE INC*	CVRG 8/1/13-8/31/13 100-181	221276717	33.94
	10103	KONE INC*	MONGE BUILDING 100-181	221301616	533.99
	10103	KONE INC*	MO SVC 9/1-9/30 100-181	221301617	33.94
	10103	KONE INC*	MONGE BUILDING 100-181		
	100-181-533-770		GROUNDS MAINTENANCE		
	3396	MCKEOWN*CHARLES R	FRTLZR/BRDLF WEED 100-181	560316	68.20
	100-181-544-100		CAPITAL PROJECTS		
	60399	G & B MECHANICAL HEATING & COOLING CRTHS BSMNT VENT 100-181		0655	2,620.00
	92215	KELLEY ORNAMENTAL IRON LLC*	REFURBISH RAIL 100-181	10866	2,165.00
	96251	TRI-COUNTY PAINTING & SANDBLASTING CNTRCT PAINT MNG BLD 100-181		3180	22,800.00
	100-181-544-200		BLDG CONST. & REMODELING		
	17	GRIMM ELECTRIC INC*	INSTL NEW POST LIGHTS 100-181	TC22-13	21,090.00
	65811	C & G CONCRETE CONSTRUCTION CO INC	CONTRACT STRM SHLTR 100-181	PROJECT#2013-04	27,260.00
	99354	SIMMONS LITTLE JOHNNIES*	RENTALS FOR AUCTION 100-181	10549	85.00
	100-181-533-200		TELEPHONE		
	5411	CENTURYLINK	MONTHLY SERVICE	4392	4,690.76
	7311	VERIZON WIRELESS	MONTHLY SERVICE	4374	4,334.51
	6872	GREATAMERICA FINANCIAL SVCS.	MONTHLY SERVICE	4407	4,608.65
	9220	HEART TECHNOLOGIES, INC	MONTHLY SERVICE	4406	99.29
	100-181-533-202		CELLULAR & PAGER SERVICE		
	7311	VERIZON WIRELESS	MONTHLY SERVICE	4420	4,353.48
	100-181-544-100		CAPITAL PROJECTS		
	10188	ITV3	INTERNET CONNECTION TO TREMONT	4377	78,011.95
			MANUAL TOTAL:		96,098.64
			GRAND TOTAL:		214,595.96

TOTAL: 118,497.32

Claims Docket
Expenditure Accounts

Comty	Vend-No	Vend-Name	JUSTICE CENTER (100-182)	Invoice-Numb	Expense-Amount
	100-182-522-080		CLEANING SERVICE SUPPLIES		
5	ATLAS SUPPLY COMPANY*		SUPPLIES 100-182	153076	856.40
5	ATLAS SUPPLY COMPANY*		SUPPLIES 100-182	153350	790.40
2981	AMSAN LLC*		SUPPLIES 100-182	296450943	718.98
2981	AMSAN LLC*		SUPPLIES 100-182	297400566	644.34
89011	SUNRISE SUPPLY*		SUPPLIES 100-182	30997	67.06
89011	SUNRISE SUPPLY*		SUPPLIES 100-182	31125	716.98
89011	SUNRISE SUPPLY*		SUPPLIES 100-182	31192	48.81
89011	SUNRISE SUPPLY*		SUPPLIES 100-182	31340	610.11
100-182-522-710			SALT		
18377	HEART OF ILLINOIS SALT SERVICE*		SOFTENER SALT 100-182	58609	347.50
18377	HEART OF ILLINOIS SALT SERVICE*		SOFTENER SALT 100-182	58851	347.50
18377	HEART OF ILLINOIS SALT SERVICE*		SOFTENER SALT 100-182	59366	347.50
100-182-533-030			JANITORIAL SERVICE		
18481	CLEMMER JANITORAL SERVICE*		MO CLEANING JC 100-182	1338A	4,100.00
100-182-533-620			ELECTRIC/GAS		
7	AMEREN ILLINOIS*		101 S CAPITOL ST 100-182	6141434333-1013	7,010.67
84567	NOBLE AMERICAS ENERGY SOLUTIONS*		ACCT# 192203 100-182	13274000320770A	14,464.10
100-182-533-630			WATER		
211	ILLINOIS AMERICAN WATER COMPANY*		JUSTICE CENTER 100-182	821424-0913	73.12
211	ILLINOIS AMERICAN WATER COMPANY*		JUSTICE CENTER 100-182	821424-1013	72.11
99009	CITY OF PEKIN*		101 S CAPITOL ST 100-182	022261000-1013	3,306.05
100-182-533-640			PEST CONTROL		
9	MARKLEY'S PEST ELIMINATION*		JUSTICE CENTER 100-182	227028	120.00
100-182-533-660			GARBAGE COLLECTION		
67	WASTE MANAGEMENT*		JUSTICE CENTER 100-182	2512647-2070-6	513.52
100-182-533-720			BUILDING MAINTENANCE		
17	GRIMM ELECTRIC INC*		INSTL PHN LINE JL SUP 100-182	TC27-13	688.00
87	SEICO INC*		RESET VIDEO CAMERA 100-182	81376	115.00
11161	STEVE GEBERIN WINDOW CLEANING*		JC WINDOW CLEANING 100-182	3861-35A	95.00
18481	CLEMMER JANITORAL SERVICE*		CARPET CLEANING 100-182	1338-1013B	325.00

Proceedings from the Tazewell County Board Meeting held this 30th day of October, 2013.

Comty	Vend-No	Vend-Name	JUSTICE CENTER (100-182)	Invoice-Numb	Expense-Amount
	18481	CLEMMER JANITORAL SERVICE*	CLEAN BATHROOMS 100-182	1344	300.00
	69049	COMMERCIAL IRRIGATION & TURF*	RPR IRRIGATION SYST 100-182	21261	122.36
	69488	COOKS CORRECTIONAL*	WASHRACK DOLLY 100-182	N286421	236.49
	70725	FASTENAL COMPANY*	SUPPLIES 100-182	ILPEK 79508	75.99
	70726	JOHNSON MECHANICAL SERVICE INC*	RPR FREEZER DOOR 100-182	22321	224.87
	70726	JOHNSON MECHANICAL SERVICE INC*	RPR FREEZER DOOR 100-182	22690	544.75
	71786	HOBART SERVICE*	REPAIR MIXER 100-182	3117755	176.25
	82673	MAHONEY ENVIRONMENTAL*	OUTSIDE TRAP SVC 100-182	0012992728	172.00
	100-182-533-731		MECHANICAL EQUIP. MAINT		
	2588	ALTORFER*	CONTRACT 100-182	W0430016904	432.90
	2588	ALTORFER*	CONTRACT 100-182	W0430016927	1,703.00
	70726	JOHNSON MECHANICAL SERVICE INC*	REPAIR STEAMER 100-182	23734	162.75
	100-182-533-733		ELEVATOR MAINTENANCE		
	10103	KONE INC*	MNT CVRG 8/1-8/31/13 100-182	221276716-A	333.99
	10103	KONE INC*	MO SVC 9/1-9/30 100-182	221301616A	333.99
	100-182-533-770		GROUPS MAINTENANCE		
	3395	MCKEOWN*CHARLES R	FRTLIZER/BRDLF WEED 100-182	558189	42.02
	3396	MCKEOWN*CHARLES R	FALL TREE/SHRUB FRTL 100-182	560674	80.25
	100-182-544-200		BLDG CONST & REMODELING		
	6668	VONDERHEIDE FLOOR COVERINGS CO INC	INSTALL EDGING 100-182	VM004542	237.00
	6668	VONDERHEIDE FLOOR COVERINGS CO INC	RPLC CARPET EDGING 100-182	VM004593	297.00
	8961	SHERWIN-WILLIAMS*	PAINT & SUPPLIES 100-182	7174-0	556.52
	8961	SHERWIN-WILLIAMS*	PAINT&SUPPLIES 100-182	7208-6	203.76
	8961	SHERWIN-WILLIAMS*	PAINT&SUPPLIES 100-182	7399-3	450.90
	8961	SHERWIN-WILLIAMS*	PAINT & SUPPLIES 100-182	7473-6	399.69
	8961	SHERWIN-WILLIAMS*	PAINT & SUPPLIES 100-182	7622-8	399.69
	8961	SHERWIN-WILLIAMS*	PAINT & SUPPLIES 100-182	7631-9	438.32
	8961	SHERWIN-WILLIAMS*	PAINT & SUPPLIES 100-182	7636-8	399.69
	8961	SHERWIN-WILLIAMS*	PAINT & SUPPLIES 100-182	8088-1	344.90
	8961	SHERWIN-WILLIAMS*	PAINT & SUPPLIES 100-182	8218-4	412.05

