



**~ Health Services Committee ~**  
**Michael Harris ~ Chairman**  
**Tazewell County Health Department**  
**Thursday ~ April 8, 2010 ~ 5:30 p.m.**

- I. Roll Call
- II. New Business
  - A. Approve minutes of the March 11, 2010 meeting
- III. Animal Control
  - A. March 2010 Animal Control Report – Bob Marshall
  - B. Recommend to approve intergovernmental agreements for Animal Control Services
  - C. Approve Animal Control bills
- IV. Health Department
  - A. Health Department Report – Amy Tippey
- V. Solid Waste Planning
  - A. Update - Pekin Landfill
  - B. Solid Waste Report – Ray Corey
  - C. Approve Solid Waste bills
- VI. Unfinished Business
- VII. Recess

HS-10-08  
HS-10-09

Members: Chairman Michael Harris, Sue Sundell, Joyce Antonini, Brent Grimm, Dean Grimm,  
Paul Hahn, Terry Hillegonds and Greg Sinn