TOTAL: 45,459.28

TAZEWELL COUNTY

Claims Docket
Expenditure Accounts

Comty	Vend-No	Vend-Name	SHERIFF (100-211)	Invoice-Numb	Expense-Amount
	100-211-522-010		OFFICE SUPPLIES		
81		BRADFORD SYSTEMS CORPORATION*	JAIL JACKET LBLs 100-211	19894-1	470.98
734		QUILL CORPORATION*	SUPPLIES 100-211	5622471	112.40
734		QUILL CORPORATION*	SUPPLIES 100-211	5691062	26.08
734		QUILL CORPORATION*	ELEC PENCIL SHRPNS 100-211	5981176	180.84
734		QUILL CORPORATION*	BROTHER INK CART 100-211	5982455	85.98
734		QUILL CORPORATION*	END TAB FILE FOLDERS 100-211	6080631	130.78
	100-211-522-011		FIELD SUPPLIES		
71		TIGERDIRECT INC*	CAR INVERTERS 100-211	J53300490101	118.09
216		RAY O'HERRON CO INC*	HOLSTER SET 100-211	1327950-IN	85.66
481		SIVERTSEN REPORTING SERVICE, PC*	COURT REPORTER FEE 100-211	15554	205.60
90009		VISA*	TRAFFIC CONES 100-211	1011-1013	1,535.00
90009		VISA*	CORTINA TOOLS 100-211	1011-1013C	292.50
90009		VISA*	PAINT&SUPPLIES 100-211	1011-1013D	18.46
	100-211-522-030		BOOKS & RECORDS		
8220		WALTERS BROS HARLEY DAVIDSON*	SERVICE MANUALS 100-211	743718	160.00
	100-211-522-050		MEDICAL SUPPLIES		
48		PEKIN HOSPITAL*	INMT LAB WORK 8/13 100-211	48-1013	27.17
23		PEKIN PRESCRIPTION LAB INC*	INMT DRUGS 9/13 100-211	238-1013	2,664.87
24		PRAAIR DISTRIBUTION INC-465*	JAIL OXYGEN 9/13 100-211	47387461	21.52
1394		ADVANCED MEDICAL TRANSPORT*	INMATE TRANSPORT 100-211	13-46436	174.16
9158		STINAUER FAMILY DENISTRY INC*	INMATE DNTL CARE 100-211	JA0030-1013	250.00
	100-211-522-080		CRIME PREVENTION		
8860		CREATIVE SERVICES OF NEW ENGLAND*	DARE SUPPLIES 100-211	D13-08-8567	468.95
	100-211-522-100		GASOLINE & OIL		
249		SHERIFF'S PETTY CASH*	SQUAD FUEL GOEKEN 100-211	240-1013	68.01
17631		TAZEWELL COUNTY HIGHWAY*	SQUAD FUEL 9/13 100-211	80979	16,085.55
17631		TAZEWELL COUNTY HIGHWAY*	ST ATTY FUEL 9/13 100-211	80980	110.10
90609		VISA*	CYCLE FUEL LOWER 100-211	1011-1013A	63.65
90609		VISA*	CYCLE FUEL LOWER 100-211	1011-1013B	72.02
90609		VISA*	CYCLE FUEL 100-211	1011-1013F	9.20
99365		VISA*	SQUAD FUEL 9/13 100-211	4555-1013	302.05

UNIFORMS & CLOTHING

100-211-522-110

Proceedings from the Tazewell County Board Meeting held this 30th day of October, 2013

TAZEWELL COUNTY

Claims Docket
Expenditure Accounts

Comty	Vend-No	Vend-Name	SHERIFF (100-211)	Invoice-Numb	Expense-Amount
	51	RILEY*LINDA	PETERSON 100-211	1023	461.35
	51	RILEY*LINDA	GLOVER 100-211	1034	210.00
	62	PEKIN GUN & SPORTING GOODS INC*	I. JOHNSON 100-211	121124	625.88
	240	SHERIFF'S PETTY CASH*	KEEN REIMB UNFRM 100-211	240-1013A	34.99
	1249	GALLS/QUARTERMASTER*	BROCK 100-211	1063512	62.57
	2184	RAY O'HERRON CO INC*	DEPUTY PATCHES 100-211	1327948-IN	79.36
	2184	RAY O'HERRON CO INC*	UNIFORMS 100-211	1329081-IN	142.05
	2184	RAY O'HERRON CO INC*	MCKINNEY 100-211	1329981-IN	541.73
	9696	AMATEUR ELECTRONIC SUPPLY*	MERRILL 100-211	2328332-01	384.85
	15560	GT DISTRIBUTORS-AUSTIN*	SHALLENBERGER 100-211	466307	47.99
	15560	GT DISTRIBUTORS-AUSTIN*	KLEIN 100-211	467195	74.98
	82320	WALTERS BROS HARLEY DAVIDSON*	COAT 100-211	743644	230.00
	84900	MUNICIPAL EMERGENCY SVCS*	HELMIG 100-211	453985-SNV	151.44
	99373	CHEAPER THAN DIRT*	HELMIG 100-211	9394796	176.72
	99373	CHEAPER THAN DIRT*	KLEIN 100-211	9425644	74.11
	100-211-522-120	WEAPONS & AMMUNITION			
	21184	RAY O'HERRON CO INC*	AMMO 100-211	1331152-IN	990.00
	100-211-522-140	DUES & SUBSCRIPTIONS			
	43	THOMSON REUTERS-WEST*	INFO CHARGE SVC 8/13 100-211	827917037	140.90
	43	THOMSON REUTERS-WEST*	INFO CHARGES 9/13 100-211	828105308	140.90
	100-211-533-020	K-9 EXPENSES			
	276	NIEMANN FOODS INC*	BRACO SUPPLIES 100-211	1400301	99.96
	76627	TRACTOR SUPPLY CREDIT PLAN*	BRACO SUPPLIES 100-211	200177022	238.97
	100-211-533-050	HEALTH PROFESSIONALS, LTD			
	3766	CORRECTIONAL HEALTHCARE COMPANIES	INMT MED CARE NOV 100-211	IL0031MC1113	21,697.66
	3766	CORRECTIONAL HEALTHCARE COMPANIES	INMT MNTL CARE NOV 100-211	IL0035MC1113	2,610.18
	100-211-533-060	PRISONERS FOOD			
	74027	A'VIANDS LLC*	CUPS, PLATES, FORKS 100-211	65358	87.26
	74027	A'VIANDS LLC*	INMT MLS 9/1-9/7 100-211	65475	5,884.19
	74027	A'VIANDS LLC*	INMT MLS 9/8-9/14 100-211	65559	5,870.18
	74027	A'VIANDS LLC*	INMT MLS 9/15-9/21 100-211	65642	5,737.42
	74027	A'VIANDS LLC*	INMT MLS 9/22-9/28 100-211	65720	5,601.80
	74027	A'VIANDS LLC*	INMT MLS 9/29-9/30 100-211	65946	1,649.64
	74027	A'VIANDS LLC*	SPOONS, FORKS & CUPS 100-211	66152	42.46

Printed on the Tazewell County Board Meeting held this 30th day of October, 2013

Comty	Vend-No	Vend-Name	SHERIFF (100-211)	Invoice-Numb	Expense-Amount
	100-211-533-700	VEHICLE MAINTENANCE			
228	RAY DENNISON CHEVROLET INC*	ACCT# 2503 RPR 11-5 100-211	CVCS380126	145.63	
720	PEKIN DOWNTOWN CAR WASH*	SQUAD WASHES 9/13 100-211	268602	350.00	
82320	WALTERS BROS HARLEY DAVIDSON*	MAINT CYCLE 100-211	81695	495.12	
82320	WALTERS BROS HARLEY DAVIDSON*	RPR DAVIS CYCLE 100-211	81758	324.22	
85033	E & S COMMUNICATIONS INC*	GUN LOCK ON 11-3 100-211	13-458	112.50	
85033	E & S COMMUNICATIONS INC*	AC-DC INVERTER 100-211	13-469	46.10	
90195	BEST AUTOMOTIVE*	REPAIR 12-5 100-211	2063	746.65	
90195	BEST AUTOMOTIVE*	BATTERY/WIRING 10-7 100-211	2067A	325.70	
90195	BEST AUTOMOTIVE*	HEADLIGHT 11-8 100-211	2068	14.69	
90195	BEST AUTOMOTIVE*	REPAIR 11-5 100-211	2069	476.28	
90195	BEST AUTOMOTIVE*	FAN RELAYS 12-3 100-211	2070	9.98	
90195	BEST AUTOMOTIVE*	HEADLIGHT 12-11 100-211	2071	10.47	
90195	BEST AUTOMOTIVE*	MNT&OIL CHANGE 12-2 100-211	2072	69.34	
90195	BEST AUTOMOTIVE*	MAINT 13-10 100-211	2073	46.97	
90195	BEST AUTOMOTIVE*	OIL CHANGE 12-6 100-211	2074	9.98	
90195	BEST AUTOMOTIVE*	MAINT 13-9 100-211	2075	39.98	
90195	BEST AUTOMOTIVE*	OIL CHGN/MAINT 08-5 100-211	2076	46.97	
90195	BEST AUTOMOTIVE*	WIPER BLADES 07-8 100-211	2077	26.05	
90195	BEST AUTOMOTIVE*	REPAIR 12-7 100-211	2079	295.90	
90195	BEST AUTOMOTIVE*	REPAIR 10-7 100-211	2080	643.92	
90195	BEST AUTOMOTIVE*	BRAKES PADS S90-28 100-211	2082	132.32	
90195	BEST AUTOMOTIVE*	WIPER BLADES 08-7 100-211	2083	18.47	
90195	BEST AUTOMOTIVE*	MAINT 11-4 100-211	2084	39.98	
90195	BEST AUTOMOTIVE*	REPAIR 10-3 100-211	2085	542.87	
90195	BEST AUTOMOTIVE*	MAINT 11-2 100-211	2086	39.98	
90195	BEST AUTOMOTIVE*	MAINT 07-1 100-211	2087	42.99	
90339	FIRESTONE*	TIRES 100-211	138477	1,264.56	
91111	LET IT SHINE LLC*	SQUAD WASHES 9/13 100-211	1310-2046	210.00	
100-211-533-760	RADIO MAINTENANCE				
2305	MOYER ELECTRONICS INC*	SIREN 100-211	11470	249.00	
230	MOYER ELECTRONICS INC*	RADIO MAINT 100-211	245206	102.00	
1265	RAGAN COMMUNICATIONS INC*	RPR RADIO 100-211	9731	45.00	
85053	E & S COMMUNICATIONS INC*	SWITCH RADIO FACE 100-211	13-482	37.50	
100-211-533-960	MERIT COMMISSION				
82236	TERRENCE G MCCANN & ASSOC*	APPLICANT POLYS 100-211	1-1013	450.00	

Comty Vend-No Vend-Name SHERIFF (100-211) Invoice-Numb Expense-Amount

100-211-522-011 FIELD SUPPLIES
827 SECRETARY OF STATE REG STICKER FOR 04 RANGER 101.00 check# 4404 10-04-13
827 SECRETARY OF STATE TITLE/PLATES 2014 HARLEY DAVIDSON 105.00 check# 4403 10-04-13

TOTAL: 85,240.28

MANUAL TOTAL: 206.00

GRAND TOTAL: 85,446.28

TAZEWELL COUNTY
Claims Docket
Expenditure Accounts

Comty	Vend-No	Vend-Name	E.M.A. (100-213)	OFFICE SUPPLIES	Invoice-Numb	Expense-Amount
	100-213-522-010	STAPLES CREDIT PLAN*		PRINTER CART 100-213	30068	137.47
	4532					
	100-213-522-015	COOK*DAWN M		VOLUNTEER AWARDS & RECOGNITION		
	18504	COOK*DAWN M		REIMB VOL REC 100-213	18504-1013A	55.18
	18504	COOK*DAWN M		REIMB VOL REC 100-213	18504-1013B	119.37
	18504	COOK*DAWN M		RIMB VOL REC 100-213	18504-1013D	175.65
	100-213-522-100	TAZEWELL COUNTY HIGHWAY*		GASOLINE		
	17601	COOK*DAWN M		FUEL 9/13 100-213	80981	101.13
	18504	COOK*DAWN M		REIMB EMA BLZR FUEL 100-213	18504-1013	25.40
	100-213-522-110	T-SHIRT HOUSE*		UNIFORMS		
	62003			T-SHIRTS/HATS 100-213	58311	348.00
	100-213-533-300	COOK*DAWN M		MILEAGE		
	18504	COOK*DAWN M		MILEAGE SEPT 100-213	18504-1013C	185.59
	100-213-533-360	COLLETT*BRYAN		EMERGENCY CALL		
	61901			REIMB FLAG TAPE 100-213	61991-1013	34.61
	100-213-533-620	AMEREN ILLINOIS*		GAS & ELECTRIC		
	7	AMEREN ILLINOIS*		EMA 100-213	3468814495-1013	64.49
	7	AMEREN ILLINOIS*		SHRFF DEPT REAR UNIT 100-213	5064963774-1013	112.91
	7	AMEREN ILLINOIS*		EMA 100-213	5918993212-1013	135.98
	7	AMEREN ILLINOIS*		EMA 100-213	8964336175-1013	47.92
	84567	NOBLE AMERICAS ENERGY SOLUTIONS*		ENERGY #212360 100-213	132740003208042	193.06
	100-213-533-700	COLLETT'S AUTOMOTIVE*		VEHICLE MAINTENANCE		
	87061			BLAZER REPAIR 100-213	19043	129.43
	100-213-533-730	RAGAN COMMUNICATIONS INC*		EQUIPMENT MAINTENANCE		
	1265	RAGAN COMMUNICATIONS INC*		RADIO REPAIR 100-213	9116	90.00
	1265	RAGAN COMMUNICATIONS INC*		SIREN BATTERY 100-213	9729	805.00
	1394	ADVANCED MEDICAL TRANSPORT*		AED BATTERIES 100-213	849	40.00
	100-213-533-750	STAPLES CREDIT PLAN*		HMEP LEPC GRANT		
	4532			2 CASES OF PAPER 100-213	A#12370	87.98

Proceedings from the Tazewell County Board Meeting held this 30th day of October, 2013

TAZEWELL COUNTY
 Claims Docket
 Expenditure Accounts

Comty Vend-No	Vend-Name	E.M.A. (100-213)	Invoice-Numb	Expense-Amount
100-213-544-000 230	MOYER ELECTRONICS INC*	NEW EQUIPMENT RADIO 100-213	245219	489.00
100-213-544-001 101710	PRAIRIE MATERIAL*	MISC EQUIPMENT CONCRETE 100-213	885137962	1,161.00
			TOTAL:	<u>4,539.17</u>

TAZEWELL COUNTY

Claims Docket
 Expenditure Accounts

Comty	Vend-No	Vend-Name	COURT SECURITY (100-214)	Invoice-Numb	Expense-Amount
	100-214-533-000		CONTRACTUAL SERVICE		
	87	SEICO INC*	RPR XRAY MACHINE 100-214	81508	214.50
	230	MOYER ELECTRONICS INC*	RADIO SV CNRT 10/13 100-214	245228	240.00
	1265	RAGAN COMMUNICATIONS INC*	CORONER RDO SVC 10/13 100-214	9856	29.38
	1265	RAGAN COMMUNICATIONS INC*	RADIO SVC CNTRCT 10/13 100-214	9859	1,395.55
	83781	STANLEY CONVERGENT SCRTRY SOLUTIONS	RANGE ALARM MNT OCT 100-214	10554846	130.32
	98009	OHIO CALIBRATION LABORATORIES*	REPAIR RADAR 100-214	15155	462.00
	98009	OHIO CALIBRATION LABORATORIES*	REPAIR RADAR 100-214	15156	450.00
	100-214-544-000		NEW EQUIPMENT		
	6257	CDW GOVERNMENT INC*	PRINTER CRTHS SECURITY 100-214 FV66448		249.99

TOTAL: 3,171.74

Claims Docket
Expenditure Accounts

Comty	Vend-No	Vend-Name	PROBATION UPGRADE (100-230)	Invoice-Numb	Expense-Amount
	100-230-522-010		OFFICE SUPPLIES		
	4532	STAPLES CREDIT PLAN*	MISC OFFICE SUPPLIES 100-230	9701077334	14.98
	100-230-522-100		GASOLINE/OIL		
	17631	TAZEWELL COUNTY HIGHWAY*	FUEL 9/13 100-230	80982	69.36
	77739	CITY OF PEKIN*	FUEL 8/13 100-230	9909823	1,184.61
	100-230-522-140		DUES & SUBSCRIPTIONS		
	18699	PERSONAL PROTECTION CONSULTANTS IN OCAT ANNUAL FEE 100-230		0-18930-1013	55.00
	100-230-533-000		CONTRACTUAL SERVICE		
	78691	CITYLINK*	SINGLE RIDE BUS PASS 100-230	12729	100.00
	93950	ABC COUNSELING & FAMILY SVCS*	JV SO PROGRAM 10/13 100-230	93950-1013	5,500.00
	93950	ABC COUNSELING & FAMILY SVCS*	JV BCK ON TRCK 10/13 100-230	93950-1013A	3,600.00
	100-230-533-080		WORK RELEASE/ELECTRONIC MON		
	335	BI INC*	ELEC MONITORING 9/13 100-230	807813	1,834.71
	90024	CAM SYSTEMS*	GPS MNRTRG FEE 8/13 100-230	49716	1,009.00
	100-230-533-180		MEDICAL SERVICES		
	2580	ALCOPRO INC*	ALCO-SENSORS 100-230	0170933-IN	455.00
	10816	PEORIA COUNTY JUVENILE DETENTION*	JV PHYSICALS 9/13 100-230	10816-1013A	140.00
	16667	REDWOOD TOXICOLOGY LABORATORY INC*	DRUG SCREENS 8/13 100-230	00341720138	684.10
	16667	REDWOOD TOXICOLOGY LABORATORY INC*	DRUG SCREENS 9/13 100-230	341720139	665.75
	18344	JOHN R DAY & ASSOCIATES LTD*	JV PSY EVAL 100-230	072913	690.00
	99601	GREAT LAKES LABS*	DRUG TSTNG SPLYS 100-230	95973	1,192.60
	99601	GREAT LAKES LABS*	DRUG TSTNG SPLYS 100-230	95977	1,780.96
	100-230-533-220		T/PCCC		
	1255	RAGAN COMMUNICATIONS INC*	MO CHRGE PRTELS 10/13 100-230	9857	470.08
	100-230-533-700		VEHICLE MAINTENANCE		
	228	RAY DENNISON CHEVROLET INC*	ACCT # 44637 PROB 3 100-230	CVCS380551	593.78
	228	RAY DENNISON CHEVROLET INC*	ACCT 44637 OIL CHG/TIRE MAINT	CVCS381179	46.54
	228	RAY DENNISON CHEVROLET INC*	ACCT 44637 OIL CHG/TIRE MAINT	CVCS381204	36.27
	100-230-533-710		OFFICE EQUIP. MAINTENANCE		
	254	LASERPRO*	PRINTER REPAIR 100-230	77347	50.00

Proceedings from the Tazewell County Board Meeting held on the 30th day of October, 2013

TAZEWELL COUNTY
 Claims Docket
 Expenditure Accounts

Comty	Vend-No	Vend-Name	PROBATION UPGRADE (100-230)	Invoice-Numb	Expense-Amount
	100-230-533-910		TRAINING		
	751	WALKER*SUSAN	MLG REIMB TRAINING 100-230	751-1013	96.05
	70736	VISA*	DRIVER SAFETY CLASS LL 100-230	1511-1013A	45.00
	70736	VISA*	LDGNG ILAPSC 100-230	1511-1013B	78.15
	74022	PAPA JOHNS*	PIZZA/TRAINING (T4C) 100-230	PO55870	43.39
	100-230-533-979		CTR FOR PREVENTION OF ABUSE		
	1212	CENTER FOR PREVENTION OF ABUSE*	DV PROGRAM COST 8/13 100-230	1218-1013	3,726.60
	1212	CENTER FOR PREVENTION OF ABUSE*	DV PRGRM 9/13 100-230	1218-1013A	3,080.14
	100-230-544-000		COMPUTER HARDWARE/SOFTWARE		
	87	SEICO INC*	SFTWR/RE LOAD READER 100-230	81509	115.00
	350	SOLUTION SPECIALTIES INC*	INSTL MAINT UPDATES 100-230	167074942210496	181.26
	100-230-544-001		MISC EQUIPMENT		
	7694	ROYAL IMAGING SUPPLIES*	TONER/DRUMS 100-230	3449	152.55
	100-230-544-002		OFFICER SAFETY EQUIPMENT		
	2184	RAY O'HERRON CO INC*	VEST CARRIER 100-230	1329258-IN	105.68
			TOTAL:		27,796.56
	100-230-533-910		TRAINING		
	10589	FOURTH JUDICIAL CIRCUIT JUVENILE JUSTICE COUNCIL	REGIST FEE (6)		155.00 check# 4381 09-20-13
	100-230-544-000		COMPUTER HARDWARE/SOFTWARE		
	7341	VERIZON WIRELESS	INTERNET CARDS/LAPTOP/TABLETS		345.65 check# 4405 10-04-13
			MANUAL TOTAL:		500.65
			GRAND TOTAL:		28,297.21

A20300
10/16/2013

TAZEWELL COUNTY

Claims Docket
Expenditure Accounts

Comty	Vend-No	Vend-Name	CORONER (100-252)	Invoice-Numb	Expense-Amount
	100-252-522-100		GASOLINE		
	17631	TAZEWELL COUNTY HIGHWAY*		80983	278.40
	100-252-533-020		PATHOLOGY EXPENSE		
	95122	DENTON MD* J SCOTT	AUTOPSY/REPORT 100-252	N-13-522	895.00
	95123	BELCHER*WILLIAM K	ASSIST 100-252	N-13-537-538	320.00
	95123	BELCHER*WILLIAM K	ASSIST ON AUTOPSY 100-252	N-13-550	160.00
	96727	AMANDA J. YOUUMANS D.O.*	AUTOPSY/REPORT 100-252	N-13-428	895.00
	96727	AMANDA J. YOUUMANS D.O.*	AUTOPSY/REPORT 100-252	N-13-438	895.00
	99629	MITCHELL*AMY	AUTOPSY ASSIST 100-252	N-13-568	160.00
	99629	MITCHELL*AMY	ASSIST FOR AUTOPSY 100-252	N-13-582	160.00
	100-252-533-021		TOXICOLOGY LAB EXPENSE		
	96729	SLU DEPT OF PATHOLOGY*	TOXICOLOGY 9/13 100-252	T1409058	405.00
	100-252-533-022		MORGUE USE EXPENSE		
	96725	MCLEAN COUNTY CORONER'S OFFICE*	MORGUE USE 100-252	13-144	940.00
	96725	MCLEAN COUNTY CORONER'S OFFICE*	MORGUE USE 9/13 100-252	13-159	940.00
	100-252-533-300		MILEAGE		
	99611	BRAMMEIER*CHRIS	MILEAGE/SCENES/CLASS 100-252	99411-1013	298.32
	100-252-533-370		BODY REMOVAL		
	99616	MORGAN-JONES MORTUARY SVCS*	BODY REMOVAL 9/13 100-252	1141	1,200.00
	100-252-533-700		VEHICLE MAINTENANCE		
	316	VELDE FORD SALES INC*	OIL CHANGE/SQUAD CAR 100-252	FOCS318309	38.94
			TOTAL:		<u>7,585.66</u>

Claims Docket
Expenditure Accounts

Comty	Vend-No	Vend-Name	R.O.E.	(100-711)	Invoice-Numb	Expense-Amount
	100-711-533-300			MILEAGE		
	12814	OWEN*GAIL S		JULY, AUG. SEP MLG PRK 100-711	12814-1013	334.16
	67086	HOUCHEIN*ROBIN G		JULY, AUG. SEP MLG 100-711	67086-1013	122.60
	88729	TURK*ROBERT		MILEAGE REIMB 100-711	88729-1013	36.34
	88729	TURK*ROBERT		MILEAGE REIMB 100-711	88729-1013A	31.71
				TOTAL:		<u>524.81</u>

100711-522-010	OFFICE SUPPLIES					
100	BYERS PRINTING COMPANY	RECEIPT BOOKS (3)				
						404.00
						404.00
						928.81

TAZEWELL COUNTY
 Claims Docket
 Expenditure Accounts

Comty	Vend-No	Vend-Name	COURTS (100-800)	Invoice-Numb	Expense-Amount
	100-800-522-010		OFFICE SUPPLIES		
	76	PURITAN SPRINGS WATER*	WATER 100-800	1447952-1013	35.90
	100-800-522-040		JUROR FOOD		
	11446	COURTYARD CAFE*	JUROR LUNCH 100-800	13-CF-2	130.48
	100-800-533-120		ATTORNEY FEES		
	7312	TAYLOR ATTY*LUKE	APPEAL 100-800	11-JA-32	2,656.66
	7315	BRADSHAW*JAMES D	APPEAL 100-800	08-JA-117-118	2,584.15
	100-800-533-140		COURT REPORTING FEES		
	4529	LEE CSR*DONNA M	TRANSCRIPTS 100-800	12-F-215	150.00
	7070	WINN CRS*LORI	TRANSCRIPT 100-800	12-CF-27	22.50
	7070	WINN CRS*LORI	TRANSCRIPT 100-800	13-CF-5/256	84.00
	100-800-533-170		WITNESS FEES		
	2489	ZAVALA*CATALINA	SPANISH INTERPRETER 100-800	08CF539-1013	65.00
	2489	ZAVALA*CATALINA	SPANISH INTERPRETER 100-800	13TR12883/5	65.00
	2489	ZAVALA*CATALINA	SPANISH INTERPRETER 100-800	13TR16078	65.00
	2489	ZAVALA*CATALINA	SPANISH INTERPRETER 100-800	TR9604-9885JA48	65.00
	9761	SCHEIBEL*MELANIA	SPANISH INTERPRETER 100-800	13-JA-1	65.00
	9761	SCHEIBEL*MELANIA	SPANISH INTERPRETER 100-800	13-JA-1A	65.00
	100-800-533-180		TESTING FEES		
	8298	WITHERSPOON PHD*KIRK	EVALUATION 100-800	10MR21	2,073.04
	8298	WITHERSPOON PHD*KIRK	TESTIFYING IN COURT 100-800	7389-1013	1,375.00
	9945	UICOMP DEPARTMENT OF PSYCHIATRY*	FITNESS EVAL 100-800	45	1,815.00
	9945	UICOMP DEPARTMENT OF PSYCHIATRY*	FITNESS EVAL 100-800	RF1284	495.00
	100-800-533-710		OFFICE EQUIP MAINTENANCE		
	1139	HENRICKSEN & COMPANY INC*	CHAIR CR 207 BENCH 100-800	525593	873.60
	100-800-544-000		MISC. EQUIPMENT		
	5973	PEKIN TROPHY HOUSE & ENGRAVED GIFT PLAQUE CR 101 100-800		927313	12.00
	9709	GEORGE O PASQUEL CO*	COFFEE SUPPLIES 100-800	1064718	309.05
	100-800-522-010		OFFICE SUPPLIES		
	11456	NOTARY PUBLIC ASSOC OF ILLINOIS	NOTARY STAMP B. CROSS		

TOTAL: 13,006.38

MANUAL TOTAL: 18.90

GRAND TOTAL: 13,025.28

Proceedings from the Tazewell County Board Meeting held this 30th day of October, 2013.

Claims Docket
Expenditure Accounts

Comty	Vend-No	Vend-Name	COUNTY GENERAL (100-913)	Invoice-Numb	Expense-Amount
	100-913-522-010		OFFICE SUPPLIES		
	80	MENARDS*		44633	79.42
	734	QUILL CORPORATION*	AUCTION SUPPLIES 100-913	5463011	1,612.20
	734	QUILL CORPORATION*	SUPPLIES 100-913	5691105	66.73
	734	QUILL CORPORATION*	SUPPLIES 100-913	5757012	39.48
	734	QUILL CORPORATION*	SUPPLIES 100-913	5767218	252.18
	734	QUILL CORPORATION*	SUPPLIES 100-913	5803919	85.46
	94466	INDEPENDENT STATIONERS*	SUPPLIES 100-913	IN-351306	232.32
	96200	UNES PRINTING CO*LEONARD A	POS&BIG RCPT BKS 100-913	34018	1,155.00
	100-913-522-300		COMPUTER SUPPLIES		
	94496	INDEPENDENT STATIONERS*	INK CARTRIDGES 100-913	IN-353057	494.22
	100-913-522-320		COPY MACHINE SUPPLIES		
	150	MIDLAND PAPER*	COPY PAPER 100-913	35G43690	1,142.00
	100-913-533-010		COMPUTER CONTRACT		
	94694	COMMUNICATION REVOLVING FUND*	INTERNET SVC 8/13 100-913	T1403960	170.00
	93100	COMCAST CABLE*	XFINITY TV COURTHOUSE 100-913	0047517-1013	1.99
	93100	COMCAST CABLE*	HIGH SPEED INTERNET 100-913	0262223-1013	86.90
	100-913-533-011		COMPUTER MAINTENANCE		
	254	LASERPRO*	FUSER FOR PRINTER 100-913	77215	199.00
	61813	PROACTIVE TECHNOLOGY GROUP,LTD*	9/12/13 HELP DESK 100-913	7944	247.50
	61813	PROACTIVE TECHNOLOGY GROUP,LTD*	10/3/13 HELP DESK 100-913	7952	577.50
	100-913-533-013		ADMN ADJUDICATION SERVICE		
	30	HELLER P C*J BRIAN	COUNTY CODE HEARING 100-913	12658	707.17
	100-913-533-210		POSTAGE		
	12217	FARLEY*FRANK X	1ST CLASS PRESORT 100-913	80416	244.50
	12217	FARLEY*FRANK X	1ST CLASS PRESORT 100-913	80426	2,160.41
	70675	UNITED STATES POSTAL SERVICE*	SEPTEMBER POSTAGE 100-913	70675-1013	8,405.26
	100-913-533-320		COPY MACHINE MAINTENANCE/USAGE		
	90611	DIGITAL COPY SYSTEMS LLC*	10/13 LEASE CONTRACT 100-913	CNIN120804	3,284.90
	90611	DIGITAL COPY SYSTEMS LLC*	10/13 MAINT CONTRACT 100-913	CNIN120805	1,430.00
	90611	DIGITAL COPY SYSTEMS LLC*	9/13 COPY COUNT 100-913	CNIN120806	973.39

Proceeds from the Tazewell County Board Meeting held this 30th day of October, 2013

TAZEWELL COUNTY

Claims Docket
 Expenditure Accounts

Comty	Vend-No	Vend-Name	COUNTY GENERAL (100-913)	Invoice-Numb	Expense-Amount
	100-913-533-910		EDUCATION/TRAVEL/TRAINING		
	4046	FRED PRYOR SEMINARS*	HR TRAINING 100-913	1339239	199.00
	12814	OWEN*GAIL S	MLD IARSS TRNG ROE 100-913	12814-1013A	85.32
	12814	OWEN*GAIL S	MLD FNGRPRNT SEM ROE 100-913	12814-1013B	80.23
	61659	DEVINE*BECKY A	MILEAGE ASSESSMENTS 100-913	61659-1013	46.33
	62438	ROE #53*	REG FEE ROE 100-913	3824-1013	50.00
	64119	JONES*NICOLE	MILEAGE ASSESSMENTS 100-913	64179-1013	36.16
	7078	VISA*	ADM TRAINING S/A 100-913	1321-1013	270.15
	7079	VISA*	BLDNG CODE TRN COM DEV 100-913	1339-1013	340.00
	7079	VISA*	BLDNG CODE TRN COM DEV 100-913	1339-1013A	500.00
	7079	VISA*	IAFSM NFIP COMM DEV 100-913	1339-1013B	25.00
	76470	LAWSON*RONNIE	MILEAGE REIMB ROE 100-913	76450-1013	40.44
	90699	VISA*	POLICE MDCL TRN SHRFF 100-913	1011-1013G	295.00
	99072	LEGGE*KATE	MILEAGE REIMB S/A 100-913	99072-1013	196.40
	100725	VISA*	LODGING CORONER 100-913	6523-1013	831.10
	101709	CAMPBELL*KEENAN	SPEAKER EMA 100-913	1921	50.00
	101711	STI EDUCATION DATA MANAGEMENT*	FINANCIAL TRAINING ROE 100-913	13-10-15	275.00
	100-913-544-000		TECHNOLOGY UPGRADES		
	61813	PROACTIVE TECHNOLOGY GROUP, LTD*	10/3/13 WEST UPDT 100-913	7953	330.00
	62557	CDW GOVERNMENT INC*	PRINTER SHERIFFS 100-913	FV39393	983.99
	62557	CDW GOVERNMENT INC*	14 COMPUTERS ASSMNTS 100-913	GG43197	10,990.00
	62557	CDW GOVERNMENT INC*	SPARE MONITORS 100-913	GH64795	789.99
	100-913-544-002		SOFTWARE/LICENSES		
	62557	CDW GOVERNMENT INC*	FIREWALL RENEWAL 100-913	FW49982	2,220.00
	62557	CDW GOVERNMENT INC*	CISCO SMRTNT RNWL 100-913	FW51395	1,900.00
	62557	CDW GOVERNMENT INC*	NETWORK SOFTWARE 100-913	FX09857	2,800.00
	91307	PATC TECH DIGITAL FORENSICS*	LIC&UPDATES SHERIFF 100-913	ALC13021	2,859.00
	96688	CELLEBRITE USA CORP*	FORENSIC LIC RNWL 100-913	Q-20092-J	2,998.99
	96303	SUSTEEN INC*	SECURE VIEW RNWL 100-913	TCSO-SVFR13	800.00

TOTAL: 53,639.63

100-913-533-010 COMPUTER MAINTENANCE
 80441 ID NETWORKS ANNUAL MAINTENANCE 10/13-09/14 3,195.00 check# 4393 09-27-13

100-913-533-210 POSTAGE
 214 POSTMASTER PERMIT 51 VOTER CARDS MAILING 22,000.00 check# 4390 09-27-13
 70675 UNITED STATES POSTAL SVC AUGUST POSTAGE 5,097.75 check# 4384 09-20-13

Claims Docket

Expenditure Accounts

Comty	Vend-No	Vend-Name	COUNTY GENERAL (100-913)	Expense-Amount
	100-913-533-910		EDUCATION/TRAVEL/TRAINING	
	148	KRISTAL DEININGER	M&IE ROCK ISLAND COMM. DEVEL.	115.00 check# 4418 10-11-13
	195	MIKE HARPER	M&IE ST LOUIS TRAINING SHERIFF	99.00 check# 4380 09-20-13
	199	DARRYL STOECKER	M&IE ST LOUIS TRAINING SHERIFF	99.00 check# 4379 09-20-13
	368	STEWART UMHOLTZ	M&IE S/A	229.50 check# 4382 09-20-13
	4117	PEKIN FIRE DEPARTMENT	HAZMAT TRAINING	5,632.52 check# 4417 10-11-13
	4897	JOHN SHALENBERGER	PERDIEM 10/14-10/17 SHERIFF	178.50 check# 4402 10-04-13
	11234	NATIONAL DISTRICT ATTORNEYS ASSOC	REGISTRATION FEE UMHOLTZ S/A	400.00 check# 4383 09-20-13
	12891	JEFF ROGERS	PERDIEM 10/14-10/17 SHERIFF	178.50 check# 4401 10-04-13
	68227	COUNTRY INN&SUITES EFFINGHAM	LODGING 10/16-10/18 S/A	133.20 check# 4415 10-11-13
	77211	KYLE KLEIN	PERDIEM 10/16 SPRINGFIELD SHERIFF	42.00 check# 4399 10-04-13
	78207	DEANNA GRAY	2 DINNERS NOT PROVIDED S/A	46.00 check# 4416 10-11-13
	78239	JACLYNN WORKMAN	M&IE ROCK ISLAND COMM. DEVEL.	115.00 check# 4419 10-11-13
	101697	HARRAH'S HOTEL	LODGING ROGERS/SHALENBERGER SHERIFF	254.25 check# 4400 10-04-13
	100-913-544-001		HAZMAT EQUIPMENT	
	4117	PEKIN FIRE DEPARTMENT	ANSULITE ARC HAZMAT	4,975.00 check# 4408 10-04-13

Invoice-Number

MANUAL TOTAL: 42,790.22
 GRAND TOTAL: 96,429.85

TAZEWELL COUNTY
Claims Docket
Expenditure Accounts

Comty	Vend-No	Vend-Name	COUNTY HIGHWAY (202-311)	Invoice-Numb	Expense-Amount
	202-311-522-010		OFFICE SUPPLIES		
	20890	QUILL CORP*	OFFICE SUPPLIES 202-311	6125683	80.41
	202-311-522-100		FUEL		
	20545	YODER OIL INC*	FUEL 202-311	23023	22,501.68
	202-311-522-120		ENGINEERING SUPPLIES		
	20547	STAPLES*	ROUTER 202-311	97519	24.99
	202-311-522-720		MAINTENANCE MATERIALS		
	20031	LAWSON PRODUCTS INC*	SHOP SUPPLIES 202-311	9301891439	642.89
	20031	LAWSON PRODUCTS INC*	SHOP SUPPLIES 202-311	9301923493	192.24
	20041	PRAXAIR DISTRIBUTION INC-465*	CYLINDERS 202-311	47274519	21.03
	20041	PRAXAIR DISTRIBUTION INC-465*	CYLINDERS 202-311	47387465	23.38
	20066	ATLAS SUPPLY COMPANY*	SHOP SUPPLIES 202-311	153418	365.70
	20081	ILLINOIS OIL MARKETING EQUIP INC*	RIBBON 202-311	77233-IN	5.40
	20267	ALTORFER INC*	ADHESIVE 202-311	PC020294434	6.80
	20364	MENARDS*	MULCH 202-311	29472	19.74
	20364	MENARDS*	LIGHT BULBS 202-311	45341	17.49
	202-311-533-720		BUILDING MAINTENANCE		
	20033	AMEREN ILLINOIS*	MONTHLY SVC 202-311	58007-0913	1,711.18
	20047	FRANTZ & COMPANY INC*	MONTHLY SVC 202-311	110274	50.00
	20073	GARBER HEATING & AIR CONDITION*	A/C REPAIR 202-311	94673	308.16
	20073	GARBER HEATING & AIR CONDITION*	RPR THERMOSTAT 202-311	94895	294.95
	20037	ILLINOIS AMERICAN WATER COMPANY*	MONTHLY SVC 202-311	542783-0913	29.89
	20037	ILLINOIS AMERICAN WATER COMPANY*	MONTHLY SVC 202-311	81427-0913	91.63
	20037	ILLINOIS AMERICAN WATER COMPANY*	MONTHLY SVC 202-311	81458-0913	24.36
	20037	ILLINOIS AMERICAN WATER COMPANY*	MONTHLY SVC 202-311	81489-0913	41.36
	20008	FRONTIER*	MONTHLY SVC 202-311	9255532-0913	322.09
	20008	FRONTIER*	MONTHLY SVC 202-311	9255532-1013	310.44
	20027	SCOTT*STEPHEN	MONTHLY SVC 202-311	1013	500.00
	20798	NOBLE AMERICAS ENERGY SOLUTIONS*	MONTHLY SVC 202-311	132740003207709	253.68
	20883	AMERICAN PEST CONTROL INC*	MONTHLY SVC 202-311	1451000-0913	50.00
	20917	X WASTE INC*	MONTHLY SVC 202-311	212043	72.80
	202-311-533-730		EQUIPMENT MAINTENANCE		
	20010	MUTUAL WHEEL CO*	RATCHET BINDERS 202-311	2722253	177.04

Proceedings from the Tazewell County Board Meeting held on the 8th day of October

TAZEWELL COUNTY

Claims Docket
Expenditure Accounts

Comty	Vend-No	Vend-Name	COUNTY HIGHWAY (202-311)	Invoice-Numb	Expense-Amount
	20051	TRUCK CENTERS INC*	PAINT HOOD/FENDERS 202-311	R141004887	1,431.00
	20120	CENTRAL ILLINOIS TRUCKS INC*	TRANS PARTS 202-311	MI611192	39.90
	20120	CENTRAL ILLINOIS TRUCKS INC*	SPRING-MAIN 202-311	MI61343	58.66
	20120	CENTRAL ILLINOIS TRUCKS INC*	COMBINATION SWITCH 202-311	MI61417	258.73
	20120	CENTRAL ILLINOIS TRUCKS INC*	SNAP RING 202-311	MI61439	.13
	20181	ILLINOIS OIL MARKETING EQUIP INC*	GAS HOSE 202-311	75922-IN	80.58
	20555	CARQUEST AUTO PARTS*	WHEEL BEARING/FLTRS 202-311	6607-125800	171.22
	20744	PENCE'S AG REPAIR INC*	TRUCK INSPECTION 202-311	10276	39.00
	20745	CROSS IMPLEMENT INC*	BLADES 202-311	127361	700.08
	20790	FLANAGAN IMPLEMENT & SVC*	YOKE/CROSS KIT 202-311	59397F	456.08
	202311-533-740		HIGHWAY MAINTENANCE		
	20093	VERIZON WIRELESS*	MONTHLY SVC 202-311	9711639948	463.70
	202311-533-900		CONFERENCE & SEMINARS		
	20666	ANDERSON*JOHN J	LODGING REIMB 202-311	HOTEL1013	107.35
	20666	ANDERSON*JOHN J	MEALS REIMB 202-311	PERDIEM1013	67.50
	20999	TAZEWELL COUNTY ROAD COMMISSIONERS	CONFERENCE 202-311	OCT2013	100.00
	202311-533-910		TRAINING		
	20094	AUGSPURGER*PAUL	PROF LIC RENEWAL 202-311	2013	61.50
	202311-544-000		NEW EQUIPMENT		
	20495	CATERPILLAR FINANCIAL SERV CORP*	#11 BACKHOE LEASE PMT 202-311	1113	376.45
	202311-544-110		ROAD IMPROVEMENT		
	20095	AG-LAND FS INC*	ROUND UP 202-311	0070-104587	128.30
	20706	ERO-TEX INC*	DRIVE PINS 202-311	INV81034	70.00
	20708	HD SUPPLY WATERWORKS LTD*	SPLIT CPLG 202-311	B486149	51.07
	20762	QPR*	PAVEMENT RPR 202-311	9826297	80.49
	20799	THE TRAFFIC SIGN STORE*	ST NAME SIGN 202-311	T15577	172.50
	20799	THE TRAFFIC SIGN STORE*	ROUGH CROSSING SIGNS 202-311	T15626	105.45
	20855	SCIORTINO*JESI	SEPT 1/2 OCT MILEAGE 202-311	JS9-1013	123.45
	20864	BOUCHER*JEFFERY D	TIRE DISPOSAL 202-311	100913	117.50
	20940	LIVINGSTON COUNTY HIGHWAY DEPT*	PAINT 202-311	1013	6,135.36
	202-311-544-120		DEBT SERVICES - INTEREST		
	20680	CATERPILLAR FINANCIAL SVC CORP*	950 INT PMT 27 202-311	950INT27	322.49
	202-311-544-125		DEBT SERVICES-- PRINCIPAL		

Receipts from the Tazewell County Board Meeting held this 30th day of October, 2013

TAZEWELL COUNTY
 Claims Docket
 Expenditure Accounts

Comty Vend-No	Vend-Name	COUNTY HIGHWAY (202-311)	950 PRNCPL PMT 27 202-311	Invoice-Numb	Expense-Amount
20680	CATERPILLAR FINANCIAL SVC CORP*			950PRNCPL27	1,752.75
TOTAL:					<u>41,610.57</u>

TAZEWELL COUNTY
 Claims Docket
 Expenditure Accounts

Comty	Vend-No	Vend-Name	MOTOR FUEL TAX FUND (203-311)	Invoice-Numb	Expense-Amount
	203-311-533-300		MILEAGE		
	20666	ANDERSON*JOHN J	CONF MILEAGE 203-311	1013	152.55
	203-311-533-740		HIGHWAY MAINTENANCE		
	20053	R A CULLINAN & SON INC*	13-00000-01-GM 203-311	0001FINAL13	172,267.66
				TOTAL:	<u>172,420.21</u>

TAZEWELL COUNTY
 Claims Docket
 Expenditure Accounts

Comty	Vend-No	Vend-Name	TOWNSHIP ROAD FUEL TAX (204-311)	Invoice-Numb	Expense-Amount
	204-311-544-110		ROAD IMPROVEMENT		
	20053	R A CULLINAN & SON INC*	13-13000-00-GM MALONE 204-311	1300FINAL13	3,236.82
	20053	R A CULLINAN & SON INC*	13-17000-03-GM SP LK 204-311	2-1013-17-03	3,393.83
	20411	MIDSTATE ASPHALT REPAIR INC*	13-05000-01-GM DILLON 204-311	0501FINAL13	14,046.50
	20411	MIDSTATE ASPHALT REPAIR INC*	13-10000-01-GM HPDL 204-311	1001FINAL13	18,875.75
	20518	LOWERY EXCAVATING*	13-17000-02-GM SP LK 204-311	4-1013-17-02	1,616.24
	20715	TAZEWELL COUNTY ASPHALT CO INC*	13-19000-00-GM WSH 204-311	1900FINAL13	2,313.38
				TOTAL:	<u>43,482.52</u>

TAZEWELL COUNTY
 Claims Docket
 Expenditure Accounts

Comty	Vend-No	Vend-Name	BRIDGE FUND (205-311)	Invoice-Numb	Expense-Amount
	205-311-533-150		ENGINEER CONSULTANT		
	20372	HLR*	11-00047-00-ES TWRLN 205-311	20130944	9,836.89
	20372	HLR*	07-00010-12-ES MANITO 205-311	20130948	14,686.31
	20689	FEHR-GRAHAM & ASSOCIATES*	09-08118-00-BR FHY HLW 205-311 1PARTIALROW		4,394.74
	20689	FEHR-GRAHAM & ASSOCIATES*	09-08118-00-BR FHY HLW 205-311 2PARTIALROW		4,241.52
	20886	MIDWEST ENGINEERING ASSOCIATES INC	12-00043-00-BR WGNLSR 205-311 INV-1784		2,465.63
	2053311-544-100		BRIDGE CONSTRUCTION		
	20056	N E FINCH COMPANY*	12-00043-00-BR WGNLSR 205-311 WAGBRFINAL13		58,767.36
	20788	MIDWEST BRIDGE & CRANE*	07-14115-00-BR RBSN 205-311 6-1013FINAL		23,716.23
	20881	ILLINOIS CIVIL CONTRACTORS INC*	12-0007-01-DR ARMNG 205-311 1ARMINGTON13		96,128.33
			TOTAL:		214,237.01

Claims Docket
Expenditure Accounts

Comty Vend-No	Vend-Name	MATCHING TAX FUND (206-311)	Invoice-Numb	Expense-Amount
206-311-544-110	R A CULLINAN & SON INC*	ROAD IMPROVEMENT		
20053	HUTCHISON ENGINEERING INC*	06-07109-00-RR FRMDL 206-311	FARMDALEFINAL	586,020.61
20861		12-00043-00-BR WAG ENG 206-311	3-1013	13.69
206-311-544-115	WAGONSELLER ROAD GRANT			
20065	CHRISTOPHER B BURKE ENG LTD*	WAGONSELLER STUDY 206-311	112829	2,600.00
20065	CHRISTOPHER B BURKE ENG LTD*	11-00014-00-FP MANITO 206-311	112830	1,932.50
TOTAL:				590,566.80

Claims Docket
 Expenditure Accounts

Comty	Vend-No	Vend-Name	VETERANS ASSISTANCE (208-422)	Invoice-Numb	Expense-Amount
	208-422-522-040		FOOD		
	84546	PEORIA AREA FOOD BANK*	FOOD PNTRY PURCH 208-422	AO22169-1	6.83
	84546	PEORIA AREA FOOD BANK*	FOOD PNTRY PURCH 208-422	AO22322-1	19.30
	84546	PEORIA AREA FOOD BANK*	FOOD PNTRY PURCH 208-422	AO22343-1	314.72
	208-422-533-200		TELEPHONE		
	54114	CENTURYLINK*	LONG DISTANCE 208-422	304006043-1013	101.95
	208-422-533-210		POSTAGE		
	70665	UNITED STATES POSTAL SERVICE*	SEPTEMBER POSTAGE 208-422	70675-1013B	49.94
	208-422-533-300		MILEAGE		
	38	SAAL*STEVE	SEPTEMBER MILEAGE 208-422	38-1013	240.69
	208-422-533-970		EMERGENCY ASSISTANCE		
	2777	STROPES REALTY*	PRTL RNTL ASST 208-422	19947	210.00
	2777	STROPES REALTY*	PRTL RNTL ASST 208-422	19948	210.00
	2777	STROPES REALTY*	PRTL RNTL ASST 208-422	19959	210.00
	10570	MAJORS*RICHARD	PRTL RNTL ASST 208-422	19945	210.00
	11429	DION*KARL	PRTL RNTL ASST 208-422	19954	210.00
	14904	WHITE*ALAN G	PRTL RNTL ASST 208-422	19953	210.00
	19928	VANG*CHAO	PRTL RNTL ASST 208-422	19939	210.00
	62726	HENDRIX*JOE E	PRTL RNTL ASST 208-422	19957	210.00
	67451	OAK LAWN ESTATES LLC*	PRTL RNTL ASST 208-422	19949	330.00
	68133	AMEREN ILLINOIS (VAC)*	EMRGNCY UTILITY ASST 208-422	608855017-1013	200.00
	68729	SCHMIDT*MARLIES	PRTL RNTL ASST 208-422	19963	250.00
	71422	DRAFFEN*PHILLIP J	PRTL RNTL ASST 208-422	19942	210.00
	72125	VISTA VILLA*	PRTL RNTL ASST 208-422	19944	210.00
	73050	JUHL*CATHERINE L	PRTL RNTL ASST 208-422	19943	330.00
	73122	CARNAHAN*BILL	PRTL RNTL ASST 208-422	19964	210.00
	81323	KEGLEY*CHRISTOPHER C	PRTL RNTL ASST 208-422	19965	210.00
	81649	FREEMAN*JOHN & PEGGY	PRTL RNTL ASST 208-422	19962	210.00
	82951	KRUMHOLZ*JOAN & BILL	PRTL RNTL ASST 208-422	19951	210.00
	87060	DITTMER*PHYLLIS	PRTL RNTL ASST 208-422	19941	330.00
	90673	JOHNSON*NEIL C	PRTL RNTL ASST 208-422	19966	330.00
	92391	TEMPLE*VICTOR & LORI	PRTL RNTL ASST 208-422	19950	210.00
	92906	SHELBY*KEVIN	PRTL RNTL ASST 208-422	19952	210.00
	96249	CLANCY*ERIC	PRTL RNTL ASST 208-422	19940	210.00

Proceedings from the Tazewell County Board Meeting held on 10/16/2013

Claims Docket
Expenditure Accounts

Comty Vend-No	Vend-Name	VETERANS ASSISTANCE (208-422)	Invoice-Numb	Expense-Amount
99613	JORDAN*JENNIFER	PRTL RNTL ASST 208-422	19961	330.00
99624	FANNIE E APARTMENTS*	PRTL RNTL ASST 208-422	19946	330.00
99817	COUNTRY SIDE ESTATES OF MACKINAW I	PRTL RNTL ASST 208-422	19958	210.00
100878	HARMS*HELENA	PRTL RNTL ASST 208-422	19960	330.00
101107	THOMPSON*JAMES	PRTL RNTL ASST 208-422	19955	210.00
101110	HANCOCH*TRAVIS	PRTL RNTL ASST 208-422	19956	210.00

TOTAL: 7,693.43

208422-533-210 POSTAGE AUGUST POSTAGE 25.04 check# 4385 09-20-13
7065 UNITED STATES POSTAL

MANUAL TOTAL: 25.04
GRAND TOTAL: 7,718.47

Claims Docket
Expenditure Accounts

Comty	Vend-No	Vend-Name	ANIMAL CONTROL (211-411)	Invoice-Numb	Expense-Amount
	211-411-522-090	5	ATLAS SUPPLY COMPANY* MAINTENANCE SUPPLIES MAINT SUPPLIES 211-411	153082	226.65
	211-411-522-100	17631	TAZEWELL COUNTY HIGHWAY* GASOLINE 211-411	80984	1,290.20
	211-411-533-160	210	HERM*DR ART VETERINARIAN OFFICE SERVICE SEPTEMBER PER CNTRCT 211-411	210-1013	1,816.67
	211-411-533-200	1022	AT&T* TELEPHONE 211-411	2991013-1013	32.76
	222	222	FRONTIER* TELEPHONE 211-411	4772270-1013	69.35
	222	222	FRONTIER* TELEPHONE 211-411	9253370-1013	98.78
	5411	5411	CENTURYLINK* TELEPHONE 211-411	304044105-1013	53.77
	211-411-533-202	731	VERIZON WIRELESS* CELLULAR TELEPHONE CELL PHONE/MODEM 211-411	9712446332	137.63
	211-411-533-210	7065	UNITED STATES POSTAL SERVICE* POSTAGE SEPTEMBER POSTAGE 211-411	70675-1013A	1,340.48
	211-411-533-230	6669	TYCO INTEGRATED SECURITY LLC* ALARM SYSTEM RECURRING SVC 211-411	07895414	174.86
	211-411-533-600	7	AMEREN ILLINOIS* GAS, ELECTRIC & WATER GAS&ELECTRIC 211-411	5201369932-1013	248.49
	76	76	PURITAN SPRINGS WATER* WATER 211-411	1233147-1013	22.35
	219	219	ILLINOIS AMERICAN WATER COMPANY* WATER 211-411	1081540-1013	53.92
	8899	8899	NOBLE AMERICAS ENERGY SOLUTIONS* ELECTRIC 211-411	132740003207714	284.46
	211-411-533-660	6648	X WASTE INC* GARBAGE COLLECTION GARBAGE 211-411	212042	125.66
	211-411-533-720	9	MARKLEY'S PEST ELIMINATION* BUILDING & GROUNDS MAINTENANCE FLEAS INSIDE 211-411	227082	40.00
	74	74	TCRC INC* FLOOR CARE 211-411	014837	40.00
	88160	88160	G & K SERVICES* OFFICE RUGS 211-411	1018658847	42.90
	88160	88160	G & K SERVICES* OFFICE RUGS 211-411	1018673762	42.90

Proceedings from the Tazewell County Board Meeting held this 30th day of October, 2013.

Claims Docket
Expenditure Accounts

County	Vend-No	Vend-Name	Invoice-Numb	Expense-Amount
		ANIMAL CONTROL (211-411)		
	211-411-533-983	SPAY/NEUTER ASST. PROGRAM		
	2587	TREMONT VETERINARY CLINIC* SPAY FEMALE DOG 211-411	165409	144.25
	211-411-533-984	TAZ CO VET ASSN		
	9967	TAZEWELL COUNTY VETERINARY MED ASS JULY NEUTER 211-411	JUL13	50.00
	9967	TAZEWELL COUNTY VETERINARY MED ASS SEPTEMBER S/N 211-411	SEP13	50.00
		TOTAL:		6,386.08

211-411-533-210 POSTAGE AUGUST POSTAGE 881.46 check# 4386 09-20-13

7005 UNITED STATES POSTAL SVC AUGUST POSTAGE

MANUAL TOTAL: 881.46

GRAND TOTAL: 7,267.54

Claims Docket
Expenditure Accounts

Comty Vend-No	Vend-Name	P.D.D. (221-413)	Invoice-Num	Expense-Amount
221-413-533-720 74	TCRC INC*	BUILDING MAINTENANCE GETZ FIRE MAINT 221-413	11-645002	532.00
221-413-533-730 74	TCRC INC*	EQUIPMENT MAINTENANCE FIRE ALARM MNRNG 221-413	64402	275.78
221-413-533-970 310	CENTRAL ILLINOIS RIDING THERAFY*	CIRT CONVENTION CIRT TRAINING 221-413	310-1013	800.00
TOTAL:				<u>1,607.78</u>

Claims Docket
Expenditure Accounts

Comty	Vend-No	Vend-Name	HEALTH INTER-SERVICE (249-914)	Invoice-Numb	Expense-Amount
	249-914-533-533		EMPLOYEE LIFE INSURANCE		
	10764	SYMETRA LIFE INSURANCE COMPANY*	EMP LIFE INS 10/13 249-914	10764-1013	1,778.34
	249-914-533-534		VOLUNTARY LIFE		
	10764	SYMETRA LIFE INSURANCE COMPANY*	VOL LIFE INS 10/13 249-914	10764-1013A	1,453.79
	249-914-533-535		VAD&D		
	10825	LINA*	VOL AD&D 10/13 249-914	10825-1013	50.80
	249-914-533-611		EMPLOYEE STOP LOSS		
	96555	STARLINE USA LLC*	EMP STOP LOSS 10/13 249-914	96555-1013	6,377.74
	249-914-533-612		DEPENDENT STOP LOSS		
	96555	STARLINE USA LLC*	DEP STOP LOSS 10/13 249-914	96555-1013A	10,907.60
	249-914-533-613		AGGREGATE STOP LOSS		
	96555	STARLINE USA LLC*	AGG STOP LOSS 10/13 249-914	96555-1013B	707.52
			TOTAL:		<u>21,275.79</u>

Claims Docket
Expenditure Accounts

Comty	Vend-No	Vend-Name	SOLID WASTE (254-112)	Invoice-Numb	Expense-Amount
	254-112-533-000		CONTRACTUAL SERVICE		
	50079	TREMONT MIDDLE SCHOOL*	BUS REIMB 254-112	50079-1013	84.00
	50080	PAUL BOLIN SCHOOL*	BUS REIMB 254-112	50080-1013	360.00
	50081	GLENDALE ELEMENTARY*	BUS REIMB 254-112	50081-1013	192.50
	50082	PARKVIEW SCHOOL*	BUS REIMB 254-112	50082-1013	250.00
	50083	ROGERS SCHOOL*	BUS REIMB 254-112	50083-1013	40.00
	254-112-533-001		RECYCLING		
	50080	MIDLAND DAVIS CORP*	LANDFILL/HAULING 254-112	177422	300.00
			TOTAL:		<u>1,226.50</u>

Motion by B. Grimm, Second by Graff to Approve the Calendar for
November, 2013 meetings. Carried by Voice Vote.



TAZEWELL COUNTY BOARD November 2013 Calendar of Meetings

Zoning Board of Appeals (Newman)	Tues., November 05 6:00pm - JCCR	Connett, Crawford, Hillegonds, Palmer, Redlingshafer, Rinehart, Sinn, Sundell
Veteran's Day Holiday	Monday, November 11	County Offices Closed
Property (D. Grimm)	Tues., November 12 2:30pm - JCCR	Donahue, Ackerman, Meisinger, Neuhauser, Proehl, Stanford, Vanderheydt
Finance (Neuhauser)	Tues., November 12 following Property - JCCR	B. Grimm, Connett, Donahue, Graff, D. Grimm, Harris, Hillegonds, Imig, Meisinger, Von Boeckman
Human Resources (Harris)	Tues., November 12 following Finance - JCCR	Meisinger, Connett, Donahue, Graff, B. Grimm, D. Grimm, Hillegonds, Imig, Neuhauser, Von Boeckman
Land Use (Hillegonds)	Tues., November 12 5:00pm – JCCR	Crawford, Connett, Palmer, Redlingshafer, Rinehart, Sinn, Sundell
Risk Management (Zimmerman)	Wed., November 13 4:00pm – Jury Room	Neuhauser, Crawford, Donahue, B. Grimm, D. Grimm, Harris, Hillegonds, Imig, Meisinger, Sinn, Von Boeckman *(Auditor, Treasurer, State's Attorney)*
Executive (Zimmerman)	Wed., November 13 following Risk Management	Neuhauser, Crawford, Donahue, B. Grimm, D. Grimm, Harris, Hillegonds, Imig, Meisinger, Sinn, Von Boeckman
Transportation (Sinn)	Thurs., November 14 8:00am - Tremont	Proehl, Ackerman, Crawford, Palmer, Rinehart, Stanford, Von Boeckman
Insurance Review (Zimmerman)	Thurs., November 14 3:00pm – Jury Room *only if needed*	Neuhauser, Aeilts, Connett, Gillespie, Graff, Johnson, Kreiter, Lourgos, Richmond, Stanton
Health Services (Imig)	Thurs., November 14 5:30pm - TCHD	Sundell, Graff, B. Grimm, Harris, Redlingshafer, Sinn, Vanderheydt
County Board	Wed., November 20 6:00 p.m. – JCCR	ALL COUNTY BOARD MEMBERS
Thanksgiving Holiday	Thursday, November 28 Friday, November 29	County Offices Closed

Board Recessed at 7:00 p.m. Next Meeting will be held on November 20,
2013.

I, Christie A. Webb, Clerk of Tazewell County, do hereby certify that the foregoing is a true and complete copy of the Board Minutes at a meeting held in the Justice Center Community Room in the City of Pekin, Illinois on October 30, 2013 at 6:00 p.m. The originals of which are in my custody in my office and that I am the Legal custodian of the same.

In Testimony Whereof, I have hereunto subscribed my hand and affixed the Seal of the said County at my office in Pekin, Illinois
this 30th day of October, 2013.